The Presbyterian Panel Listening to Presbyterians

REPORT

CONGREGATIONALVITALITY

VOL. 3 2017



ABOUT THE PRESBYTERIAN PANEL

The Presbyterian Panel is made of up of representative samples of Ministers of the Word and Sacrament and members of Presbyterian Church (U.S.A.) congregations who respond to quarterly surveys on topics that are important to the denomination.

CONGREGATIONAL VITALITY PANEL

The November 2017 panel is part of an ongoing research project assesses the vitality of existing worshiping communities within the PC(USA), and is part of a collaboration with the office of Vital Congregations.

Congregational vitality is a topic of interest to many mainline denominations.

- The United Methodists have 'growing vital congregations' as one of their four areas of focus nationally.
- The ELCA has worked to research congregational vitality in its efforts to revitalize congregations.
- CCSP (Cooperative Congregational Studies Project) will include questions related to vitality in the 2020 Faith Communities Today decadal survey.

Within the PC(USA), current work on congregational vitality kicked off in September of 2016 with a congregational vitality symposium, which was attended by members spanning all six agencies.

Also in 2016, the Presbyterian Mission Agency established an office of Vital Congregations, which is now testing its Revitalization Initiative.

Finally, the Mission Agency adopted congregational vitality as one of its emphases for its 2019-2020 Mission Work Plan.

Prayerful discernment, which included a review of existing research on congregational vitality and the results of the 2016 symposium, elicited seven marks of congregational vitality.

Research Services then collaborated with the office of Vital Congregations to construct a survey to measure the seven marks of vitality. The aim was to combine survey questions into scales corresponding to each of the seven vitality marks. This Panel is a test to check the reliability and validity of the scales. Another goal of this panel is to get a better understanding of how Presbyterians are doing in regards to the seven marks.

CONGREGATIONAL VITALITY

Congregations are more than tithing and membership totals. Research Services is working to broaden the perspective on congregational vitality through a focus on seven vital marks.

The first three marks all relate closely to **Christian formation at the individual level**.

The final four marks relate more to structural issues that need to be in place before churches can really do a good job helping members grow as disciples.

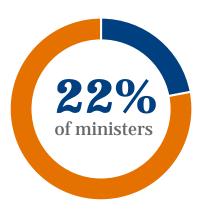
Through a combination of these individual and structural measures, we can gain a more robust understanding of not just *whether* a congregation is thriving, but also in what ways. Then the congregation can use this information to discern where it needs to focus more of its energies.



SEVEN MARKS OF CONGREGATIONAL VITALITY

Lifelong discipleship formation • From the cradle to the grave seeking to be formed for right living with God and with all people Intentional authentic evangelism •Intentionally sharing the Good News of Jesus Christ, not just acts of kindness Outward incarnational focus •Outward exploration, awareness, and focus on neighbors and neighborhood Empowering servant leadership •Identify, nurture, support the use of spiritual gifts of all people to serve Spirit-inspired worship •Worship is about God. We get to come on holy ground, encounter God, and experience wonder Caring relationships •Instead of a closed, judgmental community, people find freedom to share stories, encounter the Savior, and ask for help Ecclesial health •Clarity in mission, core values to ministry, passion and joy in being the church

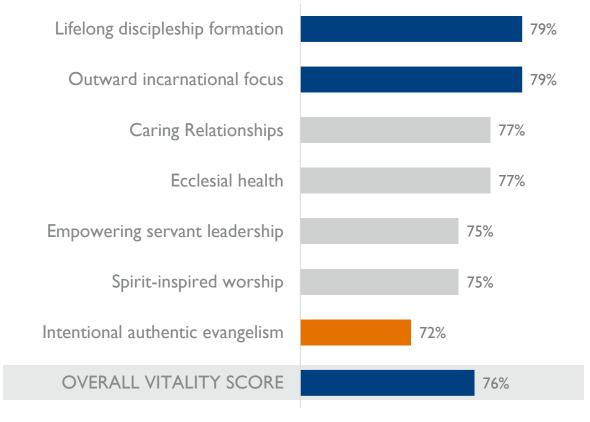
OVERVIEW OF FINDINGS



and



strongly agree that their church is spiritually vital and alive Members rate their congregation most highly in **discipleship** and **outward focus**, and rate their congregation lowest in **evangelism**:*



*These are percentage scores, which can be interpreted in the same way as grades you would get in school. They are calculated based on an average of member responses to all questions related to each mark. The specific questions used to measure each mark are described in each section of the report.

For a full overview of the questions and responses to this survey, see Appendix A.

