

YOUTH RESPONSE TO DISASTER

LEADER'S MANUAL

A resource for Church Youth Leaders created by a joint task force of United Methodists and Presbyterians (USA)

sponsored by
Presbyterian World Service, Presbyterian Church (U.S.A.)
United Methodist Committee on Relief, United Methodist Church

written by Lydia H. Walker and Vera K. White

Together We Triumph: Youth Response to Disaster

CHURCH YOUTH LEADER'S MANUAL

We Believe...

- ...that God calls all people, including youth, to respond to disaster as a witness to the Gospel of Jesus Christ.
- ...that young people can be prepared, through skill building, Bible study, and learning activities, to take an active part in relief and recovery efforts following disasters.
- ...that youth have energy, concern, and commitment to offer to those who are suffering from the effects of both major, wide-spread disasters and local emergencies. With training, young people can fully participate with adults in the work of clean-up and rebuilding.

THIS MATERIAL has been developed to provide resources for youth leaders, church pastors, camp directors, and others who want to prepare young people for ministry in disaster situations. This resource can help your group plan and prepare for a work camp or mission trip, or it can help you prepare for dealing with disasters in your own community. The five modules can be used over a period of several weeks or in one weekend retreat setting.



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Introduction

isaster can strike our lives in many forms. Often disaster occurs when the forces of nature take on a terrifying dimension in the form of flood, hurricane, tornado, or earthquake. Some disasters such as fires or chemical spills can be caused by human error or negligence. Occasionally, even, we see disasters such as bombings that are caused intentionally by evil design. In any case disaster turns our lives upside down. Victims are often left without homes or possessions. Some disasters claim thousands of lives. People are wounded. The very necessities of life such as clean water and food may be unattainable.

People suffer emotional and spiritual losses as well. Victims grieve the losses of lives and property. They are left with the impression that they are vulnerable and no longer in control of their lives. Disasters even cause people to question the existence and the goodness of God. Some victims feel deserted by neighbors, family, and God.

It is into this bleak picture of human suffering that people of faith are called to come offering a cool drink of water, a healing hand, a listening ear, and the good news of God's love. It is in the midst of disaster that God's presence can offer the most reassurance and healing. We go into the rubble of human existence to be God's ambassadors, bringing the gift of new life.

This resource is designed to help young people become prepared to help in the case of disaster. However, in many ways the idea of becoming prepared to respond to disaster is misleading because when a disaster occurs, no one is really prepared for it. Disaster, by its very nature, contains the element of surprise. However, by learning about different kinds of disasters, by studying people's responses to disasters, by learning new ways of listening to the needs of others, and by learning to place our trust in God, we can all become friends to people in need.

This resource contains five modules or session plans, each devoted to a different aspect of preparing for disaster response. The modules are meant to be used in sequence. Each module will take approximately one hour. Optional additional activities are included to allow you to adapt the material to fit into a longer time frame.

Who Will Use This Resource?

Many young people feel a strong need to put their faith into action by doing something significant to help others in need. Summer work camps and mission trips are popular activities with groups of Christian teenagers. They provide participants with opportunities to grow in their faith, to do something significant for others, to gain understanding and concern for the needs of others, and to find community with other Christian young people and adults.

In order to become effective helpers in the midst of a disaster, young people need to be prepared. This resource will help young people plan for a work camp or mission trip in an area where disaster has struck or to become prepared to deal with potential disasters right in their own community. The material is designed to be used with groups of older youth or college students. It can be adapted for use with younger youth or even adults.

The modules can be used in Sunday School classes, youth fellowship programs, camps, conferences, or interdenominational groups of young people. You may choose to use all five modules together as the program for a week-end retreat.

Your Group

You may be working with an already-formed and established group such as a church youth fellowship group or Sunday School class. You may find, however, that the nature of this material lends itself to use by groups of teens brought together by a common concern for disaster victims. The group may involve youth from different churches and even different denominations. This is a good opportunity to invite unchurched youth who are looking for a meaningful way to make a difference in the world. In any case it will be important to find ways to help your group grow to know and to trust each other well so that they can work together comfortably.

Group size

Most of the activities in this resource assume that you are working with a group of 10-30 young people. Suggestions are made at times to divide the group into smaller clusters to allow for more participation in the discussions. If you have a youth group of fewer than ten members, you may want to consider doing most of the activities as a whole group. Those leaders of very large youth groups may want to use the small group approach even more frequently than called for in the session plans.

When small group discussion is going on, it is important for everyone to understand the following guidelines:

- 1. Give everyone an opportunity to speak.
- 2. Listen carefully when others are speaking.
- 3. Be supportive and ask questions.

Generally it is a good idea to assign participants to small groups at first until they are accustomed to this way of working so that no one feels left out by not being chosen for a group and so that the youth are encouraged to spend time with new people. There are a number of creative ways of dividing people into groups such as:

- Those with summer birthdays (autumn, winter, spring) meet together.
- Place colored dots or stickers on name tags. Have people meet with others who have the same color.
- Pass out folded slips of paper with numbers or words on them. Have people find the others who have the same number or word.
- Give each person a puzzle piece. Have people wordlessly try to find the others whose pieces fit their own. These people make a group.

Group Building

To be effective in the field of disaster response, your young people will need to become comfortable working together as a team. There are activities in each module designed to help build community. As group leaders you will want to be sensitive to the importance of each person feeling a part of the group. Please allow adequate time for participation in and debriefing of group-building activities.

Activity Guide

An Activity Guide accompanies this resource. It is suggested that you provide one copy of the Activity Guide for each participant in the program.

Journals

You may choose to ask participants to keep journals of their experiences of working together on this group study. Explain that a journal is a private record of thoughts, feelings, reactions, and ideas. It can include poetry, prayers, and sketches. In some of the modules, you will find suggested ideas for subjects to include in the journals. Participants will want to keep their journals with them if they go on a work camp or mission trip to record their experiences.

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The Earth, the Water, the Fire, the Air Understanding the Nature of Disaster

















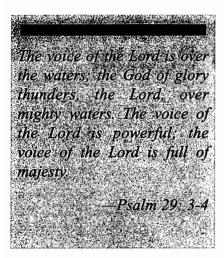








The Earth, the Water, the Fire, the Air Understanding the Nature of Disaster



Scripture

Psalm 46

Luke 10: 29-37

Psalm 29:3-4

Theme

God the Creator is sovereign over all of creation. The natural forces of God's world can be frightening and destructive. This realization often causes people of faith to ask difficult questions about the nature of God. Participants will begin to understand the nature of disasters and how disasters impact individuals and the human community as they begin to form a community of their own.

Objectives

Participants will:

- begin to create a community for learning and working together
- discover how the forces of God's creation can overwhelm human beings
- experience the importance of quick decision-making and team effort in disaster situations
- **m** explore the meaning of the word DISASTER
- become aware of the emotional impact of disaster
- examine the biblical call to reach out to help people in need

Resources Needed

- room large enough for small groups to spread out at tables or on the floor
- circle of chairs
- name tags for a new group
- easel and newsprint pad
- markers, masking tape
- VCR and monitor (optional)
- wideo (optional): When Disaster Strikes (20 minutes, order from FEMA, P.O. Box 70274, Washington, D.C. 20024, #FEMA-79)
- Bibles
- hymnals or songbooks
- a set of pictures and headlines cut from magazines or newspapers and mounted on construction paper, depicting a variety of emergencies and disasters (optional)
- copy of the Activity Guide for each participant
- materials for All in the Same Boat: 12 feet of rope, roll of masking tape, 3 x 5 ft. rug or paper (approximate), colored paper or ribbon, kitchen timer or stopwatch, flashlight

Getting Started 15 minutes

As participants arrive, you may want to supply nametags if the group consists of people who do not know each other well. Introduce yourself and then explain to the group that they are about to embark on an exciting and challenging adventure together. They are about to discover what happens when the beautiful world of nature goes out of human control and creates a nightmare of destruction. We all read about floods, hurricanes, earthquakes, tornadoes, and fires in newspapers and books. Some of us have even encountered a natural disaster in person. There are also terrifying disasters such as fires and explosions that are caused by human neglect or evil intent. Explain that in your time together you will be learning more about disasters and how they impact the people who are caught in their midst. You will also be exploring how Christians can celebrate and bear witness to God's goodness even in the middle of disaster. Give an overview of the five modules that you will be using.

Explain that it will be important for your group to learn to care for and trust each other if you are going to be effective helpers at a time of disaster. Therefore, you will be spending time during each session in creating your own community.

If your group consists of fewer than ten participants, you will want to arrange chairs in a circle and have everyone participate in the following get-acquainted activity together. If there are more than ten people in the group, suggest that the group divide into small clusters of 4-5 people each. You may choose to assign people to small groups by placing numbers or colors on chairs or name tags. If the participants know each other fairly well, *skip question #1*. Have every person in the group give an answer to one question before going on to another question.

- 1. Invite group members to give their names, where they live and go to school. If this is an ecumenical or interchurch group, they might also share their church affiliation.
- 2. Then ask each group member to name a favorite activity, sport, hobby, job, or project. Comment on the variety of activities that offer enjoyment.
- 3. The third time around invite group members to share a small "triumph" they have experienced. It may involve a challenge that was accepted, an obstacle overcome, or an accomplishment that involved hard work. Encourage them to describe how they felt about that "triumph". The group leader should be prepared to tell about a personal triumph first while the participants are thinking.
- 4. Ask each person to tell about a time she/he felt frightened or out of control.

If your time is limited, you may choose to select either question 3 or 4.

When the group has finished, comment on the value of our feelings as important aspects of who we are as human beings. Explain that during this course, participants will be exploring their own feelings and learning about what happens to people who have survived major disasters in their lives. They will also practice listening to the stories and feelings of other people.









What is a Disaster? 10 minutes

Introduce this activity by explaining that your group will be spending a considerable amount of time together learning how to be effective helpers in situations of disaster. It is important first to come to an understanding about what a disaster is.

Ask: What do you think of when you hear the word disaster?

As people suggest responses to that question, have a volunteer write the suggestions on newsprint. This is a brainstorming session. Encourage participants to give as many responses as they can. If participants have difficulty responding to the question, the leader may prompt the discussion using the following questions:

- What kinds of disasters are there?
- What feelings do you associate with disaster?

Turn to the definition of disaster on page 2 of the Activity Guide, WHAT IS A DISASTER. Ask a volunteer to read the definition aloud.

Ask: Is there anything you would like to add to this definition or any changes you would make?

Explain that your group will continue to learn more about disaster as you work together. You may want to write the definition of disaster from the Activity Guide on a piece of poster board to hang in your meeting room as a reminder of what brings your group together.

OPTIONAL ACTIVITIES

Feelings about Disasters

Spread the mounted pictures of disasters on a table or tape them to a wall. Tell participants to walk around for one or two minutes studying each picture. Then ask each person to select one picture that has particular interest for that person or which catches his/her attention. (It is fine if more than one person chooses a particular picture.) When each participant has chosen a picture, he/she may take the picture back to the circle.

Ask each person to show the picture she/he has chosen and then to complete aloud the following sentence: "When I see this picture, I feel..."

Again, if there are more than ten people in your group or if your time is limited, you may want to divide into smaller circles.

Summarize the responses by naming all the feelings that were mentioned by the participants. A volunteer may write all the feelings on a sheet of newsprint.

Group Game, "All in the Same Boat" 20 minutes

See page 6 of this Leader's Manual for materials needed for this game.

