

# The Presbyterian Panel





REPORT

# SPIRITUALITY AND HEALTH—FEBRUARY 1997

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Join Us in Celebrating 1998 as the 25th Anniversary of the Presbyterian Panel

# RESEARCH SERVICES

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#### Overview

The Presbyterian Panel consists of three nationally-representative samples of groups affiliated with the Presbyterian Church (U.S.A.): members, elders (lay leaders), and ordained ministers (for analysis, split into two groups based on current call: *pastors*, serving in a congregation, and *specialized clergy*, serving elsewhere). New samples are drawn every three years.

These pages present results and analysis of the Panel survey mailed in February 1997. The first half uses text and graphics to highlight important and useful findings. An appendix follows with comparative tables that display the percentage distribution of responses to every question for each of the four Panel groups.

Response rates for this survey are: members, 75%; elders, 79%; and ministers, 76%. Results are subject to sampling and other errors. As a general rule, differences of less than 6% between samples are not statistically meaningful.

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Sponsor: The Health Ministries office (in the National Ministries Division) requested this

survey. For more information about Health Ministries, contact David Zuverink (502-

569-5793).

Additional Copies: Additional copies of this *Report* may be purchased for \$5 from PDS—call 1-800-524-

2612 and request item number 70360-97251. Copies of a four-page *Summary* of results are available for \$1.25 each directly from Research Services. Call for information on

quantity discounts (800-469-6390).

Panel on the Web: A catalog of Panel topics, and Summaries of recent surveys, are available on-line at the

Presbyterian Church (U.S.A.) web site: http://www.pcusa.org

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Panel by Fax: Summaries of recent surveys are also available through PresbyFax, the denomination's

fax-on-demand service. Call 502-569-8850 from your fax machine.

Panel Data Sets: Panel data sets may be accessed for further research through the American Religion

Data Archive at Purdue University. Contact them at 765-494-0081 (phone) or 765-496-

1476 (fax) for current availability.

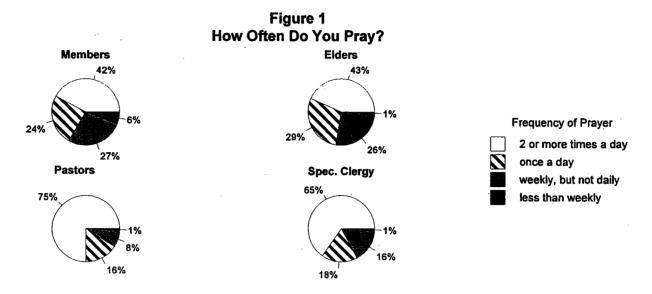
**Acknowledgment:** The February Panel questionnaire included the SF-36<sup>™</sup> (Panel items O-6 to O16).

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#### **Prayer Life**

#### Frequency and Types of Prayer

A little over two-fifths of members and elders and three-fourths of pastors report that they pray two or more times a day. Another 25% of elders and members and 16% of pastors report they pray once a day. Specialized clergy pray more often than members and elders, but less often than pastors.



- Almost all respondents in each sample reported that they pray by "talking with God in their own words." In their prayers, over 90% of panelists "ask God to forgive their sins," "ask God to provide guidance in making decisions," "ask God for healing for others," and "thank God for blessings."
- "Reading from a book of prayers" is not a common way for Presbyterians to pray. Only 14% of members and elders, but 35% of pastors and 29% of specialized clergy, say they are likely to read from a book of prayers.
- Two in ten members report that they *never* "pray with one or more other persons." That compares with 10% of elders, 2% of pastors, and 6% of specialized clergy who never pray with others.
- Presbyterians are not overwhelmingly satisfied with their prayer lives—about half are satisfied or very satisfied. Compared to results when the same question was asked in 1994, pastors who are currently serving on the Panel are somewhat more satisfied with their prayer lives than pastors were in 1994. In 1994, 6% were very satisfied and 39% were satisfied. That compares to 10% and 46%, respectively, today. While the differences for other samples are smaller, all groups express greater satisfaction today than did their 1994 counterparts.

Table 1
Satisfaction with Prayer Life, 1994 and 1997

	Members		Elders		Pastors		Specialized Clergy	
<del></del>	1997	1994	1997	1994	1997	1994	1997	1994
very satisfied/satisfied	54%	48%	53%	50%	56%	45%	56%	49%
neither satisfied nor dissatisfied	32%	39%	34%	34%	25%	34%	30%	36%
dissatisfied/very dissatisfied	14%	13%	13%	16%	18%	22%	14%	14%
total 1	00%	100%	100%	100%	100%	101%	100%	99%

# The Relationship Between Gender and Age and Prayer

Compared to men, women pray more often. Women are also more satisfied with their prayer lives. One-half of female members (49%), but only 30% of males, pray two or more times a day. Similarly, 60% of female members and 40% of males are very satisfied with their prayer lives.

Older members pray more often than their younger counterparts. While 30% of members under the age of 40 pray two or more times a day, 59% of those 70 or older pray that frequently.

Despite the greater frequency of prayer among older members, these members are not more satisfied with their prayer lives than are younger members. The relationship between satisfaction with prayer and age is not straight forward. For example, 8% of members under 40, 13% of those between 56 and 69, and 11% of those 70 or older are satisfied with their prayer lives.

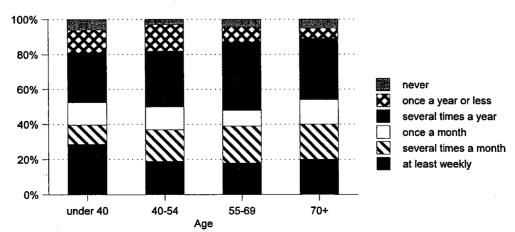
Looking at the other end of the spectrum reveals that younger persons are somewhat more *dissatisfied* with their prayer lives than are older persons:

Table 2
Percent Dissatisfied or Very Dissatisfied
With Their Prayer Lives by Age

Under 40	40-49	50-59	60 plus
21%	25%	11%	8%
25%	19%	13%	7%
Under 40	40-54	55-69	70 plus
21%	15%	11%	7%
21%	17%	12%	2%
	21% 25%  Under 40 21%	21% 25% 25% 19% Under 40 40-54 21% 15%	21% 25% 11% 25% 19% 13%   Under 40 40-54 55-69 21% 15% 11%

Compared to other panelists, pastors are most likely to "participate in church social events," with 65% reporting they participate at least weekly. Members have the lowest levels of participation. Nonetheless, 22% of members participate at least weekly. Less than 5% in any sample indicated that they never take part in church social events.