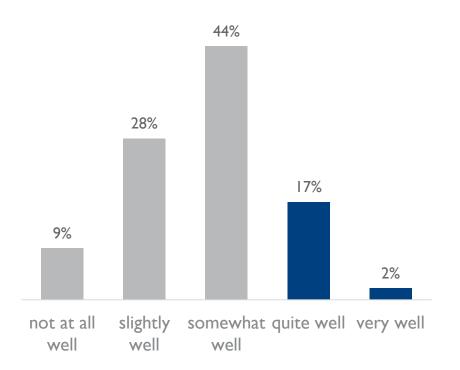
FROM THE CRADLE TO THE GRAVE SEEKING TO BE FORMED FOR RIGHT LIVING WITH GOD AND WITH ALL PEOPLE

"The righteousness that comes through faith in Christ, the righteousness of God based on faith." Phil. 3:9b

From the cradle to the grave seeking to be formed for right living with God and with all people

19%

of ministers say that their church prioritizes faith formation and disciple making *quite well* or *very well*



This is also reflected in the fact that 1 in 5 members do not take advantage of their church's Christian formation activities (e.g. Bible study, prayer groups, vacation Bible school, Christian education classes, small study groups, etc.):

78% of members say they have attended Christian formation activities through their church within the past year

20% say that, although such activities were offered, they did not attend

of members see themselves as a disciple to at least some extent, and only 4% do not see themselves as a disciple at all

The following questions assess whether members feel their church is helping them grow as disciples.

My church	Not at all	To a small extent	To some extent	To a great extent
Challenges me to become more Christ-like	3%	12%	38%	47%
Helps me to apply my faith to everyday life	2%	11%	40%	47%
Provides me with opportunities to engage in theological discussions of truth and meaning	5%	19%	36%	40%
Is equipping me to be a disciple	4%	19%	43%	34%

Almost half of members feel their church challenges them *to a great extent* to become more Christ-like and helps them apply their faith to everyday life. Less feel like they are being provided with sufficient opportunities to engage in theological discussions of truth and meaning, and even less feel their church is equipping them to become a disciple.

87% of members engage *frequently* in some form of spiritual practice

Are members of PC(USA) engaging in intentional practices of Christian formation?

	Never	Rarely	Sometimes	Frequently
I pray or meditate privately in places other than at church	1%	7%	28%	64%
I read the Bible on my own outside of worship	3%	25%	37%	35%
I engage in another spiritual practice	21%	19%	28%	32%

Almost 2/3 of Presbyterian members pray on their own; however, only about 1/3 read the Bible on their own or engage in some other spiritual practice. Commonly cited spiritual practices include centering or contemplative prayer, creative arts, engaging in social justice, fasting, labyrinth, Lectio Divina, journaling, and spreading the Gospel.

"I must really be Presbyterian... I consider being on committees a spiritual practice."

INTENTIONAL AUTHENTIC EVANGELISM

INTENTIONALLY SHARING THE GOOD NEWS OF JESUS CHRIST, NOT JUST ACTS OF KINDNESS

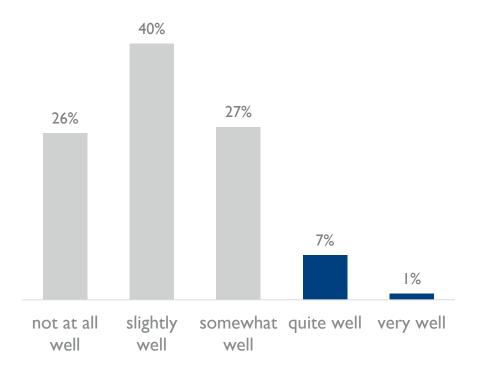
"We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God." 2 Cor. 4:7

INTENTIONAL AUTHENTIC EVANGELISM

Intentionally sharing the Good News of Jesus Christ, not just acts of kindness

8%

of ministers say that their church engages in evangelism *quite well* or *very well*



This is also reflected in the fact that members do not feel equipped to engage in evangelism:

9% of members say that their church has *not at all* encouraged or equipped them to engage in evangelism

20% say that their church has encouraged and equipped them to engage in evangelism *to a great* extent

INTENTIONAL AUTHENTIC EVANGELISM

Are members of PC(USA) engaging in evangelism?

	Never	Rarely	Sometimes	Frequently
I am willing to step out of my comfort zone in order to make visitors to my church feel welcome	4%	10%	38%	51%
I make specific efforts to form relationships with people who are not Christian	3%	28%	44%	25%
I seek opportunities to share my faith in everyday life	3%	23%	54%	20%
I engage in theological discussions of truth and meaning with others outside my church	2%	33%	51%	13%

As we already knew, Presbyterians do not do evangelism well. In fact, the best measure of evangelism from our study is one of mere hospitality, and even then only 51% of members are willing to step out of their comfort zone in order to make visitors to their church feel welcome. Less than a quarter engage in other forms of spreading the Gospel.

"We Presbyterians are good at educating people about the faith but not at birthing new people into the faith. This has had tragic results, not only in our churches but in America as a whole."