Explain that the purpose of this game is to involve the group in teamwork and decision-making under a simulated crisis. The instructions for playing the game are found on page 1 of the Activity Guide. Have everyone follow along as you read the instructions aloud.

Bible Study 10 minutes

Ask participants to follow along in their Bibles as a volunteer reads Luke 10:29-37 aloud.

Have participants turn to page 3 of the Activity Guide. In small groups of three or four, have participants take turns verbally completing the statements in the Activity Guide. Suggest that each person complete one sentence in turn. If there is extra time, let others in the group give responses to each statement.

When the small groups have finished their work, have the entire group join together to discuss the following question:

What responsibility do Christians have to help people who are hurting?





OPTIONAL ACTIVITIES:

Dramatization

Have the group plan and present a dramatization of the Bible passage (Luke 10:29-37). After participating in the dramatization, ask the group to complete the sentences on page 3 of the Activity Guide.

Video and Discussion

Use the Video Guide on page 34 of this Leader's Manual to lead you in a viewing and discussion of the video When Disaster Strikes.

Group discussion or journaling

Explain that the experience of disaster often leads people to ask difficult questions about the nature of God or God's relationship to the world. Suggest that participants turn to page 4 of the Activity Guide to look over the list of HARD QUESTIONS. Ask whether anyone can think of any other difficult questions that come to mind when confronting disaster. Add each suggestion to the page. Have the group choose one or more of the questions for group discussion or for writing about in their journals.

Closing 5 minutes

Ask group members to indicate their willingness to commit to the group and the study for the designated period. Explain that their effectiveness in helping others is related to the strength of their commitment to the program and to each other.

Read Psalm 46 aloud.

Read in unison CLOSING PRAYER on page 4 of the Activity Guide.



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Becoming God's Hands and Feet Responding to Human Suffering





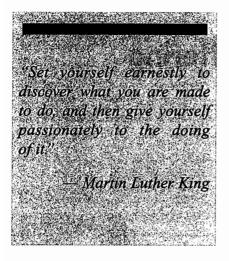








Becoming God's Hands and Feet Responding to Human Suffering



Scripture

Psalm 46

I Corinthians 12:12-31

Theme

The church has an important role to play in the healing of human pain and suffering after disasters. The pain is physical, emotional, and spiritual, and often it lasts long after the disaster has stopped making news.

Objectives

Participants will

- become aware of the cycle of response following disasters and the role of the church and community in this cycle
- develop skills for discerning each person's unique calling to bear one another's burdens in the face of disaster
- see and celebrate the Body of Christ at work in the world

Resources Needed

- easel and newsprint pad
- markers
- masking tape
- VCR and monitor (optional)
- video (optional):
 - Why We Care—Hurricane Andrew (7-8 minutes, order from your local United Methodist Conference Office) or
 - *Missouri Flooding* (25 minutes, order from Media Services, PC(USA), 100 Witherspoon St., Louisville, KY 40202-1396, telephone 502-569-5211, PRISM #42)
- Bibles
- hymnals or songbooks
- posters depicting the work of the church in disaster response (optional) The following posters can be ordered: *Don't Let Disaster Tear Your Family Apart* (poster #11, FEMA, P.O. Box 70274, Washington D.C. 20024) and *Holistic Disaster Cycle* (available @ \$3.00 each from Church World Service, Disaster Response Office, 475 Riverside Drive, New York, NY 10115-0050, telephone 212-870-3151)
- copy of Activity Guide for each participant
- local telephone books

Getting Started 5 minutes

Greet the participants as they arrive. Review the names of all group members. Review the theme and some activities from the first module. Ask if anyone can recall any key words from the first module. Write these words on newsprint.

Story 20 minutes

Read aloud the story about the Sandez family in Big Muddy on page 5 of the Activity Guide as group members follow along. Use the discussion questions included with the story.

■ Ask: What different kinds of help do you think the Sandez family or others might need after being involved in a disaster?

Write all answers on a sheet of newsprint. The categories mentioned will probably include: food, shelter, clothing, medical attention, resuscitation, psychological counseling, child care, water, money, etc.

Ask the following questions:

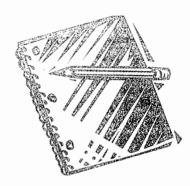
- Which of these needs are immediate at the time of the disaster?
- Which are long term needs?
- Mark each item with an I for immediate need or an LT for long term.
- Ask: Who do you think provides for all of those needs?

Some people in the group may be aware of organizations that help out during disaster. If so, write the names of those groups on the chalkboard or newsprint. If not, explain that your group is about to find out who responds to disasters.

Turn to page 8 of the Activity Guide, "Stages of Disaster." Have a volunteer read it aloud as others follow along. Explain that there are such a variety of needs after a disaster that no one group, church, or individual can respond to all of them. You are about to investigate how some of these needs are met.











Emergency Services Search 15 minutes

Introduce this activity by saying that your community already has some emergency services. Many churches and church-related organizations also have programs and services that help people in need. There are also national organizations that are known for their work in disaster response. Ask whether anyone in the group has ever been involved with disaster response work. If so, ask what organizations they worked for and what they did. Turn to the EMERGENCY RESPONSE INFORMATION form on page 9 of the Activity Guide. Ask the group members first to write down the names of emergency response organizations or community services that they know about. Then turn to page 10 of the Activity Guide, WHO RESPONDS TO DISASTER? to find names of local and national organizations that are known for their work in disaster response.

Using the telephone directories, find out which organizations have programs in your city or community. Write down their names and telephone numbers on the EMERGENCY RESPONSE INFORMATION sheet. If you have the time and several telephone lines available, you may want to divide up the list and make the phone calls at this time. The object of the telephone calls is to try to obtain the necessary information to fill out the rest of the chart. You may also choose to divide up the list and give each participant or each small group of participants the assignment of making the phone call and obtaining the information before the next meeting.

Some of the organizations listed are national or international organizations and may have no local listing. Consult the Resource List on page 41 of this Leader's Manual for information on how to get in touch.

NOTE TO LEADER: You may want to spend some time helping the participants prepare to make the phone calls. They will need to decide how to introduce themselves on the telephone, what to say about your group, and what questions to ask. Together with your group go over the TELEPHONE GUIDE on page 11 of the Activity Guide. You may want to try role-playing a few telephone conversations until group members feel comfortable making the calls.

Bible Study 15 minutes

The apostle Paul writes that Christians are all part of the one body of Christ. Read aloud I Corinthians 12:12-31 as the rest of the group follows along. Ask participants to respond to the passage by individually completing the sentences on page12 of the Activity Guide (BIBLE STUDY, 1 CORINTHIANS 12:12-31). When they have had about 5 minutes to write down their answers, ask volunteers to tell how they responded to each of the questions. Conclude by asking each person to think about which part of the body he/she is most like. Ask each person to share a response.

Discuss: Considering the individual talents that exist in this group, what aspect of disaster response do you think your group would be most effective in undertaking?



Journals

In their journals, have participants respond to one of the following questions:

- What part of the body of Christ are you?
- How do you think God might be able to use your unique talents in helping others?

Poem

Turn to the poem, *TRIUMPH OF TENDERNESS*, in the *WORSHIP RESOURCES* section of the Activity Guide, page 35.

Provide each person with a sheet of paper for notes. Invite participants to close their eyes and listen as you read the poem aloud. After the reading, ask the youth to write down any words or images that they remember. After people have had about a minute to write what they remember, ask them to share the words and images with the group. Write the responses on newsprint or chalkboard so that everyone can see the variety of images recalled.

Ask participants to read the poem again quietly to themselves.

Lead a group discussion using the following questions:

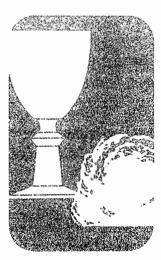
- Why did the author write this poem?
- What images show how creation comes from chaos?
- Why do you think the author chose the images that he did?
- How can you express the ideas of the poem in your own words?
- How can people be a part of God's healing work in a disaster situation?

Closing 5 minutes

Choose a hymn from the worship resources section of the Activity Guide and pray the unison prayer on page 32 of the Activity Guide.

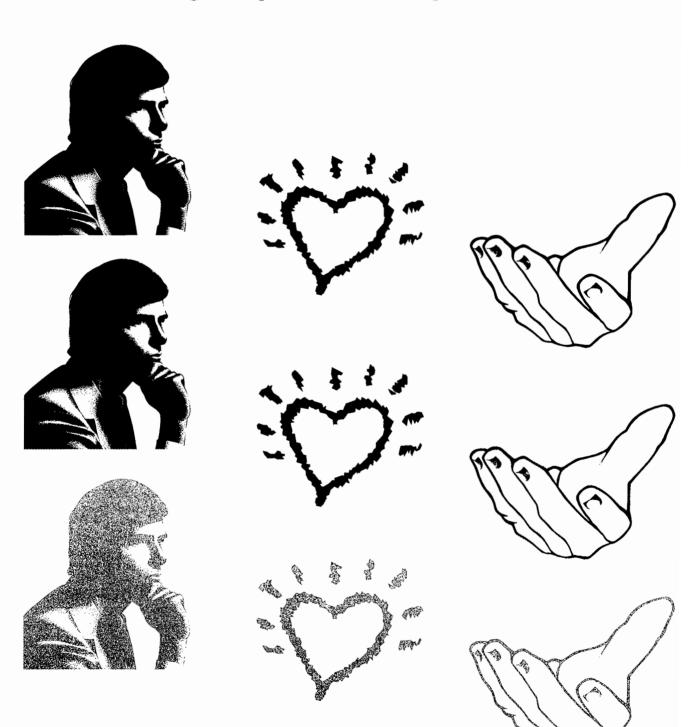




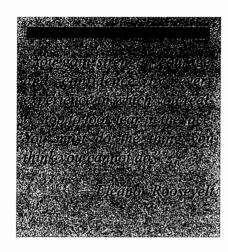


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Keeping My Head and Heart
Being Prepared to Help Others



Keeping My Head and Heart Being Prepared to Help Others



Scripture

Psalm 22

Ephesians 6: 10-20

I John 4:7-13

Theme

This module will offer opportunities for personal faith development and community building. Participants will prepare for disasters by learning to care for others through listening and understanding.

Objectives

Participants will

- recognize the characteristics of stress
- practice coping skills necessary in crises and disasters
- learn and practice skills with which to offer compassion and support to others

Resources Needed

- easel, newsprint pad
- markers, masking tape
- Bibles
- items for Stress Test, such as cardboard, paper clip, coat hanger, dead twigs, green twigs, plastic spoons, squares of cardboard, tongue depressors, other inexpensive objects that have some flexibility but will eventually break or tear
- picture of a Roman soldier from illustrated Bible or encyclopedia (optional)
- copy of the Activity Guide for each participant

Getting Started 5 minutes

Begin by reviewing the themes and key activities for the first two modules. Introduce the "Remember to Breathe!" exercise by first demonstrating what you are going to ask them to do. They may feel a little silly and that is OK.

REMEMBER TO BREATHE!

Instructions: Talk for a few moments about the importance of breathing. "This exercise will remind us that just like plants need water and sunshine, and cars need gasoline to run, and our bodies need food to grow and function, we need air to feed oxygen to our blood. We need oxygen in our brains to think clearly, and we need to think clearly to make quick decisions in emergencies. Often when we are scared or tense, we forget to breathe as much as we should. So let's practice breathing. Relax, no one will be watching you!"