Figure 2
Younger Members Are a Bit More Likely to Participate in Church Social Events Weekly



## **Bible Reading**

#### Frequency and Types of Bible Reading

- Pastors are much more likely than other groups of panelists to "read the Bible privately" daily/almost daily (47% do so). The next most frequent Bible readers are specialized clergy (29% do so daily/almost daily), followed by elders (17%) and members (16%).
- 21% of members and 10% of elders "read the Bible privately" once a year or less (including those who never do so).
- 40% of members, 25% of elders, and 21% of specialized clergy *never* "attend Bible study groups with other than family or friends."

Figure 3
How Frequently Do You Read the Bible *Privately*?

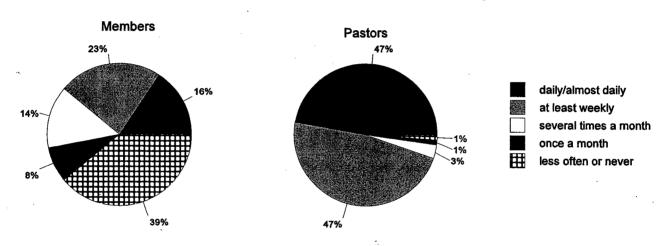
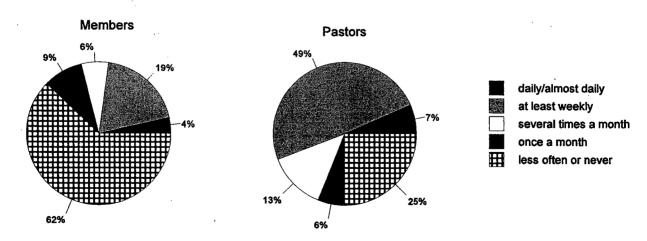


Figure 4
How Frequently Do You Read the Bible with Family and Friends?

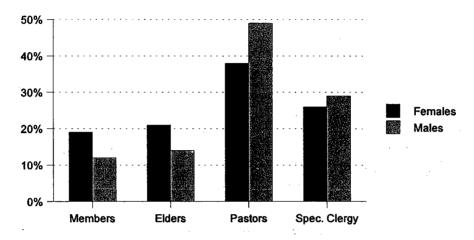


## **Bible Reading**

#### The Relationship Between Gender and Age and Bible Reading

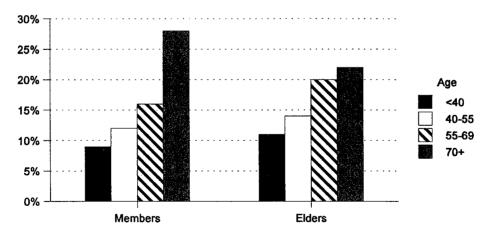
Among members and elders, women are more likely than men to read the Bible daily or almost daily. Among pastors and specialized clergy, the opposite is true—men are more likely than women to report daily Bible reading.

Figure 5
Percent Who Report Daily/Almost Daily Bible Reading by Gender and Sample



Age also influences the frequency of Bible reading, with older persons more likely to read the Bible daily or almost daily than younger persons. This is true for men and women.

Figure 6
Percent Who Report Daily/Almost Daily Bible Reading by Age and Sample



No similar relationships with age or gender are found for the frequency with which panelists "read the Bible with family or friends."

# Mental and Physical Health

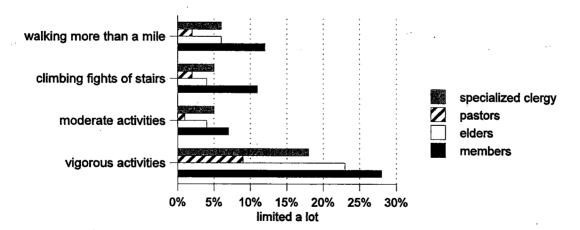
#### Mental Health

- In the four weeks before they completed the questionnaire, about 2% of panelists reported that they had been "a very nervous person" all of the time or most of the time. In contrast, almost half (ranging from 42% of pastors to 50% of elders) felt "calm and peaceful" all of the time or most of the time in the previous four weeks.
- A large majority of panelists (around 80%) felt "downhearted and blue" either only a little of the time or none of the time in the previous four weeks. During the same period, 1% or less felt "so down in the dumps that nothing could cheer them up" all of the time or most of the time.
- Only about 5% of panelists in any sample feel "worn out" all or most of the time. Fully 62% of pastors and specialized clergy, 67% of members, and 71% elders have been a "happy person" all or most of the time in the four weeks before answering the questionnaire.

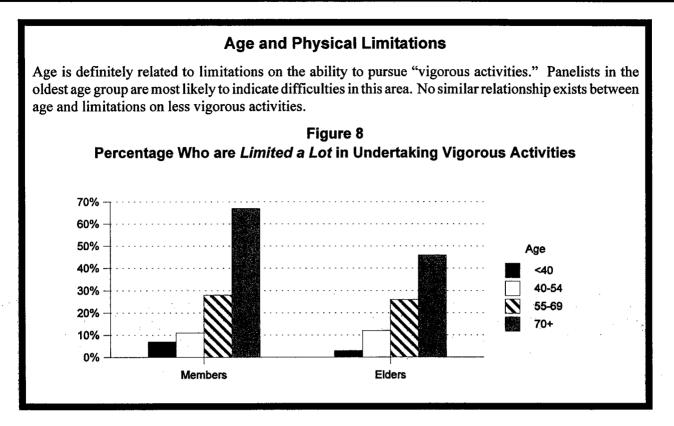
#### Physical Health

- In general, Presbyterians report that they are healthy physically. Two-thirds of members (63%), 71% of elders, 77% of pastors, and 74% of specialized clergy describe their health as excellent or very good. In each sample, 2% or fewer say their health is poor.
- The vast majority of panelists (two-thirds or more) indicate that their health in general is about the same as one year ago. More panelists report improvement in their health in the past year (ranging from 19% of members to 26% of pastors) than indicated their health has gotten worse (about 10% in each sample).
- Few panelists (28% of members, 23% of elders, 9% of pastors, and 18% of specialized clergy) are *limited a lot* in "vigorous activities such as running, lifting heavy objects, and participating in strenuous sports." Even fewer (ranging from 7% of members to 1% of pastors) are *limited a lot* in "moderate activities such as moving a table, pushing a vacuum cleaner, bowling, or playing golf."