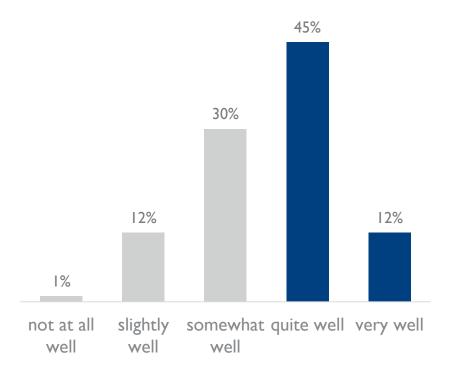
OUTWARD EXPLORATION AND AWARENESS, AS WELL AS A FOCUS ON NEIGHBORS, NEIGHBORHOODS, AND THOSE WHO MAY NEVER STEP FOOT IN CHURCH

"The gate is narrow and the road is hard that leads to life, and there are few who find it." Matthew 7:14

Outward exploration and awareness, as well as a focus on neighbors, neighborhoods, and those who may never step foot in church

57%

of ministers say that their church helps others outside the church *quite well* or *very well*



This is also reflected in the fact that 1 in 3 members do not take advantage of their church's mission activities (e.g. mission trips, community service, evangelism, etc.):

62% of members say they have attended mission activities through their church within the past year

6% say that, although such activities were offered, they did not attend

Are members of PC(USA) being Jesus out in the world?

	Never	Rarely	Sometimes	Frequently
I have actively engaged in work to improve my community	0%	6%	45%	49%
I have sought out opportunities to learn about other cultures or faith traditions	1%	14%	38%	47%
I have actively promoted social righteousness in our world	3%	20%	44%	33%
I have made specific efforts to form relationships of diversity	4%	17%	49%	31%

As with churches as a whole, less than half of Presbyterian members are frequently engaging in outward incarnational focus as listed in the table above.

"I write daily letters about issues of social ethics to public officials, including a thank you letter on Mondays. I consider it prayer."

The following questions also assess whether members feel that their church is helping their community and engaging in justice and reconciliation work.

My church	Not at all	To a small extent	To some extent	To a great extent
Responds to the needs of the people in the local community and beyond	2%	6%	26%	67%
Fosters environments of diversity	3%	22%	39%	36%
Engages in difficult conversations about race, gender, sexual orientation, and inequality	13%	26%	33%	28%
Is a prophetic voice in our community	14%	28%	35%	22%

As with evangelism, Presbyterians do not generally report that their churches are doing a good job being outwardly focused. Members are most likely to members feel their church responds *to a great extent* to the needs of the people in the local community and beyond, but even then only about 2/3 feel their church does *this to a great extent*. Less than half feel their church engages *to a great extent* in other forms of outward focus; only 13% say their church does not engage in the difficult conversations surrounding social justice issues.

EMPOWERING SERVANT LEADERSHIP

IDENTIFY, NURTURE, SUPPORT THE USE OF SPIRITUAL GIFTS OF ALL PEOPLE TO SERVE

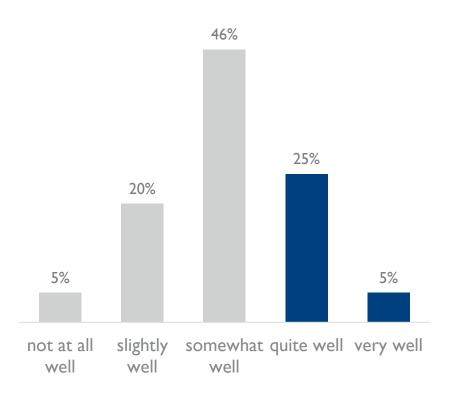
"The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers." Matt. 9:37-38.

EMPOWERING SERVANT LEADERSHIP

Identify, nurture, support the use of spiritual gifts of all people to serve

30%

of ministers say that their church fosters servant leadership *quite well* or *very well*



Although ministers do not feel their church fosters servant leadership well, more than half of members feel like they are provided opportunities to get involved in their church:

64% of members say that they have been provided with opportunities to get involved to *a great extent*

1% say that they have not been provided any opportunities to get involved in their church

EMPOWERING SERVANT LEADERSHIP

The following questions assess whether members feel that their church is supporting servant leadership development

My church has	Not at all	To a small extent	To some extent	To a great extent
Involved me in the planning or leading of activities	11%	16%	27%	46%
Helped me find and use my spiritual gifts	15%	23%	27%	35%
Nurtured my leadership development	18%	20%	32%	30%
Emphasized the importance of mentoring and spiritual direction	18%	26%	32%	24%

Less than half of members feel their church engages *to a great extent* in any of the measures of servant leadership development that were listed in the survey, and over 10% say their church doesn't do anything at all regarding servant leadership...at least as it relates to them personally.

SPIRIT-INSPIRED WORSHIP

WORSHIP IS ABOUT GOD. WE GET TO COME ON HOLY GROUND, ENCOUNTER THE PRESENCE OF THE LIVING GOD, AND ARE SENT TO LIVE LIVES OF WONDER, LOVE, AND PRAISE.

