

Theological Reflection 2016 Survey, Vol. 3

You may complete this survey online at: surveys.pcusa.org/s3/TheologicalReflection

Interfaith Activities

For this first question, the term *other faith traditions* refers to faith traditions *outside of* the world's Christian churches/traditions. *Interfaith* relations refer to Christian interaction with *other faith traditions*.

Q1. Within the past *two years*, have you: (Fill in *all* that apply.)

- Attended an educational event or class to learn about one or more other faith traditions?
- Attended an interfaith fellowship event (such as a social dinner)?
- Attended an interfaith worship event, prayer service, or vigil?
- Been an active member of an interfaith organization?
- Heard a speaker or speakers from one or more other faith traditions?
- Participated in a social service activity in your local community that had interfaith participation?
- Participated in an intentionally interfaith demonstration, march, protest, or political forum?
- Volunteered for or donated money to an interfaith organization?
- None of the above
- Q2. To what extent do you agree with each of the following statements?

	Strongly Disagree	Disagree	Neither Disagree nor Agree	Agree	Strongly Agree
a. Bearing witness to the good news of Jesus Christ to people who practice a different religion or no religion					
should be a primary goal of the PC(USA)	0	0	0	0	0
b. It is important for Presbyterians to learn about other religions	0	0	0	0	\circ
c. The PC(USA) should spend more energy working on	0	0	0	0	0
interfaith, ecumenical bridge-building	0	0	0	0	0

Interreligious Knowledge

For the following religious knowledge questions, please answer as best as you can, without looking the answers up.

03	In the	Jewish	faith	when	does	the	Sabbath	hegin?
Q3.	III the	JEWISH	iaiui,	when	ubes	uic	Sabballi	Uegm:

O Friday O Saturday O Sunday

Q4. Is Ramadan . . .

- O A Jewish day of atonement O The Hindu festival of lights O The Islamic holy month
- Q5. Which of these is the king of gods in ancient Greek mythology?
 - O Apollo O Mars O Zeus

Q6. What is the name of the holy book of Islam?

Please FILL IN circles, rather than making a check mark. Thanks!

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Q7. With which religious tradition is each figure linked?

		Buddhism	Catholicism	Hinduism	Judaism	Mormonism
a.	Joseph Smith	0	0	0	0	0
b.	Mother Teresa	0	0	0	0	0
c.	The Dalai Lama	0	0	0	0	0
d.	Maimonides	0	0	0	0	0

Q8. In which religion are Vishnu and Shiva central figures?

O Hinduism O Islam O Taoism

Q9. What religion do most people in each of the following countries consider themselves?

	Buddhist	Christian	Hindu	Muslim
a. India	0	0	0	0
b. Indonesia	0	0	0	0
c. Pakistan	0	0	0	0

Q10. Which of these religions aims at nirvana, the state of being free from suffering?

O Buddhism O Hinduism O Islam

Theological Understanding

Q11. To what extent do you agree with each of the following statements?

0	As a shursh committed to Deformed theology, the	Strongly Disagree	Disagree	Neither Disagree nor Agree	Agree	Strongly Agree
a.	As a church committed to Reformed theology, the					
	PC(USA) must take sin very seriously	0	0	0	0	0
b.	Confession is a crucial practice in Reformed traditions	0	0	0	0	0
c.	Jesus Christ is the only Savior and Lord	0	0	0	0	0
d.	The Bible cannot be reinterpreted according to the					
	changing circumstances in which we read it	0	0	0	0	0
e.	The concept of God's grace means that everyone, no					
	matter who they are or what they do, is loved by God	0	0	0	0	0

Q12. Which statement comes closest to your view? (Please select only one.)

- O God chooses who is to be saved through Jesus Christ
- O People choose Jesus Christ as their Savior
- God saves everyone
- Salvation is an outdated concept

Q13. How important, in general, is each of these to you in making everyday decisions as a Christian?

		Not at All Important	Slightly Important	Important	Very Important	No Opinion
a.	Current friend or family member and his or her					
	advice or example	0	0	0	0	0
b.	Current pastor or spiritual advisor and his or her					
	teaching or example	0	0	0	0	0
c.	God's will	0	0	0	0	0
d.	Jesus Christ's leading through prayer	0	0	0	0	0
e.	Jesus Christ's teaching, life, or example	0	0	0	0	0
f.	PC(USA) Book of Order	0	0	0	0	0
g.	PC(USA) creeds and confessions	0	0	0	0	0
h.	Scripture	0	0	0	0	0
i.	The leading of the Holy Spirit	0	0	0	0	0

Q14. In your opinion, what is distinctive about Reformed/Presbyterian theology? (Write your answer in the space below.)