Figure 7
Does Your Health Limit You in These Activities?



# Mental and Physical Health



- In the four weeks before completing the questionnaire, 17% of members, 11% of elders, 14% of pastors, and 15% of specialized clergy "cut down on the amount of time spent on work or other activities" as a result of their "physical health."
- One-fourth to one-third of panelists "accomplished less than they would have liked" in the previous four weeks due to their "physical health."
- Even smaller percentages of panelists (members, 14%; elders, 9%) indicate that they had "cut down on the amount of time spent on work or other activities" in the preceding four weeks due to "emotional problems."
- Most panelists report no recent impact of physical or emotional problems on their social lives. In the previous month, physical health or emotional problems "interfered with normal social activities with family, friends, neighbors, or groups" not at all for 59% of pastors, 61% of members, 64% of specialized clergy, and 71% of elders.
- Around 60% of panelists believe that they do **not** "get sick a little easier than other people," labeling that statement as *definitely false*.
- More than 80% of panelists (ranging from 81% of members to 88% of pastors) respond either definitely true or mostly true to the statement "my health is excellent." On the other side of the coin, between 14% (members) and 18% (specialized clergy) respond similarly to this statement: "I expect my health to get worse."
- Older Presbyterians are more likely than those who are younger to think their health will get worse. Only 8% of members under 40 years of age, but 23% of those 70 years old or older, respond definitely true or mostly true to the statement "I expect my health to get worse." Likewise, men are more likely than women to believe their health is going to get worse—12% of female members and 20% of their male counterparts believe the statement is definitely true or mostly true.

# Mental and Physical Health

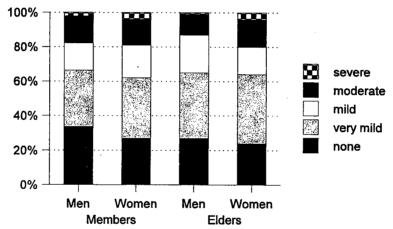
#### Pain

64% of members, 65% of elders, 73% of pastors, and 67% of specialized clergy experienced *none* or *very mild* bodily pain during the past four weeks. Furthermore, pain did not "interfere with normal work (including both work outside the home and housework)" of most panelists—85% of members, 90% of elders, 92% of pastors, and 89% of specialized clergy report that pain interfered either *not at all* or only *a little bit* with their work.

# Men, Women, and Pain

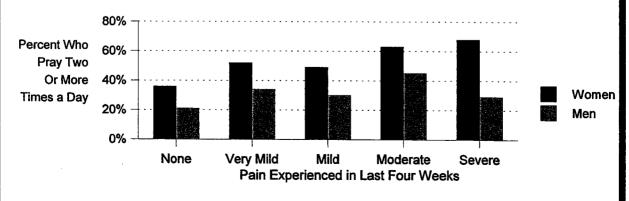
A recent national study (cited in *The New York Times*, April 7, 1998) found that, compared to men, women are more likely to report pain, but that women develop more means of coping with pain. One way that people cope with pain is through prayer. Contrary to the national study, male and female members and elders report about the same amount of pain.

Figure 9
How Much Bodily Pain Have You Had in the Last Four Weeks?



Panelists do provide evidence to support the finding that women use prayer to cope with pain. The percentage of women members who report praying at least twice a day is larger among those who report experiencing more severe pain in the past four weeks. Men who report severe pain are not more likely than those with only mild pain to pray that frequently.

Figure 10
Women Experiencing More Pain Are More Likely to Pray Two or More Times A Day



#### Misfortune

#### Religious Doubt

- Few panelists often doubt their religious faith due to "evil in the world," "personal suffering," "conflict of faith and science," or "the feeling that life has no meaning." Of these four, "evil in the world" appears to be the most problematic—8% of members, 7% of elders and pastors, and 11% of specialized clergy report that this has often caused doubts about their religious faith.
- It is far more common for panelists to indicate that each situation has *never* caused them to doubt their religious faith:

Table 3
How Often Have the Following Problems Caused Doubts About Your Religious Faith?

		Percent Responding Never					
	Members	Elders	Pastors	Specialized Clergy			
evil in the world	48%	50%	35%	36%			
personal suffering	48%	50%	37%	40%			
conflict of faith and science	68%	71%	74%	77%			
the feeling that life has no mean	ing 79%	80%	63%	56%			

#### Misfortunes Experienced

- About 10% of panelists in each sample had "a spouse, child, parent, grandparent, or grandchild die" in the last year. In addition, about one-quarter of panelists report that one of those family members "suffered a serious illness or accident" in the same time period.
- 9% of members, elders, and pastors, and 13% of specialized clergy experienced "a major financial loss (involving 20% or more of their income)" in the past year.
- In the past year, 26% of members, 16% of elders, 27% of pastors, and 23% of specialized clergy had "a major disagreement or serious argument with a spouse, child, parent, grandparent, or grandchild." Smaller percentages (ranging from 8% of members to 13% of specialized clergy) had a similar "disagreement with a close friend" in that period.
- When asked to name their most recent major problem or challenge, the largest percentage of members (21%) described a matter involving their own health. In addition, 19% cited a problem at work, 17% named a health-related problem that someone else was experiencing, and 16% cited a family matter.

#### Coping With Misfortune

- Of ten possible responses to misfortune, panelists' most common response to their recent problem was to "look to God for strength, support, and guidance"—46% of members, 54% of elders, 59% of pastors, and 48% of specialized clergy relied on this method a great deal in grappling with the problem.
- The second most common way of dealing with their most recent problem was "to work together with God as partners to get through the problem." As seen in Table 4, three-quarters of pastors used this method either a great deal (41%) or quite a bit (34%). Members are somewhat less likely than other panelists to use this method (60% do—29%, a great deal and 31%, quite a bit).