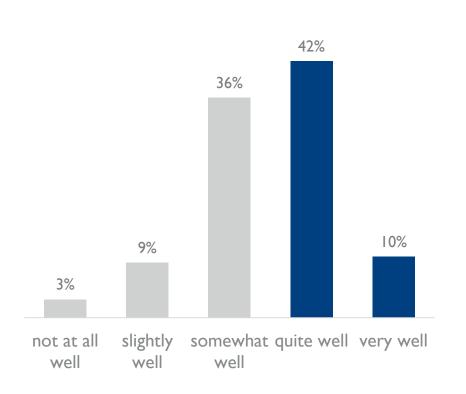
"These people draw near with their mouths and honor me with their lips, while their hearts are far from me, and their worship of me is a human commandment learned by rote." Isaiah 29:13

SPIRIT-INSPIRED WORSHIP

Worship is about God. We get to come on holy ground, encounter the presence of the living God, and are sent to live lives of wonder, love, and praise

52%

of ministers say that their church leads inspiring worship *quite well* or *very well*



This is reflected in member evaluations of worship services at their church:

51% say that worship services help them *to a great extent* in understanding scripture

44% say that worship services help *to a great extent* in opening them more fully to God

20% say that worship services inspire them to action *to a great extent*

13% say that worship services challenge their assumptions and convictions *to a great extent*

SPIRIT-INSPIRED WORSHIP

The following questions assess what members experience during worship services at their church.

How often do you experience the following during worship services at your church?	Never	Rarely	Some- times	Usually	Always
A sense of God's presence	1%	2%	19%	37%	41%
Connectedness	1%	3%	21%	49%	27%
Energy	1%	8%	27%	45%	21%
Renewal	2%	8%	35%	40%	15%
Wonder	3%	14%	43%	28%	13%
Judgement	28%	44%	20%	5%	2%
Frustration	20%	42%	31%	5%	1%
Boredom	23%	45%	30%	2%	1%

Worshipers are experiencing a sense of God's presence during sermons, and are not usually bored.

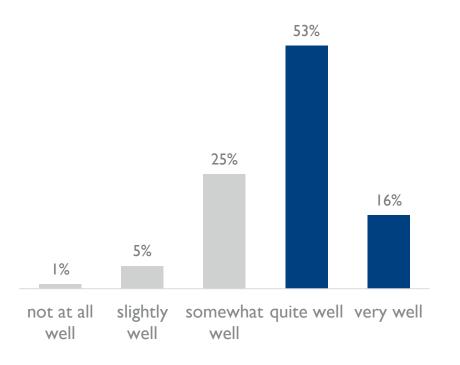
INSTEAD OF A CLOSED, JUDGMENTAL COMMUNITY, PEOPLE FIND FREEDOM TO SHARE STORIES, ENCOUNTER THE SAVIOR, AND ASK FOR HELP

"By this everyone will know that you are disciples, if you have love for one another." John 13:35

Instead of a closed, judgmental community, people find freedom to share stories, encounter the Savior, and ask for help

69%

of ministers say that their church loves and cares for one another *quite well* or *very well*



This is reflected in the fact that the majority of members have been involved at least somewhat in the church's fellowship:

89% of members say that they participated in a fellowship event (potluck, fellowship group, sports, concerts, outing, etc.) through their church within the past year

The following questions assess what the church has done in order to help members feel cared for.

My church	Not at all	To a small extent	To some extent	To a great extent
Takes care of members who are sick, grieving, or otherwise need support	1%	4%	23%	72%
Has made me feel that my opinions are valued in the past year	3%	11%	35%	51%
Has supported me through prayers in the past year	5%	14%	36%	44%
Reaches out to people who have not been to church in a while	8%	26%	45%	21%

Most members say that their church takes care of members who are sick, grieving, or otherwise need support. However, only about one fifth say that their church reaches out to people who have not been to church in a while. This indicates that, while churches seem to be doing a good job of taking care of those who show up, they are not doing as good of a job reaching out to people who are dropping away.

Overall, members feel a sense of community and belonging within their own congregation.

People would notice if I stopped coming to church

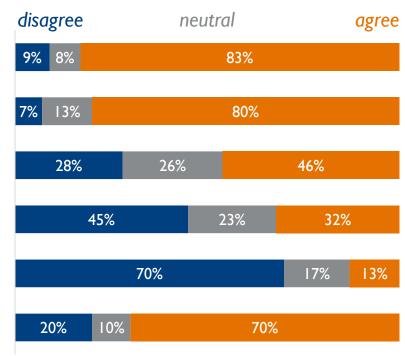
I feel a strong sense of belonging in this congregation

I know there are members who have been hurt by this church

Sometimes our church feels cliquish and it is hard to break into groups

I am aware of serious conflict within this church

Some of my closest friends are in this congregation



Although most members feel personally connected to their congregation, most also know someone who has been hurt by the same congregation. This seemingly contradictory result is likely due to the fact that those who were hurt by the church have left, and therefore did not complete the survey. Almost a third say that it is sometimes hard to break into groups within the church, and 13% say they are aware of serious conflict within the church.