Q15. How important are each of these Reformed/Presbyterian principles to you?

		Not at All Important	Slightly Important	Important	Very Important	No Opinion
a.	Calling	0	0	0	0	0
b.	Connectionalism	0	0	0	0	0
c.	Covenant life	0	0	0	0	0
d.	Election	0	0	0	0	0
e.	Grace	0	0	0	0	0
f.	Human tendency to idolatry and tyranny	0	0	0	0	0
g.	Ministers and elders lead the church together	0	0	0	0	0
h.	Priesthood of all believers	0	0	0	0	0
i.	Promotion of social righteousness	0	0	0	0	0
j.	Sovereignty of God	0	0	0	0	0
k.	Stewardship	0	0	0	0	0

Q16. Please elaborate on your response to the question about the importance to you of various Reformed/Presbyterian principles. (Write your answer in the space below.)

Q17. Please indicate the extent to which you agree with each of the following statements.

				Neither		
		Strongly Disagree	Disagree	Disagree nor Agree	Agree	Strongly Agree
a.	Church community is essential to life as a Christian	0	0	0	0	0
b.	I feel comfortable sharing my faith with other people	0	0	0	0	0
с.	In the realm of values, the final authority about good and					
	bad is the individual	0	0	0	0	0
d.	In the realm of values, the final authority about good and					
	bad is the Scriptures	0	0	0	0	0
e.	It is important to share my faith with other people	0	0	0	0	0
f.	Jesus was born of a virgin	0	0	0	0	0

Q18. The 222nd General Assembly (2016) in Portland, Oregon, approved changes in the *Directory for Worship*, which will now go to presbyteries for approval. In one of these changes, the directory would no longer specify Baptism as a requirement for taking communion in PC(USA) congregations, but instead would explain that the unbaptized who wish to take communion should also be invited to be baptized subsequently. Do you affirm that those who are not yet baptized should be received and fed at the Lord's Table, then invited into deeper relationship with Christ through Baptism?

• Yes, definitely • Yes, possibly • No • Not sure

- Q19. In your opinion, what does this say about the relationship of Baptism to the Lord's Table? (Write your answer in the space below.)
- Q20. Another pending addition to the *Directory for Worship* describes worship as a contextual, cross-cultural, transcultural, countercultural, and intercultural event, and invites PC(USA) congregations to pray and sing with the church around the world. How important do you believe it is to consider culture when celebrating or planning worship?

0	Not at all important	0	Slightly important	0	Important	0	Very important	0	No opinion
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Vocational Discernment

Q21. To what extent do you agree with each of the following statements?

		Strongly Disagree	Disagree	Neither Disagree nor Agree	Agree	Strongly Agree
a.	God elects us for service, not just for salvation	0	0	0	0	0
b.	I have tried to pursue a vocation that best uses the talents					
	and gifts God has given me	0	0	0	0	0
c.	My entire life's work is a calling to honor and glorify God	0	0	0	0	0
d.	I don't think my work has anything to do with my faith	0	0	0	0	0

Q22. Which of the following would you consider part of your vocation? (Fill in *all* that apply.)

- My job
- My (other) role(s) in my congregation
- My engagement with the mission of the Church
- My service to my family
- My interactions with friends, acquaintances, and strangers
- My volunteer work
- Stewardship of my time, money, and talents
- The general commands for all Christians (belief and obedience)
- The gifts, abilities, and interests that God has given me
- All of these are part of my vocation
- Q23. Have you ever taken any of the following steps, at any point in your life, to better discern your vocation? (Fill in *all* that apply.)
 - O Explored possible vocational callings through internships, volunteer work, or job shadowing
 - O Participated in personal, spiritual, or career counseling
 - O Read one or more books, articles, etc. about vocational discernment
 - O Spent intentional time in prayer or Bible study about your vocation
 - O Talked with a pastor or spiritual elder about your vocation
 - O Talked with a personal mentor, family member, or friend about your vocation
 - O Talked with a professional mentor about your vocation
 - O Taken a class on vocational discernment
 - Taken a personality test, a spiritual gifts inventory, or a skills/abilities/interests tests

Q24. How often would you say you feel guided by God in the midst of daily activities?

• Never or almost never

• Every day

• Once in a while

• Many times a day

• Some days

Don't know

O Most days



Q25. Please use the space below for any additional comments about interfaith relations, theology, or your vocation.