Exercise: Ask everyone to stand quietly, facing away from others. Ask them to close their eyes, breath in slowly as they raise their arms up in front of them and over their heads. Hold for the count of five. Then quickly let the arms drop back down, exhaling quickly as the arms come down. Do this three times. Now open the eyes for about 15 seconds. Then repeat the exercise 2 or 3 times. When everyone is finished, invite group members to sit down in their chairs. Ask them how they felt doing the exercise.

Write on newsprint:

- When I am scared: Breathe in, breathe out, relax!
- When I am tense: Breathe in, breathe out, relax!
- When I am frustrated: Breathe in, breathe out, relax!

Explain that we need to learn ways to help us relax when we are in stressful situations. This breathing exercise is one way to relax. We will be talking about some others.

Emergency Response Information 5 minutes

If you gave out assignments during the last session asking participants to make phone calls or write letters to disaster response organizations, have those people make reports at this time. All participants should add the new information to their *Emergency Response Information* charts on page 9 of the Activity Guide.













Bending, not Breaking: Coping with Stress 20 minutes

Begin this activity by reading aloud the Story of Elena Sandez from page 15 of the Activity Guide (ELENA). Save the discussion questions for later. Ask the group members to describe how they think Elena is feeling. Write the feeling words that are mentioned on newsprint. If participants need help in thinking of feeling words, you might suggest: lost, depressed, stressed, worried, lonely.

Ask a group member to read aloud BENDING, NOT BREAKING: WHAT IS STRESS?, Activity Guide page 16, as the others follow along.

Explain that human beings are designed to be flexible, to grow, to bend, to change. Say the following: "These objects (refer to cardboard, paper clip, coat hanger, twig, popsicle stick, etc.) are designed to take a certain amount of pressure. Let's see what too much pressure does to these things." Ask group members each to pick up one item from the table and flex it gently. Then ask them to continue flexing and bending until the object no longer retains its original shape or until it breaks into pieces.

Ask the following discussion questions:

- 1. What happens when too much pressure or stress is applied to the objects?
- 2. What characteristics make an object better able to withstand stress?
- 3. How does prolonged stress or pressure affect human beings?
- 4. What kinds of things create stress for you or your friends?

Write the responses to question #4 on newsprint.

Review the events of "Big Muddy," the story from module 2, or read it again if there are new people in your group. Then read "Elena" aloud one more time. Lead a discussion of the story using the questions at the end of the story.

OPTIONAL ACTIVITIES

Stressors and Coping Responses

Turn to page 17 in the Activity Guide, *Stressors and Coping Responses for Teenagers*. Ask group members to check all of the stressors that Elena and the Sandez family have experienced since the floods in the summer.

Then, have the group members check off coping responses that they think may be helpful to Elena.

How Do I Respond to Stress?

Turn to page 20 of the Activity Guide, *Personal Worksheet on Stress*. Have each person respond personally to the questions on the worksheet. Then, in small groups or 3 or 4 people, have people share some of their responses. Remind people that this information is personal and they should share only the responses they want to tell.

Journals

Write about an experience which caused you to feel stress, or write about how you deal with stress.

Someone To Hear Me: Listening Skills 18 minutes

Point to one person in the room. Ask if anyone can repeat the very last thing that was said by that person. Repeat the question two or three times, pointing to different people. Observe that we often do not listen very carefully to what the people around us are saying.

Ask: What can help us to really hear what another person is saying?

Their ideas may include: Get in a quiet place, get rid of distractions, care about the person who is talking, stop worrying about myself for a while, look at the other person, try to listen and understand what the person is saying, etc. Write their suggestions on newsprint. If they don't have any ideas, proceed with the activity.

ROLE PLAY: Invite two group members to pretend that they are your parents or older siblings. You are going to try to get their attention and tell them something and they are going to be too busy or involved with something else to listen. After two or three minutes of this, say "Cut!"

Ask: How does it feel to be ignored when you are trying to say something?

Write these four words on newsprint or chalkboard:

Facing, Focusing, Feeling, Affirming

Have volunteers read aloud the four key parts to effective listening described on page 22 of the Activity Guide, THE ART OF LISTENING, as the others follow along.

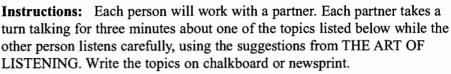
Introduce the practice session by reminding students that everything we learn to do takes time and practice. Learning to listen to another person takes practice, too.











Topics:

- Something you did that you are proud of
- Something you are worried about
- A mistake you have made
- An embarrassing moment
- A plan you have for the future

After three minutes, trade roles.

When the group reconvenes, ask:

■ How did it feel to have someone listen carefully to what you were saying?



Bible Study 10 minutes

Introduce the Bible study by explaining that Roman soldiers used shields to protect themselves. If you can find a picture of a Roman soldier in an illustrated Bible, encyclopedia, or history book, show what the shields looked like. Remind the group that the shield offered protection against swords, rocks, burning darts, and other dangerous weapons of the times.

Ask: What are some of the dangers that we face in our lives today against which we need protection?

Read aloud Ephesians 6: 10-20.

Write the following words on newsprint or chalkboard:

- Truth
- Righteousness
- Gospel of peace
- Faith
- Salvation
- Spirit
- Word of God
- Prayer

Explain that these are the parts of the armor of God.

Ask:

- How can these things protect us against the evils that we may encounter in our lives?
- How can they provide help or protection in a disaster situation?

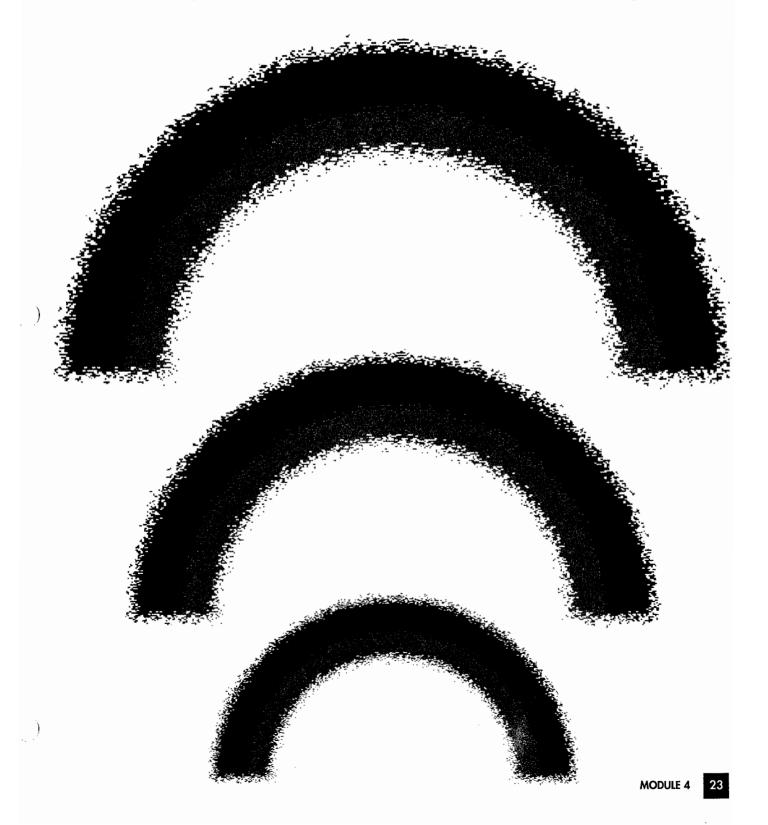
Closing 2 minutes

Sing I'm Gonna Live So God Can Use Me, PC Hymnal #369, or "rap" the words with clapping and foot tapping. Or choose another hymn or prayer from the WORSHIP RESOURCES section of the Activity Guide.

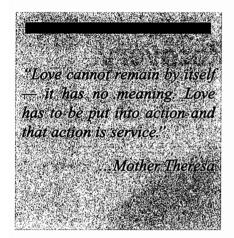


The Pain, The Power, and The Promise

Preparing to Participate in Recovery



The Pain, The Power, and The Promise Preparing to Participate in Recovery



Scripture

Matthew 25: 31 - 40

Micah 6: 6-8

Galatians 6:2

Theme

As a team, participants will begin to plan and develop a Christian ministry project in which they will participate in response and recovery after a disaster.

Objectives

Participants will

- plan an actual mission project that will engage them in disaster response
- continue to grow together as a faith community

Resources Needed

- **circle** of chairs
- **tables** for writing
- easel and newsprint pad
- markers, masking tape
- 3" x 5" index cards
- thumbtacks and tack board (optional)
- dot stickers (optional)
- **■** Bibles
- hymnals/songbooks
- copy of the Activity Guide for each participant
- one bean bag for each participant (optional—See page 39 of this Leader's Guide for instructions)
- materials for Islands in the Sea game: construction paper or half sheets of newspaper, whistle or chime or audio-cassette player and upbeat music, pack of lifesavers (optional)

NOTE TO LEADERS: It may take several meeting sessions to complete the planning for your group project.

Planning and Doing a Project

Getting Started 20 minutes

Begin with a quick review of the previous modules.

Warm-up Activity: Play the Bean Bag Juggle or the Islands in the Sea game (Instructions on pages 37, 39–40 of the Leader's Manual).

Let's Do a Mission Project 30 minutes

(Actually, this planning process will probably take you a good bit longer than this. If you are planning an elaborate project such as a mission trip, the planning process will have to be done over several weeks. If you have a large group, you may choose to divide the participants into committees that will work on different parts of the planning process. Spend 30 - 40 minutes at this meeting getting started.)

It is important that all group members participate in the planning and take some of the responsibility so that each is invested and committed to the action plan. The leader should read over all the information on planning a project in this Leader's Manual and in the Activity Guide.

Remind participants that planning starts with a dream. Now is the time to dream of making the world a better place through acting in faith and of finding ways to put that dream into action. Youth can take action in ways that will strengthen their bonds with the church and with each other and God as they make a difference in the world. Effective planning can make dreams come true.

You may wish to decide ahead of time whether your group should plan a local community project or whether you will want to consider the idea of a mission trip or work camp that will involve traveling to a different area of the country or even to a different country.

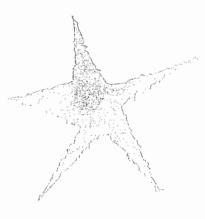
The worksheets to be used for planning can be found on pages 24–26 of the Activity Guide.

Reminders for Group Leader:

- 1. **Encourage maximum participation.** The more enthusiasm and investment the group members have, the more successful the program will be.
- Start with "brainstorming". Allow for all ideas to be heard, no matter
 how absurd they might sound. This stirs up creative energy and raises
 excitement about possibilities. Capture input from each person on
 newsprint or on index cards. This makes ideas visible to all.
- 3. **Discourage "put-downs".** Encourage everyone to listen to each other person without ridiculing or judging the merit of the ideas. Remind them that they are building a team that can work together.
- 4. Stay with the agenda. Guide conversation away from discussion of "the problem" back to the planning process. Hold off on choosing specific strategies until a mission and goals have been agreed upon.
- 5. Pay attention to the feeling tone of the group. When the members are having difficulty staying focused, it may be time to narrow down the choices and make a decision about the mission and project goal.
- Emphasize the dual outcomes of a successful project and the collaborative process of working together in Christian love and respect.







Introduce the idea of a work camp or mission project. Explain that everyone will be involved in the planning process, and describe the steps for planning.



Turn to page 23 of the Activity Guide, MISSION PROJECT IDEAS. Have each participant read it over to get some ideas.



Use the ACTION PLAN, worksheets 1 and 2 on pages 24 and 25 of the Activity Guide, to lead you through the following steps in planning your project.