ECCLESIAL HEALTH

CLARITY IN MISSION, CORE VALUES TO MINISTRY, PASSION AND JOY IN BEING THE CHURCH

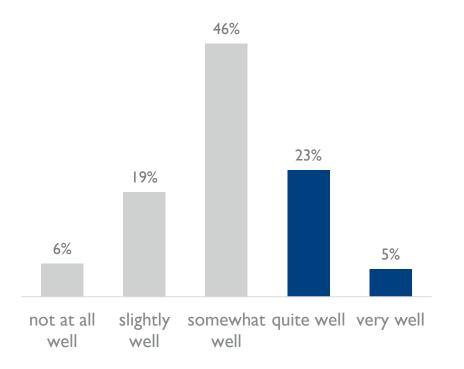
"The body does not consist of one member but of many. God has so arranged the body that there may be no dissension within the body, but the members may have the same care for one another." 1 Cor. 12: 14, 24b-25

ECCLESIAL HEALTH

Clarity in mission, core values to ministry, passion and joy in being the church

28%

of ministers say that their congregation maintains healthy systems in place that allows the church to live into its mission quite or very well



Although ministers tend to rate their church's ecclesial health poorly, members are less likely to do so:

65% of members agree *to a great extent* that their church has a healthy sense of mission/purpose

However, only 36% of members agree *to a great* extent that their church is willing to change to meet new challenges

ECCLESIAL HEALTH

The following questions assess to what extent members feel their church has healthy systems in place that allow it to live into its mission.



Overall, members rate their congregation's health fairly highly based on these measures. The majority feel that leadership shares financial information with them, and trust their session to make good decisions. Slightly more than half feel their church manages conflict well, and only 11% say there is tension between leadership and members.

Appendix A: Survey Questions and Responses Congregational Vitality Presbyterian Panel: Volume 3, 2017

	Members	Min	isters
Number of survey invitations sent		1688	1870
Number of surveys completed		457	710
Response rate		. 27%	38%

Number of survey invitations sent	457	1870 710 38%
Mem 1. Consider whether each statement below is true for you.	bers	Ministers
a. I find strength and comfort in my faith in Jesus		
Not at all	1%	<1%
To a small extent	4%	2%
To some extent	21%	11%
To a great extent	75%	87%
b. I know the Bible well		
Not at all	2%	<1%
To a small extent2	<u>2</u> 0%	<1%
To some extent5	55%	28%
To a great extent	23%	71%
c. I see myself as a disciple		
Not at all	4%	<1%
To a small extent1	L8%	2%
To some extent	13%	15%
To a great extent3	35%	83%

- 1. Consider whether each statement below is true for you *cont*.
 - d. I use the teachings of Jesus to inform how I face problems

Not at all	<1%
To a small extent	1%
To some extent	18%
To a great extent	81%

e. I am willing to step out of my comfort zone in order to help visitors to my church feel welcome

Not at all<1%	0%
To a small extent	2%
To some extent	25%
To a great extent	73%

f. I think of mission as a form of evangelism

Not at all	2%
To a small extent	5%
To some extent	25%
To a great extent	68%

g. Being Presbyterian is important to me

Not at all	1%
To a small extent	7%
To some extent	28%
To a great extent	64%

1. Consider whether each statement below is true for you *cont*.

		Members	Ministers
h.	I find deep meaning in following the seasons of the Church (liturgical calendar)		
	Not at all	8%	1%
	To a small extent	21%	11%
	To some extent	39%	33%
	To a great extent	32%	54%
2. How o	ften do you do the following?		
a.	Seek opportunities to share my faith in everyday life		
	Never	3%	<1%
	Rarely	23%	10%
	Sometimes	54%	51%
	Frequently	20%	39%
b.	Engage in theological discussions of truth and meaning outside of church		
	Never	2%	1%
	Rarely	33%	13%
	Sometimes	51%	52%
	Frequently	13%	34%
C.	Make specific efforts to form relationships with people who are not Christian		
	Never	3%	1%
	Rarely	28%	17%
	Sometimes	44%	42%
	Frequently	25%	41%

49%

- 3. For each statement below, consider how often each has been true for you, either inside or outside of church.
 - a. I have actively engaged in work to improve my community

	Never	0%
	Rarely	3%
	Sometimes	38%
	Frequently	59%
b.	I have actively promoted social righteousness in our world	
	Never	1%
	Rarely	8%
	Sometimes	39%
	Frequently	53%
c.	I have sought out opportunities to learn about other cultures or faith traditions	
	Never	<1%
	Rarely	6%
	Sometimes	39%
	Frequently	55%
d.	I have made specific efforts to form relationships of diversity	
	Never	1%
	Rarely	11%
	Sometimes	38%
	Frequently	50%

4. Do you currently attend or have membership in a PC(USA) congregation or worshiping community?

94% 6% The rest of this survey is about experiences within a congregation or worshiping community. If you do not currently attend or have membership in a PC(USA) congregation or worshiping community, please go to Q17 to include any comments you may have. [The remaining questions were asked of the subset of 450 members and 705 ministers who answered "yes" to Q3.]

Members Ministers

- 5. Within the past year, which of the following types of activities, events, groups, classes, etc. have you participated in through your church?
 - a. Christian formation (Bible study, prayer groups, vacation Bible school, Christian education classes, small study groups, etc.)

Yes	91%
No	7%
This was not offered	2%
I don't remember<1%	1%

b. Mission (mission trips, community service, evangelism, etc.)

Yes	79%
No	15%
This was not offered	5%
I don't remember	1%

c. Fellowship (potlucks, fellowship groups, sports, concerts, outings, etc.)