#### Misfortune

• Of the ten options, the least common response to misfortune was to "question whether God really exists." No more than 2% in each sample did so.

Table 4
Responses/Reactions to Most Recent Problem

		Percent Responding Ouite a Bit or A Great Deal				
	Members	Elders	Pastors	Specialized Clergy		
I looked to God for strength, support, and guidance	77%	84%	89%	82%		
I worked together with God as partners to get						
through this problem	60%	69%	75%	67%		
I tried to find the lesson from God in this problem	43%	49%	57%	50%		
I tried to give spiritual strength to other people	42%	51%	71%	59%		
I thought about how my life is part of a larger spiritua	I force 39%	46%	56%	57%		
I tried to make sense of the situation and to decide						
what to do without relying on God	11%	10%	6%	7%		
I wondered whether God had abandoned me		2%	1%	2%		
I felt this problem was God's way of punishing me			1.0	_,,		
for my sins or lack of spirituality	3%	2%	1%	1%		
I expressed anger at God for letting this problem happ		2%	5%	6%		
I questioned whether God really exists		1%	1%	1%		

The vast majority of panelists did not see their misfortune as "God's way of punishing me for my sins or lack of spirituality" (88% of members and 93% of pastors responded *not at all*). Likewise, they did not believe that "God had abandoned me" (85% of members and pastors responded *not at all*).

#### Men and Women Respond to Misfortune Differently

The recent research on pain cited by *The New York Times* indicates that women find multiple means of coping with pain. It would seem reasonable that this would also hold for misfortune. And, in fact, that is the case for panelists. Women were more likely than men to report using each of the means of coping listed on the questionnaire.

Table 5 Percent Responding "A Great Deal" Specialized Members **Elders** Clergy **Pastors** M M F M F M I looked to God for strength, support, and guidance .... 52% 36% 63% 45% 70% 57% 58% I worked together with God as partners to get 40% I tried to find the lesson from God in this problem ..... 21% 17% 28% 19% 33% 29% 29% I tried to give spiritual strength to other people ....... 17% 10% 21% 13% 32% 29% 29% 22% I thought about how my life is part of a 

# Congregations as Loving, Caring Places

#### Caring for One Another

- Three-quarters of members (76%), 88% of elders, 87% of pastors, and 77% of specialized clergy said that in the past year they were "made to feel loved and cared for" very often or fairly often by people in their congregation.
- Smaller percentages of members and elders said they, themselves, "made other people in their congregation feel loved and cared for" in the previous year. Nonetheless, 61% of members and 76% of elders did so very often or fairly often.

# Reciprocity

There is a direct relationship between caring for and feeling cared for by others in one's congregation. The more often one reports caring for others in the congregation the more often he or she also reports feeling cared for by others in the congregation. Shown here for members, this relationship holds for elders, pastors, and specialized clergy.

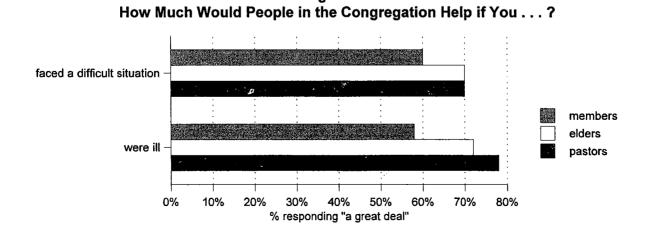
	1 able o							
	You Made Othe	For:						
Others Make You very	fairly	once in						
Feel Cared For: often	often	a while	never					
very often 88%	45%	15%	7%					
fairly often 9%	45%	40%	17%					
once in a while 2%	9%	45%	41%					
never	1%	1%	35%					
total 100%	100%	101%	100%					

One-half of elders (51%), 40% of pastors, and 38% of members report that members of their congregations "listened to you talk about your private problems and concerns" either very often or fairly often in the previous year. Larger percentages (elders, 70%; pastors, 98%; members, 53%) report that they in turn "listened to people in your congregation talk about their private feelings or concerns" as frequently.

#### Help from People in the Congregation

Large majorities in every sample believe that people in the congregation would be willing to help out a great deal if they "were ill" or "had a problem or faced a difficult situation."

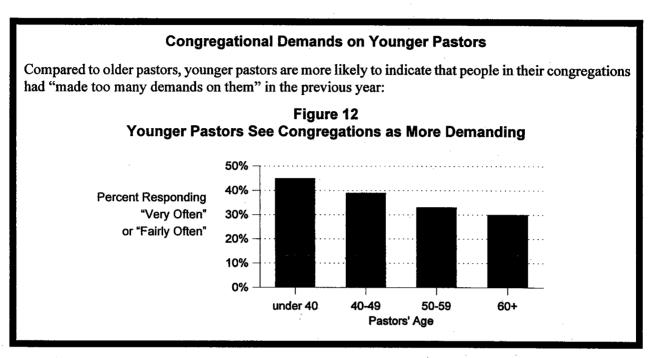
Figure 11



# The Negatives of Congregational Life

#### Demands

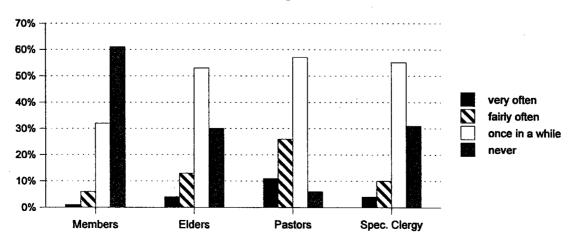
■ While only 7% of members, 17% of elders, and 14% of specialized clergy report that people in the congregation very often or fairly often "made too many demands on them" in the previous year, 37% of pastors experienced this problem.



#### Criticism in the Congregation

Pastors are more likely than panelists in other samples to have been criticized by others in the congregation—15% of pastors, but no more than 7% of other panelists, report that others in the congregation have very often or fairly often "been critical of you and the things you have done."