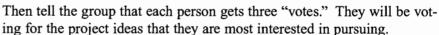




This is the time for brainstorming. Emphasize that no idea is too wild or impossible to be included here. Have the group members generate as many project ideas as possible. One way to do this is to have 3" x 5" index cards and markers within the reach of all participants. As a person mentions an idea, that person should write it in a word or short phrase on an index card that a helper can then tack to a bulletin board or tape to the wall.

When all the brainstorming is complete, ask the following questions:

- How much time are we willing to spend on our project?
- How much money do we have to spend (or can we raise)?
- How responsive will church leaders and parents be to our ideas?
- **B** Do we have the skills to complete the projects in a satisfactory way?



Each person "votes" by placing three dots (either sticker dots or marker dots) on the index cards with their favorite ideas on them. (They may vote

for three different projects or give two or three votes to one project.)

Leaders may decide whether the top vote-getter is the project to pursue or may decide to develop plans for the top three vote-getters and present the plans to the church's session or administrative board to make the final decision.



MISSION STATEMENT

When the project(s) has been selected, write a MISSION STATEMENT which is a sentence or two that expresses what it is you have decided to commit to and why.



OBJECTIVES

Next the task is to name the GOALS OR OBJECTIVES that need to be met in order to make your vision a reality. Brainstorm as many as you like and then choose 3 to 5 that seem particularly necessary and feasible.

Planning Together

ACTION STEPS

Now turn to worksheet #2, page 25 of the Activity Guide. It's time to get down to the nitty-gritty and decide what exactly needs to be done and who should do it. It is a good idea to assign a "due date" for each task to keep the group on task and accountable. Finally, part of the job will be to assign an approximate cost to each part of the project.

REPORT

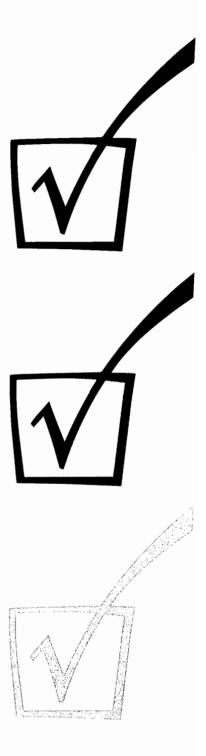
Make a detailed REPORT to your church's session or administrative board and the parents explaining your mission, your objectives, and your anticipated expenses. Use the REPORT form on page 26 of the Activity Guide.

Bible Study 10 minutes

Use page 27 of the Activity Guide to direct your study of Matthew 25:31-41. Read the passage aloud. Have participants complete the sentences on their own and then share some of their responses aloud.

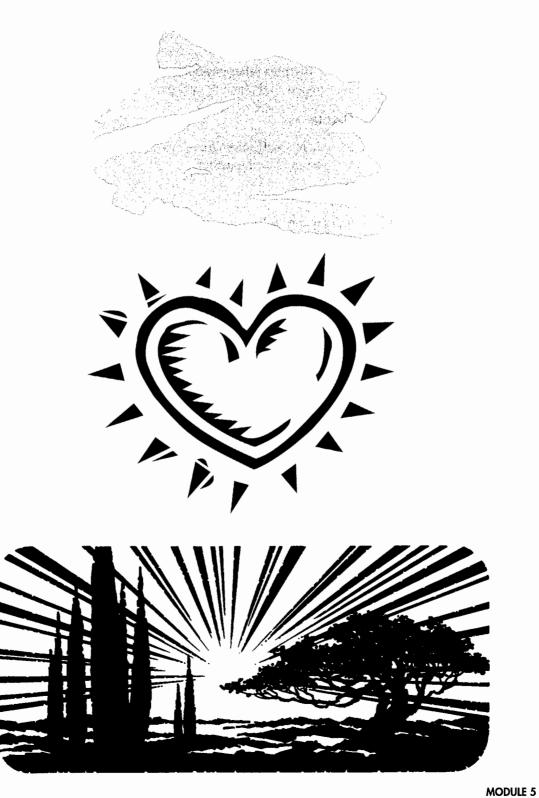
Conclude the session by reading aloud one of the prayers in the WORSHIP RESOURCES section of the Activity Guide.

Note to Leaders: It can be meaningful to participants as well as to the entire congregation if you can plan a short commissioning ceremony as part of a regular Sunday worship service prior to the beginning of the mission project. Several of the prayers or litanies included in WORSHIP RESOURCES, pages 31–36 of the Activity Guide are appropriate for inclusion in such a ceremony. The young people may enjoy participating in planning the commissioning ceremony, selecting a scripture passage that is meaningful to them in their understanding of the mission in which they are engaged. The ceremony should be short. It might include reading a scripture passage, praying a unison prayer or litany, and asking God's blessing on the project. Elders or parents might be invited to come forward to lay on hands during the prayer.

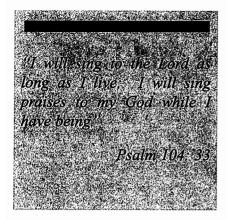


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Re-Creation Out of Chaos A Celebration of God's Creation and Love



Re-Creation Out of Chaos A Celebration of God's Creation and Love



NOTE TO LEADERS: This module is meant to be used after the project is complete. It will guide your group in reporting back to your congregation what you have accomplished.

Scripture

Psalm 104 plus other passages to be selected by group members as part of their review and planning process

Theme

Participants will summarize, evaluate and celebrate what has been learned and accomplished together.

Objectives

Participants will

- give thanks for Christian community in times of need
- celebrate what has been learned and accomplished
- commit to on-going preparedness and action in disasters

Resources Needed

- easel, newsprint pad, markers
- pictures, videos, records of project activities
- news clippings, etc.
- hymnals, songbooks
- Bibles
- used church bulletins
- copy of the Activity Guide for each participant

NOTE TO LEADERS: Before the meeting get permission from the minister for your group to plan and lead a worship celebration in the church. Invite the minister, youth minister, director of music, and others who have responsibility for planning worship to attend this last session, if appropriate. Planning and leading a regular Sunday morning worship service may not be the best option for every group. You may choose to plan a worship celebration just for your group or consider inviting parents and friends to worship with you. Or you may wish to plan an evening program that includes a slide show or video of your project as well as a time of worship.

BEGIN THIS MEETING 15 minutes

Begin with prayer. With the group sitting in a circle (or several smaller circles if the group is large) ask each person, in turn, to recall one activity, game, experience, task, learning, etc. from the previous four learning sessions or from your project. Go around the circle as many times as there are still memories being generated. Remind participants that it is OK to say "pass" if they cannot think of anything to contribute. (Note to Leaders: Don't be surprised if the teenagers in your group remember lots of the silly things that happened. Encourage those memories, too. They are an important part of the community that has formed in your group. Remember, Leaders, to contribute your own memories as you get to your turn in the circle.) Conclude by making comments such as: "We have had some valuable experiences together. Those of us who are here for this meeting have kept a commitment to work and learn and play together. It is time to celebrate the work we have done."



Sharing Memories

If you have recorded the project experience with photographs or videos, now is the time to share those.

Game

Play one of the games from the Experiential Activities and Learning Games section of this Leader's Manual that you have enjoyed playing together before.

Evaluation 10 minutes

Use the *Evaluation Sheet* on page 29 of the Activity Guide. Give each person about five minutes to jot down some responses to the four questions on the sheet. Write the questions on newsprint:

- What brought us together into this group in the first place?
- What kept us together as a group?
- What is different about our group now?
- What have we accomplished?

After everyone has had a chance to respond individually, ask volunteers to share some of their responses aloud.

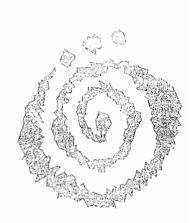
Summarize by asking the following question: How is our Christian community different from some other club or group of people who work together?

Planning a Worship Celebration 30 minutes

Explain that since your disaster response activities are an expression of your faith, the work you have done might best be celebrated within the worshiping community. Suggest that your group plan a worship service or a program for others in your church community to share some of your experiences. The following questions may be used to guide the planning of the worship experience. Have someone keep notes on newsprint. Pages 31–36 of the Activity Guide contain *Worship Resources* that may help you with your planning.











Theme:

What themes or ideas from your experiences together would you like to share with others? What stories can you tell that would help others to understand what you have experienced?

Order of worship:

What are the parts of a worship service that you will want to include? Use a church bulletin to identify parts of a usual worship. Decide what parts you want to include in your celebration.

Scripture:

Select the scripture passages that reflect what you have learned about God during your time together.

Music:

Choose songs, soloists, special recordings, or a musical group that have meaning for your group.

Leaders:

Who will lead and participate in the service of worship? Who will tell stories or read scripture?

Social time:

Do you want to serve refreshment or decorate the fellowship hall? Perhaps your group would like to get together one last time for a luncheon or fellowship time after the worship service. If you are able to do that, use the time together to encourage participants to talk about their experiences of leading worship.

Use the WORSHIP PLANNING sheet on page 30 of the Activity Guide to help you in your planning.

Now divide up into "committees" to work on different parts of the worship service. Have smaller groups do some actual planning for about 15 minutes and prepare to present their recommendations back to the total group. Review the tasks and responsibilities. If necessary, schedule additional planning and/or rehearsal time.

Closing the Meeting 5 minutes

Sing one of the songs or read one of the scripture passages that have special meaning for your group. Have the group take hands in a circle for a time of gratitude. Invite each person who wishes to offer a "thank you" and have the group respond after each one, "We thank you God for your blessings."

Follow-Up

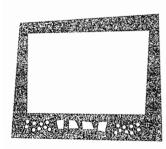
If the group is an intact group, then they will continue to work and learn together. If it is not an intact group (young people from several churches), it will be important to have occasional meetings for worship, preparation, and additional re-training. As it is possible, find projects in the community for the group to do together that will enhance their cooperation and skills.

Disaster response is never done. There is always something to finish, something to learn, and disasters in which people will need relief and encouragement from helping hands. The Body of Christ will remain alive and strong in the world as it takes action to heal hurts, rebuild communities, and witness to God's love in word and deed.









Equipment:

VCR and monitor; Video (Include video titles and information concerning where to obtain the videos.)

Recommended Videos:

When Disaster Strikes (20 minutes) Order from FEMA, P.O. Box 70274, Washington, D.C. 20024, #FEMA-79.

Why We Care—Hurricane Andrew (7-8 minutes) Order from your local United Methodist Conference Office.

Missouri Flooding (25 minutes) Order from Media Services, PC(USA), 100 Witherspoon St., Louisville, KY 40202-1396; telephone 502-569-5211, PRISM #42.

Preparation:

- Read through the video guide in the cassette case and preview the video to familiarize yourself with it.
- Set up the video equipment and arrange the room so that everyone can see the monitor.
- Introduce the particular video segment you are about to show. Suggest that participants pay attention to their own emotional responses and observe how people in the film are reacting. Remind them that the focus is not only on the tragedy of what is happening but, more importantly, on how the disaster affects human beings and their communities.

Learning Objectives:

- to understand the awesome power of natural elements
- to be in touch with personal feelings about loss
- to express compassion for those who have experienced such a disaster

Instructions:

- When the video is over, have group members take 2-3 minutes alone to write down their reactions, feelings and observations using the VIDEO RESPONSE GUIDE on page 37 of the Activity Guide.
- If the group is larger than ten members, break them up into pairs or triads to share what they have written. Remind them that each one will have noticed different things and even had different feelings. It is normal for persons to respond a bit differently to the same event.