Yes	96%
No	4%
This was not offered	1%
I don't remember	<1%

d. Other (describe below)

Yes	73%
No	9%
This was not offered	6%
I don't remember	12%

6. To what extent do you disagree or agree with the following statements about your church? My church...

a. Has a healthy sense of mission/purpose

Not at all	2%
To a small extent	11%
To some extent	41%
To a great extent	46%

b. Is willing to change to meet new challenges

Not at all	3%
To a small extent	16%
To some extent	56%
To a great extent	25%

c. Fosters environments of diversity

Not at all	3% 6%
To a small extent	2% 31%
To some extent	9% 42%
To a great extent3	6% 21%

d. Has unresolved issues of scandal or drastic painful change

Not at all55%	47%
To a small extent	33%
To some extent	14%
To a great extent	7%

			Members	Ministers
6.	To what	extent does your church have or do the following cont.? My church		
	e.	Challenges its members to become more Christ-like		
		Not at all	3%	2%
		To a small extent	12%	10%
		To some extent	38%	43%
		To a great extent	47%	45%
	f.	Is equipping me to be a disciple		
		Not at all	4%	2%
		To a small extent	19%	12%
		To some extent	43%	48%
		To a great extent	34%	38%
	g.	Helps me apply my faith to everyday life		
		Not at all	2%	2%
		To a small extent	11%	8%
		To some extent	40%	39%
		To a great extent	47%	51%
	h.	Encourages and equips me to engage in evangelism		
		Not at all	9%	9%
		To a small extent	35%	33%
		To some extent	38%	40%

			Members	Ministers
6.	To wha	t extent does your church have or do the following cont.? My church		
	i.	Emphasizes mission over self-preservation		
		Not at all	9%	7%
		To a small extent	21%	20%
		To some extent	34%	43%
		To a great extent		30%
	j.	Has a noted presence in the community		
		Not at all	3%	3%
		To a small extent	11%	17%
		To some extent	28%	37%
		To a great extent	58%	43%
	k.	Is a prophetic voice in our community		
		Not at all	14%	16%
		To a small extent	28%	35%
		To some extent	35%	34%
		To a great extent	22%	16%
	l.	Is working for social righteousness		
		Not at all	7%	7%
		To a small extent	19%	27%

To a great extent......37%

43%

			Members	Ministers
6.	To what	extent does your church have or do the following cont.? My church		
	m.	Responds to the needs of the people in the local community and beyond		
		Not at all	2%	1%
		To a small extent	6%	12%
		To some extent	26%	35%
		To a great extent	67%	53%
	n.	Takes care of members who are sick, grieving, or otherwise need support		
		Not at all	1%	<1%
		To a small extent	4%	5%
		To some extent	23%	25%
		To a great extent	72%	70%
	0.	Reaches out to people who have not been to church in a while		
		Not at all	8%	7%
		To a small extent	26%	32%
		To some extent	45%	45%
		To a great extent	21%	17%
	p.	Encourages small groups and/or fellowship so that caring relationships happe	n	
		Not at all	4%	5%
		To a small extent	19%	25%
		To some extent	33%	37%

To a great extent......45%

. To wha	t extent does your church have or do the following cont.? My church	Members	Minister
q.	Provides me with opportunities to engage in theological discussions of to	ruth and meaning	
	Not at all	5%	3%
	To a small extent	19%	17%
	To some extent	36%	42%
	To a great extent	40%	37%
r.	Engages in difficult conversations about race, gender, sexual orientation	, and inequality	
	Not at all	13%	15%
	To a small extent	26%	35%
	To some extent	33%	31%
	To a great extent	28%	19%
. To what a.	extent do you disagree or agree with the following statements? My church manages conflict well		
	My church manages conflict well	4%	1%
	My church manages conflict well Strongly disagree		4% 13%
	My church manages conflict well Strongly disagree Disagree	12%	13%
	My church manages conflict well Strongly disagree Disagree Neutral/unsure	12% 24%	13% 23%
	My church manages conflict well Strongly disagree Disagree Neutral/unsure Agree	12% 24% 42%	13% 23% 46%
	My church manages conflict well Strongly disagree Disagree Neutral/unsure	12%24%42%16%	13% 23%
	My church manages conflict well Strongly disagree Disagree Neutral/unsure Agree Strongly agree Not applicable	12%24%42%16%	13% 23% 46% 14%
a.	My church manages conflict well Strongly disagree Disagree Neutral/unsure Agree Strongly agree Not applicable	12%24%42%16%1%	13% 23% 46% 14%
a.	My church manages conflict well Strongly disagree	12%24%42%16%1%	13% 23% 46% 14% 1%
a.	My church manages conflict well Strongly disagree		13% 23% 46% 14% 1%
a.	My church manages conflict well Strongly disagree		13% 23% 46% 14% 1%

			Members	Ministers
9.	In the p	ast year, how often has someone in your church done the following? cont.?		
	a.	Made me feel that my opinions are valued		
		Not at all	3%	2%
		To a small extent	11%	6%
		To some extent	35%	26%
		To a great extent	51%	66%
	b.	Talked to me or taught about stewardship		
		Not at all	8%	8%
		To a small extent	18%	18%
		To some extent	38%	40%
		To a great extent	36%	33%
	c.	Helped me to find and use my spiritual gifts		
		Not at all	15%	10%
		To a small extent	23%	21%
		To some extent	37%	39%
		To a great extent	25%	30%
	d.	Provided me with opportunities to get involved		
		Not at all	1%	2%
		To a small extent	10%	9%