Figure 13
How Often Have the People in Your Congregation Been Critical of
You and the Things You Have Done?



9.2.0297+15

# Appendix A

# February 1997—Presbyterian Panel Spirituality and Health

	Members	Elders	Ministers	
Number mailed	1,360	1,314	1,870	
Number returned	1,025	1,034	1,420*	
Response rate	75%	79%	76%	
* 981 pastors; 439 specialized clergy				-

						Concertiano
		Me	MBERS	ELDERS	PASTORS	SPECIALIZED CLERGY
Q-1.	Hov	v often do you pray? (Check [✓] the box [□] corresponding to you		nse.)		
	,	two or more times a day	42%	43%	75%	65%
		once a day	24%	29%	16%	18%
		two or more times a week (but less than daily)	22%	23%	8%	15%
		once a week	5%	3%	*	1%
		less than once a week	5%	1%	1%	1%
		never	1%	*		
	***					
Q-2.	Whe	n you pray are you likely to (Check [✓] the box [□] for "yes"	" or "no' =1003)	" for <i>each</i> ite (n=1013)	em.)	
	a.	read from a book of prayers?	+	(11-1013)		
	a.	yes	-	14%	35%	29%
		no		86%	65%	71%
	b.	recite prayers you have memorized?	+	0070	0370	/1/0
	U.	yes	•	36%	32%	31%
		no		64%	68%	69%
	c.	ask God for material things you need?	+	0470	0070	0370
	٠.	yes	•	25%	40%	36%
		no		75%	60%	64%
	d.	talk with God in your own words?	7570	7576	0070	0770
	٠.	yes	98%	99%	100%	98%
		no		1%	*	2%
	e.	ask God to forgive your sins?	270	170		270
	••	yes	89%	93%	94%	88%
		no		7%	6%	12%
	f.	ask God to provide guidance in making decisions?		,,,	070	1270
		ves	95%	97%	99%	96%
		no		3%	1%	4%
	g.	ask God for healing for yourself?		570	170	170
	~	yes	72%	69%	76%	77%
		no		31%	24%	23%
				•	<del>-</del>	

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> nonresponses of 10% or more for this sample on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

<sup>♦ =</sup> percentages add to more than 100 because respondents could make more than one response

			MEMBERS	ELDERS	PASTORS	SPECIALIZED CLERGY
Q-2. [cont.		n you pray are you likely to (Check [✓] the box [□] for '	'yes" or "no'	for each in	tem.)	
Locut	h.	ask God for healing for others?	4		•	
		yes	96%	96%	98%	96%
	*	no		4%	2%	4%
	i.	thank God for blessings?				
		yes	97%	98%	99%	99%
	:	no	3%	2%	1%	1%
	j.	spend time quietly thinking about God?	720/	74%	89%	82%
		yes		74% 26%	11%	18%
	k.	spend time just "feeling" the presence of God?	2070	2070	1170	1070
		yes	58%	67%	76%	70%
	•	no		33%	24%	30%
Q-3.	How	satisfied are you with your prayer life? (✓ one □)				
.*-		very satisfied	9%	8%	10%	14%
		satisfied		45%	46%	42%
		neither satisfied nor dissatisfied		34%	26%	30%
		dissatisfied		13%	17%	13%
		very dissatisfied		*	1%	1%
Q-4.	Appı	roximately how frequently do you engage in the following act	ivities? (🗸	one 🛭 on ea	ch line)	
	a.	read the Bible privately				· · · · · · · · · · · · · · · · · · ·
	٠	daily/almost daily	16%	17%	47%	29%
		several times a week		18%	37%	28%
		weekly		18%	10%	20%
		several times a month		15%	3%	10%
		once a month	8%	8%	1%	5%
		several times a year	18%	15%	1%	6%
		once a year or less		6%	*	1%
		never	9%	4%	. *	1%
	b.	read the Bible with family or friends				
		daily/almost daily	4%	3%	7%	6%
		several times a week	3%	5%	19%	10%
		weekly		22%	30%	23%
		several times a month		10%	13%	12%
		once a month		8%	6%	5%
		several times a year		17%	13%	20%
		once a year or less		14%	4%	9%
		never	33%	20%	8%	16%

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

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MEMBERS ELDERS PASTORS CLERGY

Q-5. How often have the following problems caused doubts about your religious f [cont.]	aith? ( one	on each li	ne)
d. the feeling that life really has no meaning			
often	1%	1%	3%
sometimes	19%	36%	41%
never	80%	63%	56%
	0070	0370	0070
Q-6 TO Q-16 ASK FOR YOUR VIEWS ABOUT YOUR HEALTH. IF YOU ARE UNSURE ABOUT PLEASE GIVE THE BEST ANSWER YOU CAN.	UT HOW TO AN	SWER A QUE	STION,
Q-6. In general, would you say your health is (✓ one □)			
excellent	27%	34%	32%
very good	44%	43%	42%
	23%	19%	17%
good			8%
fair 9%	5%	4%	
poor	1%	•	2%
Q-7. Compared to one year ago, how would you rate your health in general now?	( <b>✓</b> one □)	٠.,	
much better now than one year ago	5%	6%	8%
somewhat better now than one year ago	12%	20%	17%
about the same as one year ago	73%	65%	66%
taran da antara da a	9%	8%	9%
somewhat worse now than one year ago	1%	1%	1%
much worse now than one year ago	170	1.70	1 70
Q-8. The following items are about activities you might do during a typical day. It these activities? If so, how much? ( one on each line)	Does your <i>hea</i>	lth now lim	<i>it you</i> in
a. vigorous activities, such as running, lifting heavy objects,			
participating in strenuous sports			
yes, limited a lot	23%	9%	18%
yes, limited a little	44%	40%	41%
no, not limited at all	33%	51%	41%
· · · · · · · · · · · · · · · · · · ·	3370	3170	71/0
cleaner, bowling, or playing golf	4%	10/	50/
yes, limited a lot		1%	5%
yes, limited a little	15%	8%	9%
no, not limited at all	81%	91%	86%
c. lifting or carrying groceries			
yes, limited a lot	2%	2%	3%
yes, limited a little	9%	4%	8%
no, not limited at all	89%	95%	88%
d. climbing several flights of stairs			
yes, limited a lot 11%	4%	2%	5%
yes, limited a little	24%	12%	16%
no, not limited at all	72%	86%	79%
			· -