General questions for discussion:

Each video will bring up different concerns and reactions. These questions are intended to provide a general guide for learning from the video viewing.

- 1. What did you observe happening to buildings, utilities, roads, trees, and animals?
- 2. What did you see happening to the people in the film?
- 3. How do you think the people were feeling?
- 4. What were you feeling as you watched? How would you feel if this had happened to you and your family?
- 5. What kind of help do you think the people needed?

Experiential Activities and Learning Games

All in the Same Boat

Objectives:

This learning activity provides the opportunity for persons to:

- experience some of the dimensions and issues of rescue operations;
- practice planning, problem solving and decision-making
- experience the roles of rescuer and survivor, of helping and being helped.
- have fun

Equipment:

12 feet of rope, roll of masking tape, 3 x 5 ft. rug or paper (approximate), colored paper or ribbon, kitchen timer or stopwatch. If the game is played at night or in a room that can be darkened, you will need a good flashlight.

Preparation:

Place a rope or a strip of masking tape on the floor at one end of the room about three feet away from the wall. Place the rug or paper on the floor five or six feet away from the line and tape it in place. Prepare armbands made from ribbons or strips of colored paper with masking tape.

Instructions:

Scenario: There has been a terrible flood in our town and you are all waiting on the roof of a garage to be rescued. Only four people including the rescuers can fit into the boat each trip. The others will have to wait for another boat or helicopter. The water is rising rapidly, and it is getting dark.

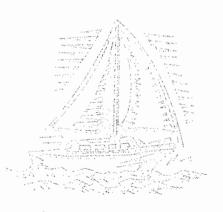
These instructions are appropriate for groups of 10-20 participants. If your group is smaller than ten, you may want to shorten the amount of time available before the flood waters rise or make a smaller boat (one that holds only 3 people). If your group is larger than twenty, try dividing into smaller groups for the game.

Step 1.

Leader select two persons to be "rescuers" and have them stand on the paper in the center of the room. (If it is a mixed group, select one male and one female.) Instruct the remaining members of the group to stand behind the line next to the wall. They are on the "roof". If possible, turn the lights off. The game is effective with or without lights on, but the challenge is greater with lights off, using only a flashlight. The flashlight remains with the group on the roof. Explain the instructions to the group and when everyone is ready, set the timer for ten minutes and say "GO."

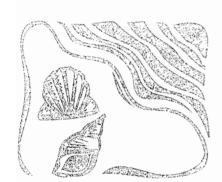












Step 2.

The group must decide quickly who will get into the boat first and who will stay behind. Remind the group that planning ahead is important. The group must make this decision collectively and be in agreement and then place the armbands on the people to be rescued.

Step 3.

The rescuers and the group must assist those people wearing armbands into the "boat" without losing anyone in the "water". If anyone falls or gets both feet into the "water" (space between the roof and the boat), that person is considered "lost". "Lost" persons must sit quietly on the sidelines. Leader times the rescue operation with stopwatch or timer. When the first boat load is rescued, time is announced, and those rescued go quietly to another part of the room.

The process of decision-making, arm-banding, and rescue continues until all are rescued or the time runs out and the remaining people are lost.

Step 4.

When all are rescued, bring the "lost" souls back to life and everyone back into the big circle. Discuss the experience using the following discussion questions from the Activity Guide.

Discussion Question

- 1. How did your group decide who would be rescued first?
- 2. How did it feel to be one of those being rescued?
- 3. How did it feel to stay behind?
- 4. How did it feel to be "lost" or to lose a member of your group?

Potential learnings for young people might be:

- 1. Refraining from acting on impulse and taking time to plan ahead may make the difference between life and death in a disaster.
- 2. Making decisions about another person's life and safety is a heavy responsibility.
- 3. Most people really want to help one another in an emergency situation.
- 4. There may be a cost to helping others. Rescuers risk injury and death while helping others.

Islands in the Sea - a version of "musical chairs"

Objective:

Warm-up - a fun energizer!

Equipment:

- construction paper or half sheets of newspaper
- a whistle or chime or an audio-cassette player and upbeat music
- a pack of lifesavers

Preparation:

In a large room, place several sheets of 9" x 12" construction paper on the floor in a circle with about five feet between them. Make sure that there are as many pieces of paper as players.

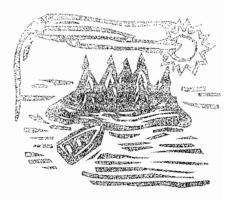
Instructions:

Each player stands on one "island" facing in a counter clockwise direction. When the music starts or the leader says "go", players move forward, stepping on each island as they come to it. They must keep moving. No standing on islands until the music stops! Leader removes one "island" and, after about 30 seconds, blows a whistle or rings a chime to stop. (Note: Catchy music can be played and stopped instead of blowing a whistle.)

Players can share an island, if that is possible, as long as no feet are in the "sea"! Anyone standing in the sea, is out of the game. Leader starts the movement again and removes another "island". Start and stop until all but one is out of the game. The winner gets a pack of lifesavers.











Objective:

Participants will increase their awareness of potential dangers in their environment.

Equipment:

- Notebooks and pencils
- Camcorders or Polaroid cameras (optional)

Preparation:

Before sending people out, have a brief discussion about what is a "hazard". (Something potentially dangerous, an accident waiting to happen.) Brainstorm in the group what kinds of hazards might present themselves in a hurricane, a tornado, an earthquake.



Step 1.

Awareness - Have group members look around the room they are in and identify anything that might be dangerous to a small child. Look for objects that could fall if there was a tremor. Look for areas or objects that might be hazardous to elderly people or people with disabilities. Report these out verbally.

Step 2.

Divide up in teams of two with notebooks (and camcorders or Polaroid cameras, if this is an option). Instruct teams to spend 15 minutes investigating the building and the grounds of your church with instructions to record potentially hazardous objects or dangerous areas that could be a problem if there were a hurricane, tornado, or earthquake in the area. For an extended activity, teams could spend 30 minutes out in the neighborhood and report back hazards they have found.

Adapted from FEMA Tremor Troops K-6 Earthquake Preparedness for Schools curriculum.





Bean Bag Juggle

Objectives:

Participants will

- mexperience group collaboration while having fun
- understand the concept of sending and receiving complete messages for effective communication

Equipment:

bean-bags, one for each player. (Hackysacks will work, bouncing balls will not work for this game. Simple bean bags can be made out of socks and lentils. Fill the toe of the sock with lentils. Tie the top like a balloon and fold the top part of the sock back over the toe part. No sewing!)

Space:

You will need a fairly large open space outdoors or in a room where nothing can get broken by a misdirected bean bag.

Instructions:

Step 1.

Start with a group of 8 - 12 players, standing in a circle, with elbow room between. Do not distribute the beanbags to players.

Step 2.

Tell players that the bean bag represents a "message" and that you will be practicing sending and receiving messages. Together you will create an "organizational plan" (Plan A) in which each person has a part. The organization will only work if each person communicates clearly - sends and receives messages successfully.

Step 3.

Leader begins by first calling the name of a person across the circle and then tossing (underhand, please) one beanbag to that person. The receiver says "Thank you." Then the receiver calls the name of a different person across the circle and tosses the bean bag. The process continues until each person has received the "message" once and sent it to one other person. No one should receive the bean bag more than once.

Step 4.

When the "organization" is complete, call a huddle. Ask everyone to greet their two partners (the one they sent the message to, and the one they received the message from). Ask everyone to agree to follow the pattern the group has developed. The measure of success is based on sending and receiving messages with no "drops". Practice the game three times with one beanbag.

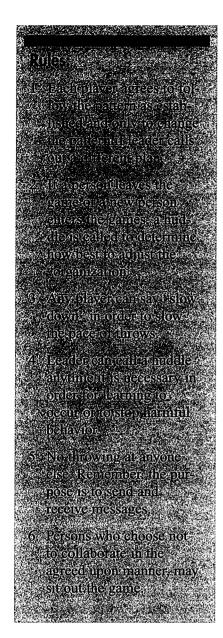
Step 5.

Remind players that the game is not about throwing bean-bags. It is about successful team work and communication. Therefore, the game will be stopped if it is not going well. Give the rules. The leader starts the game again. Then, as the first bean bag is well on its way, sends another beanbag, using exactly the same "organization". Add beanbags to the game until several are being sent and received at the same time.









Step 6.

As the communication becomes more complex (more bean-bags), more will be dropped. Stop the game by saying "Huddle". Bring the group close together in a huddle. Ask players to meet with each of their partners briefly to adjust their communication and to give support and affirmation for a job well done. This feedback time is very important as it puts the responsibility for team success on each individual player.

Step 7.

Resume the game until the group is quite successful (no bean bags dropped).

Processing:

- Call a huddle. Sit down and discuss the game using the following questions.
- Why is teamwork important to disaster response work?
- What kinds of circumstances make teamwork difficult?
- What kind of behavior makes decision making difficult?
- What helps with decision making?

Variations:

There are endless variations on this game. Some easy ones are:

Plan B

Assuming the original pattern of throwing is "Plan A", tell the group to reverse the pattern. Throw to the one from whom they had been receiving and receive from the one to whom they had been throwing. Give them a minute to think it through and then call "Plan B!" You can go back and forth between Plan A and Plan B. This adds another challenge.

Disaster:

Tell the group that your group is rescuing people in a disaster. (Name it a flood, earthquake, burning building or whatever.) Each time they drop a bean-bag, a person dies. In processing this variation, have players talk about qualities of caution, care, patience, thoroughness, and perseverance that are necessary in emergency situations.

Earthquake:

To add a challenge to "Disaster" variation. Inform the group that when you yell "Earthquake" they will continue to send and receive messages (according to either Plan A. or B, which ever is operable) but . . . they may not stand in one place for more than two seconds. They must change their positions and keep moving anywhere in the room until you call "All clear". Then call a huddle. Use same processing questions as Plan A.

Resource List

For Further Information

Presbyterian World Service Presbyterian Church (USA) 100 Witherspoon Street Louisville, KY 40202-1396 502-569-5806

United Methodist Committee on Relief United Methodist Church 4630 Holston Drive Knoxville, TN 37914 615-521-6027

Church World Service P.O. Box 968 Elkhart, IN 46515 1-800-456-1310

Federal Emergency Management Agency (FEMA) P.O. Box 70274 Washington, D.C. 20024

American Red Cross Disaster Services 8111 Gatehouse Road Falls Church, VA 22042 703-206-8637

NVOAD (National Voluntary Organizations Active in Disaster)
17th and D Street NW
Washington, D.C. 20006
301-270-6782

Books About Disaster, Trauma, and Stress for Adult Leaders

Ahearn, F.L. and Cohen, R.E. <u>Disasters and Mental Health: An Annotated Bibliography</u>. Washington, D.C.: National Institute of Mental Health, 1984.

Augsberger, David. <u>Caring Enough to Be Heard</u>. Herald Press, 1982.

Cohen, R.E. <u>Handbook for Mental Health Care of Disaster Victims</u>. Baltimore, MD: Johns Hopkins University Press, 1980.

Erikson, K.T. <u>Everything in its Path: Destruction of Community in the Buffalo Creek Flood</u>. New York: Simon and Schuster, 1976.

Everstine, D. and L. Everstine. <u>People in Crisis:</u> <u>Strategic Therapeutic Interventions</u>. New York: Brunner/Mazel, 1983

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Resources on Grief and Loss

Centering Corporation, 1531 N. Saddle Creek Rd., Omaha, NE 68104. A non-profit organization providing supportive grief literature and workshops.