To some extent25%

To a great extent......64%

29%

			Members	Ministers
8.	In the p	ast year, how often has someone in your church done the following cont.?		
	0	Involved me in the planning or leading of activities		
	e.	involved the in the planning of leading of activities		
		Not at all	11%	5%
		To a small extent	16%	11%
		To some extent	27%	23%
		To a great extent	46%	62%
	f.	Nurtured my leadership development		
		Not at all	18%	7%
		To a small extent	20%	16%
		To some extent	32%	31%
		To a great extent	30%	47%
	g.	Emphasized the importance of mentoring and spiritual direction		
		Not at all	18%	19%
		To a small extent	26%	27%
		To some extent	32%	33%
		To a great extent	24%	21%
9.	To wha	extent do you disagree or agree with the following statements?		
	a.	People in this community would not notice if our church closed		
		Strongly disagree	45%	32%
		Disagree	30%	33%
		Neutral/unsure	8%	11%
		Agree	9%	14%
		Strongly agree	9%	10%

			Members	Ministers
9.	To what	extent do you disagree or agree with the following statements cont.?		
	b.	Being <i>the</i> church is more important than being <i>at</i> church		
		Strongly disagree	5%	3%
		Disagree	14%	8%
		Neutral/unsure	20%	16%
		Agree	33%	40%
		Strongly agree	29%	33%
	c.	The same people lead everything		
		Strongly disagree	3%	2%
		Disagree	36%	29%
		Neutral/unsure	20%	16%
		Agree	31%	44%
		Strongly agree	10%	9%
	d.	I am hopeful or excited about our future		
		Strongly disagree	4%	3%
		Disagree	9%	8%
		Neutral/unsure	17%	17%
		Agree	48%	51%
		Strongly agree	23%	22%
	e.	Our leaders are open to suggestions for improvement		
		Strongly disagree	2%	2%
		Disagree	6%	6%
		Neutral/unsure	16%	11%
		Agree	49%	56%
		Strongly agree	27%	26%

		Members	Ministers
10. To wha	t extent do you disagree or agree with the following statements cont.?		
f.	Programs matter more than people here		
	Strongly disagree	195	22%
	Disagree	55%	59%
	Neutral/unsure	18%	12%
	Agree	8%	6%
	Strongly agree	1%	1%
g.	There is a good match between our congregation and our pastor(s)		
	Strongly disagree	2%	1%
	Disagree	7%	3%
	Neutral/unsure	13%	12%
	Agree	36%	44%
	Strongly agree	43%	40%
h.	I can clearly describe the mission/purpose of this church		
	Strongly disagree	2%	3%
	Disagree	9%	12%
	Neutral/unsure	15%	17%
	Agree	45%	41%
	Strongly agree	29%	27%
i.	I often feel nostalgic about this church's past		
	Strongly disagree	9%	19%
	Disagree	26%	39%
	Neutral/unsure	29%	23%
	Agree	26%	17%
	Strongly agree	10%	3%

	Members	Ministers
11. To what extent do you disagree or agree with the following statements cont.?		
j. Some of my closest friends are in this congregation		
Strongly disagree	3%	8%
Disagree	17%	17%
Neutral/unsure	10%	21%
Agree	39%	38%
Strongly agree	31%	16%
k. Sometimes our church feels cliquish and it is hard to break into groups	S	
Strongly disagree	8%	7%
Disagree	37%	33%
Neutral/unsure	23%	24%
Agree	25%	30%
Strongly agree	7%	5%
I. I feel a strong sense of belonging in this congregation		
Strongly disagree	1%	3%
Disagree	6%	5%
Neutral/unsure	13%	15%
Agree	38%	44%
Strongly agree	43%	33%
m. People would notice if I stopped coming to church		
Strongly disagree	3%	1%
Disagree	7%	4%
Neutral/unsure	8%	5%
Agree	38%	28%
Strongly agree	45%	61%

		Members	Ministers
12. To what	extent do you disagree or agree with the following statements cont.?		
n.	I am aware of serious conflict within this church		
	Strongly disagree	.30%	34%
	Disagree	.40%	38%
	Neutral/unsure	.17%	12%
	Agree	7%	10%
	Strongly agree	6%	5%
0.	People expect leadership to do everything		
	Strongly disagree	6%	6%
	Disagree	.42%	38%
	Neutral/unsure	.25%	20%
	Agree	.22%	29%
	Strongly agree	5%	8%
p.	Our outward communications make it clear that all are welcome regardless of v	vho they are o	or what they have done
	Strongly disagree	1%	2%
	Disagree	5%	9%
	Neutral/unsure	.15%	19%
	Agree	.43%	44%
	Strongly agree	.36%	27%
q.	I know there are members who have been hurt by this church		
	Strongly disagree	8%	4%
	Disagree	.20%	14%
	Neutral/unsure	.26%	22%
	Agree	.32%	49%
	Strongly agree	.14%	11%