<sup>\* =</sup> less than 0.5%; rounds to zero

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**PASTORS** 

CLERGY

# 

e.	climbing one flight of stairs			
	yes, limited a lot4%	2%	2%	1%
	yes, limited a little 11%	6%	2%	6%
	no, not limited at all	93%	97%	93%
f.	bending, kneeling, or stooping			
	yes, limited a lot 7%	4%	2%	3%
	yes, limited a little	27%	13%	17%
	no, not limited at all 64%	69%	86%	79%
g.	walking more than a mile			
	yes, limited a lot	6%	2%	6%
	yes, limited a little	17%	9%	12%
	no, not limited at all	77%	90%	81%
h.	walking several blocks			
	yes, limited a lot	2%	1%	3%
	yes, limited a little	8%	4%	6%
•	no, not limited at all 82%	89%	95%	90%
i.	walking one block	*.74		
	yes, limited a lot	1%	2%	1%
	yes, limited a little 6%	4%	1%	4%
	no, not limited at all	96%	97%	95%
j.	bathing or dressing yourself			
	yes, limited a lot	1%	2%	1%
	yes, limited a little 4%	2%	1%	2%
	no, not limited at all	97%	98%	96%

# Q-9. During the past 4 weeks, have you had any of the following problems with your work or other regular daily activities as a result of your physical health? ( one on each line)

a.	cut down on the <i>amount of time</i> you spent on work or other activities				
	yes	17%	11%	14%	15%
	no	83%	89%	86%	85%
b.	accomplished less than you would like				
	yes	33%	26%	22%	24%
	no		74%	78%	76%
c.	were limited in the kind of work or other activities				
	yes	23%	16%	11%	14%
	no	77%	84%	89%	86%
d.	had <i>difficulty</i> performing the work or other activities (for example, it took extra effort)				
	yes	25%	18%	13%	18%
•	no			87%	82%
			A company of a	1	-, -

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>=</sup> zero (0.0); no cases in this category

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**PASTORS** 

CLERGY

Q-10.	. During the past 4 weeks, have you had any of the following problems with your work or other regular d	aily
	activities as a result of any emotional problems (such as feeling depressed or anxious)? ( one on each	ich line)

other regular activities yes	% 9%	1.407	
		14%	12%
no 86		86%	88%
accomplished less than you would like	,,,	0070	3070
	% 23%	28%	26%
no	% 77%	72%	74%
· · · · · · · · · · · · · · · · · · ·	% 12%	19%	16%
no	% 88%	81%	84%
	. •	59%	64%
			T
			23%
			9%
			3%
extremely	% 1%	1%	1%
much bodily pain have you had during the past 4 weeks? ( one	<b>_</b> )		
			29%
			38%
			17%
			13%
			2%
ery severe		*	1%
	yes	yes	yes

not at all	61%	66%	72%	70%
a little bit	24%	24%	20%	19%
moderately	11%	8%	6%	8%
quite a bit		2%	2%	3%
evtremely	*	*	*	*

less than 0.5%; rounds to zero

zero (0.0); no cases in this category nonresponses of 10% or more for this sample on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

Q-14. These questions are about how you feel and how things have been with you during the past 4 weeks. For each question, please give the one answer that comes closest to the way you have been feeling. ( one on each line)

TT.		H		
	w much of the time during the past 4 weeks			
a.	did you feel full of pep?	-		
	all of the time	2%	2%	3%
	most of the time 34%	38%	37%	35%
	a good bit of the time	29%	34%	28%
	some of the time	22%	19%	24%
	a little of the time 10%	7%	7%	8%
	none of the time 4%	2%	2%	2%
b.	have you been a very nervous person?			-/-
	all of the time	*	*	
	most of the time	1%	1%	1%
	a good bit of the time 5%	3%	4%	3%
	some of the time	14%	14%	13%
	a little of the time	37%	44%	44%
	none of the time	45%	37%	38%
c.	have you felt so down in the dumps that nothing could cheer you up?	3× ·	3770	. 3070
	all of the time	*		*
	most of the time	*	1%	
	a good bit of the time	1%	3%	2%
	some of the time	6%	8%	7%
	a little of the time	19%	21%	22%
	none of the time	73%	68%	69%
d.	have you felt calm and peaceful?	. 7370	0070	0770
	all of the time	4%	3%	3%
	most of the time	46%	39%	43%
•	a good bit of the time	24%	31%	25%
	some of the time	19%	21%	23%
	a little of the time	5%	5%	23% 6%
	none of the time	2%	1%	1%
e.	did you have a lot of energy?	270	170	170
	all of the time	2%	3%	3%
	most of the time	37%	41%	35%
	a good bit of the time	29%	28%	
	some of the time	29%		26%
	a little of the time	20% 9%	20%	26%
			7%	7%
f.	none of the time	3%	2%	2%
1.	all of the time*	*	*	
	most of the time		-	10/
	a good hit of the time	1%	1%	1%
	a good bit of the time	3%	5%	4%
	some of the time	13%	17%	15%
* *	a little of the time	42%	50%	46%
	none of the time	41%	28%	34%