Project Rebound Los Angeles County Department of Mental Health, 2415 West Sixth St., Los Angeles, CA 90057. Free information in English and Spanish on coping after a disaster.

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YOUTH RESPONSE TO DISASTER

STUDENT ACTIVITY GUIDE

sponsored by
Presbyterian World Service, Presbyterian Church (U.S.A.)
United Methodist Committee on Relief, United Methodist Church

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MODULE 1

All in the same boat

Instructions for playing

Scenario:

There has been a terrible flood in our town and you are all waiting on the roof of a garage to be rescued. The rescue boat can hold only 4 people including the rescuers. The others will have to wait for another boat or helicopter. The water is rising rapidly, and it is getting dark. It is estimated that the water will rise above roof level in approximately 10 minutes. The electricity has been cut off by the flood. Your only light is from the flashlight.

Step 1.

The two rescuers will get into the boat (the piece of paper in the center of the room). The people waiting to be rescued must stay on the roof (behind the line).

Step 2.

The leader will set the timer for 10 minutes. When the leader says "GO" the group to be rescued must decide quickly who will get into the boat first and who will stay behind. The group must make this decision collectively and be in agreement.

Step 3.

The group will place armbands on the people to be rescued. Then the group and the rescuers will assist those persons into the "boat" without losing anyone in the "water". If anyone falls or gets both feet into the "water" (space between the roof and the boat), that person is considered "lost." "Lost" persons must sit quietly on the sidelines. When the first boat load is rescued (everyone is in the boat), the time is announced, and those rescued go quietly to another part of the room.

The process of decision-making, arm-banding, and rescue is continued until all are rescued or the time runs out.

Step 4.

When all are rescued or the timer rings, bring the "lost" souls back to life, and everyone goes back to the big circle for discussion using the questions above.

Questions for Discussion

- l How did your group decide who would be rescued first?
- How did it feel to be one of those being rescued?
- How did it feel to stay behind?
- 4 How did it feel to be "lost" or to lose a member of your group?

A disaster is a devastating, catastrophic event that can be life-threatening or injury producing, and which may create the following distressing experiences...

Potential experiences and reactions

- Sense of fear and worry
- Disruption of home and routine
- Witnessing of injuries, death, pain
- Feeling that one's life is in danger
- Being out of control of things that threaten one's basic survival: food, shelter, clothing, family members, comfort and even life itself
- Having flashbacks to other catastrophes
- Being separated from loved ones
- Having a sense of mortality
- Feeling "survivor guilt"



In addition, children may feel that they need to become "parents" to adults who are scared or worried. This creates inappropriate stress and responsibility for the children.

Source: FEMA 219/Nov 91, used by permission.

BIBLE STUDY

LUKE 10:29-37	
If I were the person who had been robbed and beaten, I would feel	
and I would do	
If I were the priest going by, I would feel	
and I would do	
	-
If I were the Samaritan, I would feel	
and I would do	
If I were the innkeeper, I would feel	
and I would do	

Some Hard Questions About Disasters

Disasters sometimes cause us to ask some difficult questions about God and about our faith. Listed below are some of those questions. What others can you think of?

- 1. Some people think that God causes disasters to punish people for their sins. What is your reaction to that idea?
- 2. How should Christians respond to "Acts of God"?
- 3. Why would God allow natural disasters to kill little children?
- 4. Couldn't God stop the disasters from happening?

My questions:

• -			

Closing Prayer

🕽 e praise you, Our God and Creator, for your awesome power to create form and life and to change and even destroy form and life. Help us to grow in our understanding of your purposes in your uni-May we always appreciate the great mystery even as we learn how to survive and recover from painful and devastating events in our lives and in our world. Teach us to respect your ways and to be quiet and know that you alone are God. Guide us as we study and learn together about how we can be part of your church responding to disasters. In the name of Jesus the Christ. Amen

MODULE 2

Big Muddy

June 28

The swirling, muddy waters of the Mississippi River come right through the doors and windows of the Sandez house. Sandbags have kept the water away for a little while, but now there is no stopping this flowing monster. Joey has just turned five years old. He grips his new truck as his mother, holding a flashlight in one hand, picks him up and steps out on the porch roof. Joey's older sisters, Elena who is fourteen and Samantha who is eight, were picked up a few hours earlier and taken to their grandparents' house many miles up the river. Now a police boat is chugging slowly toward Joey and his mother.

June 30

Joey's father is bagging sand and loading the bags on trucks. Crews working round the clock are hoping to protect the town from more serious damage. He wonders about his family. He has not been able to phone them or get to them for three days.

July 2

Elena and Sam finally see their father. He tells them that their mother and Joey spent a night in a hospital and then were taken to a Red Cross shelter for a few nights. "Joey just isn't acting right", he says. "He won't eat or let your mom out of his sight. I guess he was pretty scared." Their grandmother took the father aside and said, "The girls are quarreling a lot and Sam won't go to bed at night. I don't know what's got into them."

July 3

The family is finally reunited. Elena cries when she sees her mother. Sam is pulling on her mother and jumping up and down, trying to tell her what she has seen on television about the awful flood. Joey clings to his mother's leg and does not say anything. Soon Joey's father leaves in his truck to drive back to their house to see what damage has been done. He doesn't say much either.

July 21

A five year old boy is checked into a Cooperative Disaster Child Care (CDCC) center at a Federal Disaster Application Center (DAC) in St. Charles, Missouri. His mother must stand in a long line with other flood survivors waiting to be interviewed and to fill in forms so that she can get clothing and food for her family and some help in finding a place to live. This family's house floated away during the flood and they lost almost everything they owned.

EDITORISMOTE

The following story tells actual events that occurred after severe 1993 Mississipp River flooding.

The FEMA Center has been set up in a huge sports arena. It is raining hard outside and the noise inside is deafening. The child care center is in a corner, using tables and chairs as makeshift walls.

The child does not speak. He does not cry. He stares vacantly out of his pale hollow face in the direction his mother has gone. Jenny, the CDCC caregiver who holds him, speaks quietly to him. "Joey, look. Your mommy is right over there. She will come back when she has finished her work over there. I'll be here with you until she comes back." No response. "Why don't we sit right here and just see what's here." No response except a stiffening of his tiny body.

Jenny sits on the floor in a corner with a couple of teddy bears and other dolls and stuffed animals. Another child plays near-by with small emergency vehicles, making siren noises. Joey covers his

ears and snuggles up against Jenny with his thumb in his mouth. She notices that his pants are wet so she wraps a blanket around him. She picks up a soft teddy bear and holds it next to her on her other knee. She begins to sing to the teddy bear. Joey peeks up at Jenny and then hides his head again in her lap.

After more than three hours, Joey's mother returns for her child. She looks anxiously past Maria, the caregiver who helps her sign her son out. She sees Joey sitting next to a dishpan filled with cornmeal with his back to the entrance. He is scooping cornmeal into paper cups. "I am filling sandbags with my daddy." Joey says to Jenny. "See how fast I can work?"

Joey's mother's eyes get wide and her mouth drops open. Through tears, she tells Maria, "Those are the first words I have heard him speak since the night of our rescue. You see... what happened..." She chokes up. "When I was handing Joey off our porch roof to the fireman in the boat, the boat suddenly moved away. But it was too late. I lost my hold on Joey and

dropped him in the water. I dropped him!" she cried. "My baby went under and it was very dark and raining. It took a long time to find him. Joey nearly drowned before they pulled him out. Joey hasn't talked since then."

Maria, put her hand on the sobbing mother's arm and said, "I know how frightened you must have been. What an awful feeling, to think you might lose your child. I am so glad he is here safe with us and with you." Maria smiled at the mother. "Come, let Joey show you what he is doing over here."

When Joey and his mother left the center, Maria handed the mother a couple of pamphlets. "Here are some tips that might help you understand what Joey is going through. And here is the name of the person over at the family services desk to contact, if you want someone to talk to about your experience."

To be continued...

Questions for discussion

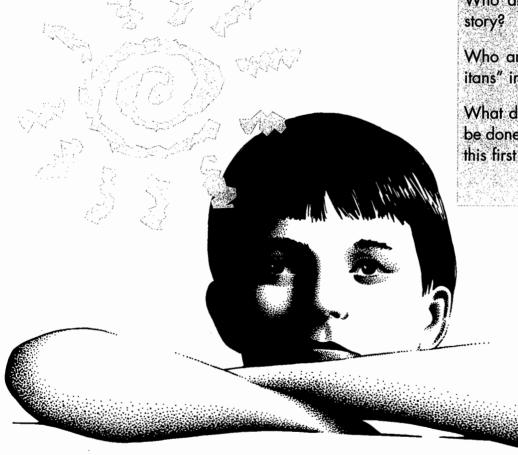
What do you think members of the Sandez family were feeling as the flood waters were rising around their house?

What did you notice about the children's behavior in the story? Why do you think they were acting that way?

Who are the victims in the story?

Who are the "good Samaritans" in the story?

What do you think needs to be done to help this family in this first stage of disaster?



STAGES OF DISASTER

A disaster is an occurrence such as cyclone, hurricane, tornado, storm, flood, tidal wave, fire, explosion, contamination, war, or other natural or human-caused situation that causes human suffering or creates human needs that the survivors cannot alleviate without assistance.

Stages of Disaster

A disaster usually has three stages or phases:

Emergency Stage

First responders may include family, neighbors, congregations, Red Cross, local fire and police departments, and search and rescue teams. The emergency stage usually lasts 1 to 3 days but in more severe disasters it can continue for as long as two weeks. In that case, the Relief and Recovery stages are also prolonged proportionately.

Relief/Rehabilitation Stage

Medical services, food and temporary shelter are needed. The relief stage usually lasts about ten times as long as the emergency stage.

Recovery/Reconstruction Stage

Homes and lives begin to be rebuilt. Emotional and spiritual renewal is needed in addition to physical healing. The recovery stage usually lasts about ten times as long as the Relief Stage.

Church World Service. Permission given to freely copy

ک	Name of Contact Person/Organization Phone					
EMERGEN	Name of Contact Person/ Organization Phone	Types of Services	1	2	3	4

CODE: 1=immediate response 2=relief operations 3=long-term recovery 4=preparedness education

Who Responds to Disasters

- American Red Cross (Check to see if there is a chapter in your county or your local municipality.)
- **✗** Salvation Army
- Civil Air Patrol
- Police Department (If you live in a metropolitan area, you may have many different police organizations such as local municipality, county, state, etc. Include all possibilities.)
- **Fire Department**
- Hospital Emergency Room (Is there more than one hospital in your area?)
- Emergency Medical Service
- Church World Service
- **✗** Presbyterian World Service
- United Methodist Committee on Relief
- Federal Emergency Management Agency
- NVOAD and member agencies
- Cooperative Disaster Child Care
- Poison Control Center
- Mental Health Services
- **★** Food Programs
- **★** Housing Agencies
- **★** Legal Services
- **★** Veterans Services
- **✗** Family Violence Intervention
- ★ Habitat for Humanity





First

The Solution of the Solution Give your own name and the name of the church or group you represent.

Second

Explain that your group is studying disaster response in preparation for (going on a work camp, planning a mission trip, helping people in disaster situations.)

Third

T Ask if it is OK to ask a few questions.