 a. A sense of fulfi 	illing my obligation
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Never	6%
Rarely	13%
Sometimes	25%
Usually	36%
Always	21%

b. A sense of God's presence

Never	1%
Rarely2%	2%
Sometimes	16%
Usually37%	49%
Always	33%

c. Boredom

Never23%	20%
Rarely45%	48%
Sometimes	28%
Usually2%	3%
Always1%	1%

d. Connectedness

Never	1%
Rarely	4%
Sometimes	13%
Usually49%	56%
Always	27%

i. Judgment

	Never	% 31%	J
	Rarely449	% 49%	J
	Sometimes	% 17%	,
	Usually59	% 3%	,
	Always	% 1%	,
j.	Renewal		
	Never	% 2%	,
	Rarely89	% 7%	,
	Sometimes		,
	Usually409	% 47%	,
	Always		
k.	Wonder		
	Never	% 3%	,
	Rarely	% 105	,
	Sometimes		,
	Usually289		,
	Always		,
	•		

14 To who	t extent do the worship services at your church do the following?	Members	Ministers
a.	Challenge my assumptions and convictions		
	Not at all	7%	6%
	To a small extent	26%	16%
	To some extent	54%	60%
	To a great extent	13%	19%
b.	Help me understand scripture		
	Not at all	1%	2%
	To a small extent	11%	6%
	To some extent	37%	33%
	To a great extent	51%	59%
c.	Inspire me to action		
	Not at all	4%	3%
	To a small extent	17%	11%
	To some extent	52%	54%
	To a great extent	20%	24%
d.	Open me more fully to God		
	Not at all	2%	2%
	To a small extent	14%	7%
	To some extent	40%	41%
	To a great extent	44%	51%
e.	Open me more fully to others/humanity/my neighbor		
	Not at all	1%	1%
	To a small extent	15%	8%
	To some extent	40%	46%
	To a great extent	44%	46%

io wn	at extent do you disagree or agree with the following statem	Members ents? <i>My church</i>	Minister
a.	. Is spiritually vital and alive		
	Strongly disagree	2%	2%
	Disagree	7%	69
	Neutral/unsure	12%	15%
	Agree	46%	569
	Strongly agree	33%	229
b	. Is not that different from other churches in our communit	у	
	Strongly disagree	11%	129
	Disagree	35%	39
	Neutral/unsure	33%	23
	Agree	18%	24
	Strongly agree	3%	2
How w	vell does your church do each of the following?		_
How w	vell does your church do each of the following? Description: Prioritize faith formation and disciple making		
	•		
	Prioritize faith formation and disciple making	7%	9
	Prioritize faith formation and disciple making Not at all well	7% 19%	9 28
	Not at all wellSlightly well		9 28 44
	Not at all well		9' 28 44' 17'
	Not at all well		9º 28º 44º 17º 2º
a	Not at all well		9' 28 44' 17' 2'
a	Not at all well		9 28 44 17 2
a	Not at all well		9' 28 44' 17'
a	Not at all well		9 28 44 17 2 6 19

13 Howw	ell does your church do each of the following <i>cont</i> .?	Members	Ministers
13. 110W W	chaces your charen as each of the following cont		
c.	Engage in evangelism		
	Not at all well	14%	26%
	Slightly well	31%	40%
	Somewhat well		27%
	Quite well	15%	7%
	Very well		1%
d.	Help others outside the church		
	Not at all well	2%	1%
	Slightly well	7%	12%
	Somewhat well	25%	30%
	Quite well	52%	45%
	Very well	15%	12%
e.	Foster servant leadership within the church		
	Not at all well	6%	5%
	Slightly well	18%	20%
	Somewhat well	36%	46%
	Quite well	34%	25%
	Very well	6%	5%
f.	Lead inspiring worship		
	not at all well	4%	3%
	Slightly well	12%	9%
	Somewhat well	28%	36%
	Quite well	44%	42%
	Very well	12%	10%

	Members	Ministers
13. How well does your church do each of the following cont.?		
g. Love and care for one another		
Not at all well	1%	1%
Slightly well	5%	5%
Somewhat well	26%	25%
Quite well	51%	53%
Very well	16%	16%
14. How long have you been attending this church?		
Less than 2 years	4%	20%
2-5 years	12%	28%
6-10 years	13%	21%
For more than 10 years	71%	32%
15. How would you characterize your involvement in your church?		
It is increasing	30%	34%
It is staying about the same	51%	60%
It is decreasing	19%	7%
16. Over the past year, how often have you attended Sunday worship at your ch	nurch?	
Every week	59%	79%
2-3 times a month	29%	14%
About once a month	6%	5%
Occasionally or only for holidays/special occasions	4%	2%
Never		1%

Research Services helps the Presbyterian Church (U.S.A.) make data-informed decisions through the use of surveys, focus groups and interviews, demographic analysis, and program evaluations.

We are social scientists with backgrounds in sociology, public policy, and economics. We serve congregations, presbyteries and synods, PC(USA) national agencies, and other PC(USA)-related organizations. Research Services is a ministry of the Presbyterian Mission Agency.

If you have any questions or would like a copy of this report, contact us at 502-569-5077 or research@pcusa.org.