<sup>\* =</sup> less than 0.5%; rounds to zero

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**MEMBERS ELDERS** 

27%

64%

32%

56%

**PASTORS** 

**CLERGY** 

Q-14. These questions are about how you feel and how things have been with you during the past 4 weeks. For each [cont.] question, please give the one answer that comes closest to the way you have been feeling. ( one on each line)

g. did you feel worn out?  all of the time		How much of the time during the past 4 weeks			
most of the time		g. did you feel worn out?	-		
a good bit of the time		all of the time	1%	1%	1%
some of the time		most of the time 4%	3%	4%	5%
some of the time		a good bit of the time	9%	11%	10%
none of the time   17%   16%   10%   13%     h. have you been a happy person?   all of the time   11%   10%   6%   8%     most of the time   56%   61%   56%   54%     a good bit of the time   19%   16%   21%   19%     some of the time   11%   8%   13%   14%     a little of the time   4%   3%   3%   4%     none of the time   1%   1%   1%   2%     all of the time   2%   1%   22%   1%     most of the time   2%   1%   2%   1%     most of the time   12%   10%   14%   16%     a good bit of the time   39%   38%   39%   38%     a little of the time   39%   38%   39%   38%     a little of the time   36%   42%   38%   36%     none of the time   5%   3%   1%   4%    Q-15. During the last 4 weeks, how much of the time has your physical health or emotional problems interfered with your social activities (like visiting friends, relatives, etc.)? (✓ one □)    all of the time   3%   1%   2%   1%     most of the time   13%   8%   12%   12%     a little of the time   13%   8%   12%   12%     a little of the time   21%   19%   23%   21%     none of the time   62%   71%   63%   64%    Q-16. How TRUE or FALSE is each of the following statements for you? (✓ one □ on each line)  a. I seem to get sick a little easier than other people definitely true   4%   3%   5%   4%			27%	30%	26%
h. have you been a happy person?  all of the time		a little of the time	45%	44%	45%
h. have you been a happy person?  all of the time		none of the time	16%	10%	13%
all of the time					
most of the time		* *** *	10%	6%	8%
some of the time			61%	56%	54%
some of the time 11% 8% 13% 14% a little of the time 4% 3% 3% 3% 4% none of the time 19% 19% 19% 19% 19% 19% 19% 19% 19% 19%		a good bit of the time	16%	21%	19%
i. did you feel tired?  all of the time			8%	13%	14%
i. did you feel tired?  all of the time		a little of the time 4%	3%	3%	4%
all of the time		none of the time	1%	*	*
all of the time		i. did you feel tired?	•		
most of the time 6% 5% 7% 6% a good bit of the time 12% 10% 14% 16% some of the time 39% 38% 39% 38% 39% 38% a little of the time 36% 42% 38% 36% none of the time 5% 3% 1% 4%  Q-15. During the last 4 weeks, how much of the time has your physical health or emotional problems interfered with your social activities (like visiting friends, relatives, etc.)? (✓ one □)  all of the time 1% 1% 1% 1% 1% 1% most of the time 13% 8% 12% 12% a little of the time 13% 8% 12% 12% a little of the time 21% 19% 23% 21% none of the time 62% 71% 63% 64%  Q-16. How TRUE or FALSE is each of the following statements for you? (✓ one □ on each line)  a. I seem to get sick a little easier than other people definitely true 1% 1% 1% 1% 2% mostly true 4% 3% 5% 4%			1%	2%	1%
a good bit of the time 12% 10% 14% 16% some of the time 39% 38% 39% 38% 39% 38% a little of the time 36% 42% 38% 36% none of the time 55% 3% 1% 4%  Q-15. During the last 4 weeks, how much of the time has your physical health or emotional problems interfered with your social activities (like visiting friends, relatives, etc.)? (✓ one □)  all of the time 1% 1% 1% 1% 1% 1% most of the time 3% 1% 2% 12% a little of the time 13% 8% 12% 12% a little of the time 21% 19% 23% 21% none of the time 62% 71% 63% 64%  Q-16. How TRUE or FALSE is each of the following statements for you? (✓ one □ on each line)  a. I seem to get sick a little easier than other people definitely true 1% 1% 1% 1% 2% mostly true 4% 3% 5% 4%		most of the time 6%	5%	7%	6%
some of the time			10%	14%	16%
none of the time			38%	39%	38%
Q-15. During the last 4 weeks, how much of the time has your physical health or emotional problems interfered with your social activities (like visiting friends, relatives, etc.)? (✓ one □)  all of the time	-	a little of the time	42%	38%	36%
your social activities (like visiting friends, relatives, etc.)? (✓ one □)  all of the time	18	none of the time 5%	3%	1%	4%
your social activities (like visiting friends, relatives, etc.)? (✓ one □)  all of the time					
all of the time	Q-15.	During the last 4 weeks, how much of the time has your physical health or	emotional pro	oblems inter	fered with
most of the time	-	your social activities (like visiting friends, relatives, etc.)? (✓ one □)			
most of the time					
some of the time		all of the time	1%	1%	1%
a little of the time		most of the time 3%	1%	2%	1%
none of the time		some of the time	8%	12%	12%
Q-16. How TRUE or FALSE is <i>each</i> of the following statements for you? ( one on each line)  a. I seem to get sick a little easier than other people definitely true		a little of the time	19%	23%	21%
a. I seem to get sick a little easier than other people definitely true		none of the time 62%	71%	63%	64%
definitely true       1%       1%       1%       2%         mostly true       4%       3%       5%       4%	Q-16.	How TRUE or FALSE is each of the following statements for you? ( one	on each lir	ne)	
definitely true       1%       1%       1%       2%         mostly true       4%       3%       5%       4%		a. I seem to get sick a little easier than other people			
mostly true			1%	1%	2%
			3%	5%	4%
			6%	6%	6%

mostly false ...... 29%

definitely false .....

31%

58%

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more for this sample on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

no ...... 63%

50%

50%

38%

62%

52%

48%

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Q-18. Now please think about the *most recent* major problem or challenge you have faced. What was it? (Please specify here; if you can't remember any in the past year, think back before then.)

<b>+</b>			
Problem with:	• •	•	<b>•</b>
school-self	1%	1%	1%
school-other person*	2%	2%	1%
work-self	11%	15%	25%
work-other person	14%	9%	17%
love and marriage-self	7%	6%	5%
love and marriage-other person	5%	2%	2%
having children-self	2%	2%	2%
having children-other person*	4%	1%	1%
family-self	10%	6%	5%
family-other person	2%	2%	3%
residence-self	,1%	4%	4%
residence-other person	4%	2%	2%
crime and legal matters-self	2%	* "	2%
crime and legal matters-other person	1%	1%	1%
finances-self	2%	1%	1%
finances-other person	6%	4%	5%
social and religious activities-self	10%	29%	10%
social and religious activities-other person*	*	*	*
health-self	24%	14%	16%
health-other person	19%	14%	13%
other-self	2%	2%	2%
other-other person*	3%	3%	5%