Questions to ask:

- What role do you play when a disaster occurs?
- The What types of services do you provide?
- Which of the following are you involved with:
 - Immediate response
 - Relief operations
 - Long-term recovery
 - Preparedness education
- The What kinds of disasters have you had to deal with?
- The What other organizations do you know of that respond to disasters?
- **T** Other questions:

BIBLE STUDY

1 Corinthians 12:12-31 If I were to use my hands to respond to disaster, I would If I were to use my feet to respond to disaster, I would If I were to use my nose to respond to disaster, I would If I were to use my eyes to respond to disaster, I would If I were to use my mouth to respond to disaster, I would If I were to use my heart to respond to disaster, I would What gifts of time and talent can I give to disaster relief?

Closing Prayer:

racious God, our world is full of noise. The noise of automobiles, of radios, of children playing,

of people in shopping malls.

These are the sounds of life as we know it, rushed and busy, comfortable and easy. Help us, above the noise of our own lives,

to hear the cries of those who are less fortunate.

While we enjoy the music of wealth, others suffer the din of poverty.

While we enjoy the quiet of a nation and people at peace, others hear the crash of war.

Help us, dear God, above the joyful noise around us, to hear the cries of our neighbors.

Give us ears to hear:

people who are lonely, anxious, or in pain, people who are defeated, afraid, or discouraged, people who are week, lonely, depressed, people who struggle with problems we cannot solve or sickness that cannot be healed.

Holy and gracious God, grant us new hearing Amen



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MODULE 3

Elena

September 10, 1993

School had only been open for a week and already it is feeling like a bad dream to Elena Sandez. "I am living in a trailer park in the mud. I am going to school in a trailer park in the mud. I am sick and tired of the mud. I am tired of being crowded in my house. I hate having to share a room with my little sister, Sam. She is so annoying! And these clothes are so dumb. " Elena is complaining to her girlfriend, Monica. "The worst thing is that I hardly ever get to see you anymore."

"I know," Monica says. "We used to live down the street from each other, but now the street is not even there. I don't like living where I have to live now either. I don't know anybody out there and the house isn't even finished yet. What a drag!"

"Well at least you have a nice house to live in," Elena says sadly. "My dad lost his job downtown at the hardware store because of the flood. I guess we'll never ever have a house of our own again. And my mom's sick all the time with those headaches. I am really scared she has a tumor or something."

"Come on, let's go over to the Sub Shop and do our math. I'll buy you a soft drink." Monica starts to cross the street in front of the field where several modular units are set up as classrooms. A passing truck splashes mud on her shoes and skirt. Jumping back suddenly, Monica mutters, "Will this ever end? I get so depressed. Sometimes when I can't stand these rotten feelings anymore, I just want to run away."

Side by side, they dash across the road to the new plaza that is being constructed there. "Don't leave me behind," Elena tells Monica. "You are my only friend in the whole world. My parents don't care. Sam doesn't care. She is just a little brat. Dad is always taking care of Joey or Mom. And I have to do all the laundry and housework. Oh, I am so mad I could cry! Why did this have to happen to my family?"

Questions for discussion:

What changes have happened in the lives of Elena and Monica because of the floods?

How do you think Elena is feeling about her family? about herself? What would help her feel better?

What things are causing stress for Elena?

Coping with Stress

How Do 1 Know If I'm Experiencing Negative Stress?

Stress affects everyone differently. What might indicate negative stress in you might not affect your friend the same way. However, if you find yourself in a prolonged stressful situation, there are some warning signs to look for:

- firedness, even when you have gotten enough sleep
- changes in eating or sleeping habits
- inability to concentrate
- moodiness, frequent tears
- a irritability; flashes of anger
- headaches, stomach aches, other aches and pains
- feelings of depression, fearfulness or helplessness

"Bending, Not Breaking"

What is Stress?

Stress is a unique and personal response of our bodies and minds to meet the demands that certain situations give to us. Dangerous or frightening situations trigger an instinctive "fight or flight" response that increases blood pressure, heart rate, respiration, and blood flow to muscles. Mentally, we focus our attention and intellect on the situation.

Biologically, these reactions are designed to help people prepare for a physical conflict or an escape from one. In our normal day-to-day activities, these responses serve to direct our mental and physical resources to a particularly difficult or trying situation, and the result is often positive. They help us to do our best work at the crucial moment on the football field, on stage, or in the classroom.

Sometimes, though, the stress-causing situations last longer than our ability to cope with them, as in the case of loss and pain caused by an accident, death, or other disaster. When this happens, we experience feelings of **distress**, or negative stress. If this negative stress is left unmanaged, it can cause health and relationship problems and make it harder to focus on school work or other tasks. We can even become physically sick as the body's ability to fight off disease becomes weakened by prolonged stress.

What Should I Do If I'm Feeling Like This?

Talk with an adult that you trust who will listen - a parent, pastor, guidance counselor, youth leader, teacher, or family doctor. Find out from your doctor whether there is any physical cause for your symptoms. With some help, you can avoid the more serious consequences of prolonged stress. Rest, a change of diet, counseling, or medical attention can make a difference in how you are feeling.

What Are Some Stressors for Human Beings?

- Injury
- Threats to one's well-being
- Change of location
- Frightening events
- Pain
- Loss of what is familiar and secure.

What is Post-traumatic Stress Disorder (PTSD)?

Sometimes, immediately following a disaster, people are feeling so relieved to have escaped or are so busy just recovering from injuries or cleaning up the mess that they may seem not to be experiencing emotional distress.

Then, sometimes weeks or months later, they may experience painful symptoms related to their traumatic experience. This is called post-traumatic stress disorder (PTSD). Because some time may have passed since the disaster, the person may feel confused and have trouble figuring out why she/he feels so bad.

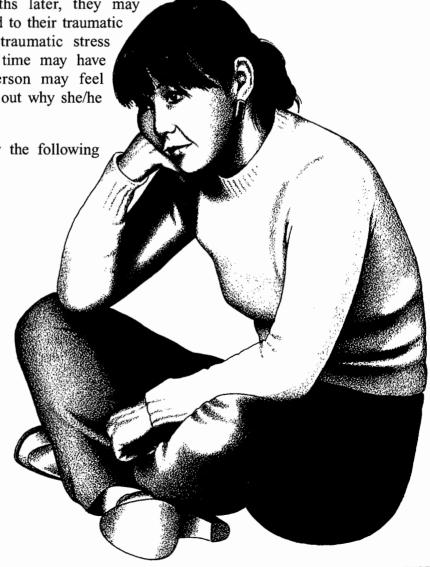
Adolescents with PTSD may show the following symptoms.

• poor impulse control

rebelliousness

suicidal behavior

- truancy
- delinquency
- bad judgment
- drug abuse
- sexual indiscretion
- relationship problems
- depression
- eating disorders
- over-achievement and burn-out
- nightmares



Stressors for Teenagers

Change and Loss

- Move to a new home or school
- Change in family situation, such as
 - separation
 - **divorce**
 - siblings leaving home
 - new baby in family
- Loss of special possessions or pets
- Loss of home due to a disaster or eviction

Illness or Death

- Physical illness or injury
- Long-term or permanent disability
- Illness or death of a family member
- Illness or death of a friend

Beginnings and Endings

- Beginning of a new relationship
- Ending of a relationship
- Starting a new job
- Getting fired or laid off from a job
- Beginning a new school year
- Graduation
- Getting married
- Becoming a parent

Fear and Trauma

Frightening experiences like disasters, crimes or violent events in

your home, school, or community, or seen on TV

Coping Responses for Teenagers

Support

- Talking it out with someone you can trust
- Having friends and a safe place for emotional comfort and rest
- Feeling OK about whatever you are feeling and going through

Taking Control

- Discovering one's own strength and flexibility
- Being part of the solution and recovery
- Learning new skills through the challenges of new situations

Time

- Knowing that adjusting to change and healing from physical or emotional hurts takes time and patience
- Trusting that time itself is part of the healing process

Understanding

- Reducing fear by getting the facts and finding out what is real
- Understanding the normal human reactions to stress and change and the grief process

Taking Care of Yourself

- Participating in physical exercise and activity
- Eating healthy foods
- Getting rest
- Avoiding self-medicating (drugs and alcohol)
- Getting necessary medical care

Faith

- Knowing that God loves and cares for us even in the midst of trouble
- Finding a faith community that prays for us and provides comfort and protection
- Discovering words of comfort in scripture and from Christian friends

Personal Worksheet on Stress

List some words or phrases that describe how people feel or react under intense stress.



Write down some kinds of pressures/stress that can be useful to human beings.



Write down some kinds of pressures/stress that can be harmful to human beings.



Personal Worksheet on Stress

Write down some situations you experience or pressures you feel that cause you negative stress.



Check some of the things you do when you are feeling distress (uncomfortable stress).

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Check coping skills that you would like to practice to help you handle stress differently.



find someone to talk to who will take me seriously

pursue healthy physical activities

learn how to help my friends

learn to relax and stop worrying so much

learn how to blow off anger without hurting anybody

learn how to manage my time better

others

others

The Art of Listening

Facing

- I show interest in you.
- I am willing to take the time to be with you.
- I stop what I am doing.
- T sit down with you.
- I make a quiet and private place.
- I turn and face you.
- I move close enough to let you know I care but not crowd you.
 - What to say: "I am here to be with you."
 - T want to hear what you have to say."

Focusing

- I pay attention to what you are saying and do not interrupt with my own agenda.
- I allow you to do most of the talking.
- I lean toward you or nod to let you know that I am listening.
 - What to say: "Yes, it's OK."
 - "I think I know what you mean."
 - "I would like to hear more."
 - @ "Then what happened?"

Feeling

- Whatever you are feeling is OK with me.
- is I care about your story even when it is hard for me to hear it.
- 🜣 I am not frightened by your tears or anger.
 - What to say: "I see you have strong feelings about..."
 - "This hurts a lot, doesn't it?"
 - ♥ "I would cry, too."
 - "It must be hard to talk about this."

Affirming

- * You are important, and your story is important.
- ※ You are a child of God.
- 黨 I am not in a hurry to go away.
 - **※What to say:** "Thank you for telling me your story."
 - "What do you think you can do now?"
 - "I care about you and God cares about you."
 - "Perhaps you have some ideas about how I can help you."

Mission Project Ideas

Selecting a mission project:

To be successful, a project should be achievable in the time you have alloted to it. The project(s) your youth group chooses will depend on several factors. How much time do you have to spend on a project? What will be the cost of the project? What resources are available to you? Do you possess the necessary skills for the job? Can you be successful at what you have chosen to do? Completing a project in a satisfactory manner is important. Here are some ideas.

- 1. Plan a disaster response program for your church or community. Using the chart you prepared in Module 2, get in touch with organizations that respond to disasters. Ask several of the organizations to come to your church on a given evening to set up a display, do a demonstration, or give a talk on the work they do to respond to disastrous situations.
- 2. Take a tour of your hospital's Emergency Services Unit. Discuss what you have learned about services available in your community if there were a disaster.
- 3. With the help of youth leaders, pastors, and counselors, plan a Peer Counseling Training Program. Recruit friends and other students to participate in this training.
- 4. Send for the Family Disaster Supplies Kit from the Federal Emergency Management Agency, P.O. Box 70274, Washington DC 20024. Get your own family and other families in your church and community involved in planning for disaster.
- 5. Help to sponsor and organize a program for your community on teen stress and suicide. Arrange for a panel of speakers (doctor, psychologist, minister, guidance counselor, etc.) from the community who can talk about the problem and what the community is prepared to do to prevent or deal with teen suicide.
- 6. Conduct a Hazard Hunt in your community. Use the instructions found on page 38 of the Leader's Manual. Contact local officials to find out how they have planned to deal with emergencies that could result from such hazards. Send the results of your hunt to a local newspaper or television station.
- 7. Arrange to visit the state police barracks. Find out where the most dangerous places are in your community. Where do the accidents occur? What plans are there for making these places more safe?
- 8. Help put together clean-up kits, health kits, or food kits for Church World Service disaster response. If you write to CWS, P.O. Box 968, Elkhart, IN 46515, they will send you the information you will need to prepare the kits. The Church World Service Hotline is 1-800-456-1310.
- 9. Contact your church conference or presbytery office to find out what rebuilding projects may be going on in your area. Or contact Habitat for Humanity to learn what projects they are sponsoring. Plan a visit and talk to some of the volunteers. Take video or still photos and report back to your local church about your visit. Find out how your group can become involved in one of their projects.
- 10. Find out from your denomination's headquarters or Church World Service what work the church does in disaster response efforts. Plan a mission trip or work camp to an area of this country or another country that has experienced the devastation of flood, earthquake, hurricane, or other natural disaster.

Action Plan WORKSHEET #2 Action step Who When Cost

Mission Statement (What we plan to accomplish and why):	
Fr. Frankling Comments of the State of the S	
ates:	
/ho Will Participate:	
kpenses:	
eadership:	
ans for Fund-Raising:	

BIBLE STUDY

MATTHEW 25:31-41	
When I see someone who looks hungry, thirsty, or sick, I feel	
· · · · · · · · · · · · · · · · · · ·	
and I could do	
In any of the last of the second of the seco	
In my usual daily contacts with people, I could offer service by	
Serving others can help me by	
Some judgments I sometimes make about people in need are	
some judgmente i sometimes make useat people in need the	

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MODULE 5

Evaluation Sheet

What brought us together into this group in the first place?

What kept us together as a group?

What is different about our group now?

What have we accomplished?

WORSHIP PLANNING

1.	When and where will this celebration occur? During regular Sunday morning? Another time?
2.	Who will be invited? The whole community? Several churches?
3.	How will we promote this event? Announcements? Newspaper, posters?
4.	Will we have food? A dinner? Refreshments afterwards?
5.	Who do we need to get permission and support from in order to make this happen? Minister, musicians, etc.
6.	Will there be any cost? If so where does the money come from?
7.	What will be the theme of the service?
8.	What scripture will we use?
9.	What music will we use?
10	.Who will lead the service?

Scripture

Scripture

- * Genesis 1 God creates good out of chaos
- * Luke 13:1-5 Jesus says suffering does not result from sin
- ❖ John 3:1-8 Spiritual rebirth can come from suffering
- * Il Corinthians 4:7-10 Christ triumphs through all trauma
- * Luke 8:22-25 Jesus is sovereign over the natural elements
- * Matthew 5:14 Christians give light in disaster's darkness
- * Matthew 25 It matters how we respond to others in need
- * Psalm 46 God is our help in time of trouble
- * Luke 10:29-37 The Good Samaritan
- ★ I Corinthians 12:12-31 Many gifts, same Spirit
- Psalm 22 "My God, why have you forsaken me?"
- * Ephesians 6:10-20 Armor of God
- 1 John 4:7-13 Loving one another
- * Micah 6:6-8 What God requires of us
- ★ Galatians 6:2 Bearing one another's burdens

Call to Worship

Call to Worship

In the midst of a world where cruelty abounds,

We proclaim the God of Compassion.

In the midst of despair that threatens to swallow up whole lives, whole peoples,

We proclaim the God of Hope.

In the midst of indifference and apathy,

We proclaim the God of Love.

Come let us worship together and share our witness of God's living presence in the world.

Glory be to God, Amen!

by Carol Wise, Living Waters, Worship Resources for Congregational Life, Number 19, June 1994. Published by Church of the Brethren General Board, June A. Gibble, Editor. Used by permission.

Call to Worship and Unison Invocation

One: God calls to every generation, every age. God calls children; Jesus welcomed children with open arms.

All: We remember Samuel who heard God's voice while still a child.

One: God calls youth, and makes them leaders of the people.

All: We remember Jeremiah and David who led Israel even in their youth.

One: God calls adults for various tasks of ministry.

All: We remember the disciples, men and women who followed Jesus, and our many ancestors in the faith.

One: God calls people of older years.

All: We remember Simeon and Anna, John the Evangelist, and others whose years of experience helped form our faith.

One: In thanksgiving for all generations, for all who are called by God and serve God, let us pray.

All: God of the prophets and the prophet's children, God who called our fathers and mothers of past generations, we thank you that nothing could stop people from sharing your love in word and deed. You have called us, too, O God. Use our words and deeds to express your love for all people, in this time of worship and in the experiences of each day. Amen.

by John W. Lowe, Jr., Living Waters, Worship Resources for Congregational Life, Number 19, June 1994. Published by Church of the Brethren General Board, June A. Gibble, Editor. Used by permission.

rayers & Litanies

Prayers and Litanies

Come, Spirit, Come

- One: In the beginning, the Creative Spirit moved upon the face of the deep, turning chaos into order and replacing darkness with light.
- All: Come, Spirit, come and make us participants with you in the ongoing work of creation in which there is order and light.
- One: When Jesus was baptized, the Spirit descended upon him like a dove, and God said, "This is my beloved Son, in whom I am well pleased. Hear what he says to you."
- All: Come, Holy Spirit, come and touch our lives so that we may have the assurance of your mercy and favor, so that we may boldly speak the words we have heard from Jesus.
- One: After Jesus was crucified and buried, on the third day, the stone was rolled away from the tomb, the earth shook, the soldiers trembled, and his followers rejoiced. Death and the grave could not hold him!
- All: Come, Holy Spirit, and remind us that we are called from death to life, from lethargy to active living, from fear to hope, from sorrow to joy.
- One:On the day of Pentecost, when many persons were gathered, the Spirit came and touched them with fire and with power, strengthening their faith, enabling them to give witness to the power of the living Christ.
- All: Come, Holy Spirit, come and fill us, empower us to be your disciples, give us boldness to walk in your ways, and inspire us to spread your gospel to the ends of the earth.
- One: The Spirit still moves in our world. Each day we walk by God's grace and feel the touch of the heavenly dove upon our shoulders, we are able to move from anxiety to confidence, to live as ones chosen to do God's will.
- All: Come, Holy Spirit, come and be real to us in all we are and do, that we may be used to build the church, to extend our hands in compassionate service, to challenge our youth, to undergird our families, to be instruments of your peace.

 Amen!

by Stanley Earhart, Living Waters, Worship Resources for Congregational Life, No. 18. March 1994. Published by the Church of the Brethren General Board, June A. Gibble, editor. Used by permission.

God of the hungry, Shelter of the homeless, we are in need of your mercy. We ask your blessing on children everywhere who are in danger today. Bless all who are hungry and homeless, all who suffer from injustice. Provide them with the food they need, shelter them in the warmth of your love, and safeguard them from the evil that rages around them. Turn our eyes and hearts to their needs. Give us courage to act for their good. We ask this, relying on your compassion and confident of your love known to us in Jesus Christ, our Lord. Amen.

#10 Banquet of Praise, Bread for the World, 802 Rhode Island Avenue, N.E., Washington, D.C. 20018. Used by permission.

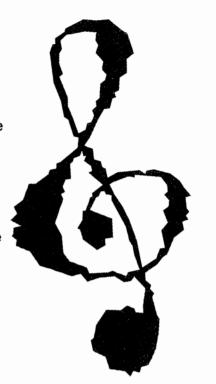
Hymns

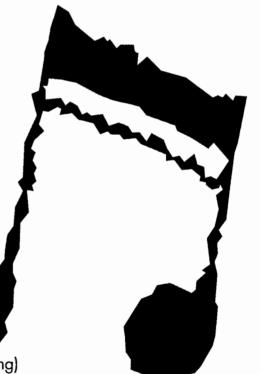
Presbyterian Hymnal

- § 180 The God of Heaven
- § 369 I'm Gonna Live So God Can Use Me
- 🗳 525 Here I Am, Lord
- § 343 Called As Partners in Christ's Service
- § 514 Let Us Talents and Tongues Employ
- 438 Blest Be the Tie that Binds
- 🗳 367 Jesu, Jesu, Fill Us with Your Love

United Methodist Hymnal

- 593 Here I Am, Lord
- 557 Blest Be the Tie
- 358 Dear Lord and Father of Mankind
- 7 432 Jesu, Jesu, Fill Us with Your Love
- 7 463 Lord, Speak to Me
- ₹ 393 Spirit of the Living God
- 356 Pues Si Vivimos (When We Are Living)





Poetry

Poetry

Note: Rev. Larry Castillo-Wilson, a United Methodist minister, wrote this poem in 1987 after a tornado had devastated his town in Texas.

Triumph of Tenderness

The soft subtle hands of God bring forth creative good from suffering's anguished womb. Ask not the fruitless question of why, Ask rather the fruitful question of how Contractions of life can dilate the spirit. Feel the motion of the Hands — The grace, the skill, the love. Move with the movement: Infuse your feet, your hands, your eyes, Your tongue, your heart, your mind

Reassuring calm out of whirlwind emotion, Resurrected meaning out of crucified hope, Honest healing out of paralyzing pain,

With softness and subtlety. Bring to life:

Unsuspected courage out of raw despair.

Fear not the torment of pain: In the hands is tenderness. In the womb is perfection.

The soft, subtle hands of God

bring forth creative good

from suffering's anguished womb.

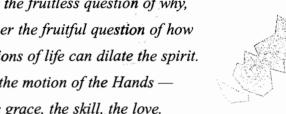
See the vision of the growth,

Hope the triumph of the love,

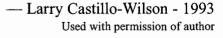
Help the creation of the good,

But above all

Live the dexterity of the hands.







Poetry

I Saw My Church Last Week

I've seen my church this week—not at 308 West Main Street but all over town.

I saw my church making sandwiches for hungry, homeless people;

I saw my church helping neighbors cut wood and clean yards;

I saw my church digging rubble, rescuing the injured,

standing guard to protect people

and their possessions;

I saw my church sorting and helping distribute mountains of clothing;

I saw my church in hospital rooms of injured people;

I saw my church caring for babies and young children

while parents went through the process of seeking help and relief;

I saw my church touching, clasping,

hugging in yards where there had once been a home;

I saw my church bagging food items and serving meals to weary, scared, bone-tired persons;

I saw my church making telephone calls to companies and industries which could provide needed merchandise;

I saw my church carrying on normal vocational duties but with additional working hours and added duties—all done willingly and cheerfully; I saw my church laboring together with other churches—

I saw my church laboring together with other churches—joined in the ministry of helping others.

I saw my church praying last week—not "officially" at prayer meeting but in closets and hallways and in family groups of two or three;

I saw my church crying—sobbing for those who hurt and who feel the pain of loss; I saw my church saying "thank you" to God and to friends from near and far;

I heard my church asking questions—"Why?" and "How much more?"—
and yet knowing

that God is big enough for all questions the heart can ask.

I felt my church being "Koinonia", a true fellowship of believers—not dependent on being in a certain building or wearing a badge proclaiming Thomas Memorial Baptist Church.

(Substitute the name of your church.)

I've called those I've seen this week my church, but God's church has been at work this week being the people we are called to be in the places where God can use us. Thank you, God, for the privilege of being a part of your church in this community—in this time.

—Beverly G. Bass
Thomas Memorial Baptist Church
Bennettsville, SC
Used with permission of author
This poem can be read aloud by an individual or as a unison reading,
or each line can be read by a different reader.

Video Response Guide											
Write some	notes h	ere afte	er view	ing the	video.						
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