Q-19. We are interested in learning more about how you responded or reacted when this most recent problem happened. Here are some things that people sometimes do to deal with difficulties like this. Please indicate how much you relied on each of them in the process of grappling with your most recent serious problem. ( one on each line)

a.	I thought about how my life is part of a larger spiritual force			
	not at all 25%	22%	15%	13%
	somewhat	31%	29%	29%
	quite a bit 25%	30%	28%	27%
	a great deal	16%	28%	30%
b.	I worked together with God as partners to get through this problem			
	not at all 8%	5%	3%	5%
	somewhat	26%	21%	28%
	quite a bit 31%	33%	34%	34%
	a great deal	36%	41%	33%
c.	I looked to God for strength, support, and guidance			
	not at all	3%	1%	2%
	somewhat	13%	10%	16%
	quite a bit 31%	30%	30%	34%
	a great deal	54%	59%	48%

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PASTORS CLERGY

Q-19. We are interested in learning more about how you responded or reacted when this most recent problem happened. [cont.] Here are some things that people sometimes do to deal with difficulties like this. Please indicate how much you relied on each of them in the process of grappling with your most recent serious problem. ( on each line)

d.	I tried to find the lesson from God in this problem				
	not at all 24%	22%	14%	19%	
	somewhat	29%	29%	30%	
	quite a bit 24%	26%	27%	25%	
	a great deal	23%	30%	25%	
e.	I tried to give spiritual strength to other people				
	not at all 19%	13%	5%	8%	
	somewhat 39%	36%	24%	33%	
	quite a bit	34%	41%	35%	
	a great deal	17%	30%	24%	
f.	I felt that this problem was God's way of punishing me for my				
	sins or lack of spirituality				
	not at all 88%	92%	93%	94%	
	somewhat 8%	7%	6%	5%	
	quite a bit	1%	1%	1%	3
	a great deal	1%	*	*	
g.	I wondered whether God had abandoned me				
<u> </u>	not at all 85%	90%	85%	86%	
	somewhat 11%	9%	14%	12%	
	quite a bit	1%	1%	1%	
-	a great deal	1%	*	1%	
h.	I tried to make sense of the situation and to decide what to do				
	without relying on God				
	not at all 61%	65%	69%	67%	
	somewhat	25%	26%	26%	
	quite a bit 8%	7%	4%	5%	
	a great deal	3%	2%	2%	
i.	I questioned whether God really exists				
	not at all 92%	96%	95%	94%	
	somewhat	3%	4%	5%	
	quite a bit	1%	1%	1%	
	a great deal	*	*	*	
j.	I expressed anger at God for letting this problem happen				
	not at all 85%	88%	68%	73%	
	somewhat	10%	27%	21%	
• .	quite a bit	1%	4%	5%	
	a great deal	1%	1%	1%	

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zero (0.0); no cases in this category

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PAS

MEMBERS ELDERS

PASTORS CLERGY

Q-20. The following questions deal with relationships you've had with people in your congregation (the congregation you serve or attend). Think about how these relationships have been *over the past year*. How often have people in your congregation . . . ( one on each line)

a. m	ade you feel loved and cared for?				- "
	very often	41%	56%	56%	42%
	fairly often	35%	32%	31%	35%
	once in a while	21%	11%	13%	21%
	never	3%	1%	*	2%
b. li	stened to you talk about your private problems and concerns?				
:	very often	16%	23%	13%	13%
:	fairly often	22%	28%	27%	25%
	once in a while	38%	38%	50%	46%
•	never	24%	11%	10%	16%

Q-21. These questions deal with things you might have done for the people you worship with. Thinking back over the past year, how often have you . . . ( one on each line)

a. made people in your congregation feel loved and cared for?			=	
very often	18%	28%	68%	34%
fairly often	13%	48%	31%	45%
once in a while	34%	23%	2%	20%
never	_	1%		1%
b. listened to people in your congregation talk about their private				
feelings or concerns?				
very often	17%	28%	73%	37%
fairly often	36%	42%	25%	40%
once in a while		27%	2%	21%
never	11%	2%		2%

Q-22. The contact we have with others is not always pleasant. Thinking back over the past year, how often have the people in your congregation . . . ( one on each line)

very often       1%       4%       11%       4%         fairly often       6%       13%       26%       10%         once in a while       32%       53%       57%       55%	
once in a while	6
One in a vime	6
	6
never	6
b. been critical of you and the things you have done?	
very often	6
fairly often	6
once in a while	6.
never	6

too many demands on you?

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>=</sup> zero (0.0); no cases in this category

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Q-23. This question is designed to find out how much help the people in your congregation would be willing to provide if you needed it. ( one on each line)

	a. If you were ill, how much would the people in your congregation			
	be willing to help out?	700/	 700/	5.407
	a great deal	72%	78%	54%
	some	24%	17%	34%
	a little	4%	4%	10%
	not at all	*	*	2%
	b. If you had a problem or were faced with a difficult situation, how			
	much comfort would the people in your congregation be willing			
	to give you?			
-	a great deal 60%	70%	70%	57%
	some	24%	24%	31%
	a little 8%	5%	6%	9%
str.	not at all 1%	1%	1%	2%
Q-24.	What is your gender (sex)?			
<b>&gt;</b>		••		•
	female	50%	18%	24%
	male 37%	50%	82%	76%
			•	
Q-25.	What is your present age?		,	
_				
	under 30 7%	1%	2%	
	30-34	2%	6%	2%
	35-39	7%	11%	5%
	40-44	9%	18%	16%
	45-49	14%	17%	13%
	50-54	14%	16%	16%
	55-59	12%	13%	15%
	60-64	11%	13%	18%
**	65-69	12%	3%	11%
	70-74	11%	370 *	3%
	75-79	6%	*	2%
		2%	*	270 *
	80 or older 11%	<b>270</b>	~	

Q-26. Please use the space below (or attach another sheet) to make any additional comments.

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<sup>• =</sup> less than 0.5%; rounds to zero

<sup>- =</sup> zero (0.0); no cases in this category

<sup>+ =</sup> nonresponses of 10% or more for this sample on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

<sup>=</sup> percentages add to more than 100 because respondents could make more than one response

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