

REPORT

Congregational Leadership The November 2010 Survey

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OVERVIEW

What is the Presbyterian Panel?

The Presbyterian Panel consists of three nationally representative samples of groups affiliated with the Presbyterian Church (U.S.A.): elders (lay leaders) currently serving on session, other members, and ministers of the Word and Sacrament. (The session is the governing body in a Presbyterian congregation.) For analysis, ministers are split into two groups based on current call: *pastors*, serving congregations, and *specialized clergy*, serving elsewhere. New samples are drawn every three years. Panel surveys are conducted quarterly, primarily by mail but with an online completion option.

For more information on methods used to draw the samples, see the technical appendix in the *Religious and Demographic Profile of Presbyterians*, 2008: Findings from the Initial Survey of the 2009-2011 Presbyterian Panel (see next page for web availability and ordering information).

The Panel is maintained and directed by the office of Research Services of the Presbyterian Church (U.S.A.). The first Panel was created in 1973 to provide a means for informing leaders of the opinions and activities of the rank and file across the church. Survey topics and questions are usually developed at the request of, and in consultation with, staff or elected members of national church entities. However, ultimate decisions on content and the disposition of Panel data are those of Research Services. Standards developed by the American Association of Public Opinion Research guide Panel surveys.

Current Survey

The current survey is the ninth completed by the 2009-2011 Panel. Questionnaires were distributed on November 29, 2010. Most panelists received their copy by U.S. mail, but a subset (n = 899, or 32%) that had signed up for the service was notified via email. Non-respondents were sent a postcard reminder on January 4, 2011. Panelists who had received email notification about the survey but had not yet responded also received two email reminders, on December 7, 2010, and January 12, 2011. Returns were accepted through February 10, 2011. Response rates for this survey are: members, 47%; elders, 50%; ministers, 58%. All panelists had the option of completing the survey on the web, and 36% of responding members, 43% of responding elders, 55% of responding pastors, and 49% of responding specialized clergy did so.

Sponsor and Topic

This survey was sponsored by the Office of the General Assembly and by the Office of Vocation, which is a joint ministry of the Office of the General Assembly and the General Assembly Mission Council. Leaders of these offices and other PC(USA) national agencies have been engaged in discussions about the future of leadership in PC(USA) congregations. These leaders wanted to find out about the leadership practices of congregations, what responsibilities Presbyterians view as most important for congregational leaders, and what Presbyterians believe about key leadership issues faced by the denomination, including the increasing number of congregations without installed pastors.

This Report

The first half of this report uses text and graphics to summarize and explicate findings. A full list of survey questions and responses follows with tables that display the percentage distribution of responses to every question for each of the four Panel groups. Results are subject to sampling and other errors. In general, differences of less than 8% are not statistically meaningful.

Some analyses in this report, including those using theological orientation (Figures 8 and 9, p. 7) rely on responses of panelists to the initial questionnaire they completed in the fall of 2008. For more information on this earlier survey and responses of panelists to these questions, see the *Religious and Demographic Profile of Presbyterians*, 2008 (see next page for web availability and ordering information).

OVERVIEW

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Author Note

Perry Chang, Panel administrator, developed the questionnaire and wrote this report. He was assisted by the other staff members of the office of Research Services.

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Additional Copies

Additional copies of this *Report* may be purchased for \$10 from Presbyterian Distribution Services (PDS)—call 800-524-2612 and request item #02056-10309. This *Report* is also available on the web for free download in Adobe Acrobat format; go to www.pcusa.org/research/panel/ and click on the appropriate link. Copies of a fourpage *Summary* of results are available for \$2 each directly from Research Services, or for free download from the same website. Call for information on quantity discounts on printed copies of either this *Report* or its *Summary* (800-728-7228, ext. 2040).

Profile Report

The *Religious and Demographic Profile of Presbyterians*, 2008 is available for free download in Adobe Acrobat format on the web (www.pcusa.org/media/uploads/research/pdfs/fall08panel.pdf) or may be purchased for \$10 from PDS—call 800-524-2612 and request item #02056-10309.

Panel on the Web

Summaries and *Reports* of Panel surveys since 1993 and a listing of all surveys since the first Panel was created in 1973 are available at the Presbyterian Church (U.S.A.) website: www.pcusa.org/research/panel.

Note on Terminology

On July 10, 2011, the part of the church's constitution dealing with governance was replaced with a new version that changed some common church terms. In particular, "ministers of the Word and Sacrament" are now known as "teaching elders," and the former "elders" are now known as "ruling elders." In this report, we continue to use the older terms because they were in effect at the time the survey was completed by the Panel.

Interested in Learning More About Your Congregation or Presbytery?

- ✓ 10-Year Trend Report for Congregations—available for free: www.pcusa.org/tenyeartrends.
- ✓ 10-Year Trend Report for Presbyteries—available for free: www.pcusa.org/tenyeartrends.
- ✓ Research Services can help you conduct a congregational survey to learn more about your worshipers and identify your congregation's strengths. Call 800-728-7228, ext. 2040, and ask about the *U.S. Congregational Life Survey* or visit: www.USCongregations.org.

HIGHLIGHTS

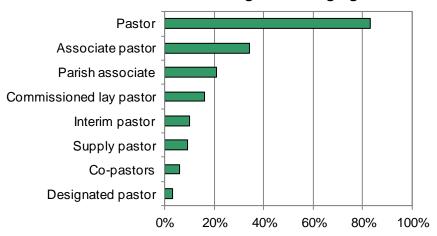
- ✓ About five in six elders report that a pastor serves their congregation. One-third of elders report that an associate pastor also serves their congregation, one in five that a parish associate serves their congregation, and one in six that a commissioned lay pastor serves their congregation (p. 1).
- ✓ About half of pastors used Greek and Hebrew in their ministry at least once every two months during the past 12 months (p. 2).
- ✓ Two in five or more ministers—but only about one-third of members and elders—strongly agree or agree that it is important for pastors of PC(USA) congregations to be able to read Hebrew and Greek (p. 2).
- ✓ Almost all panelists in each group *strongly agree* or *agree* that, in the future, fewer PC(USA) congregations will be able to afford a full-time, installed pastor (p. 3).
- ✓ Large majorities of members and elders—but only minorities of ministers—strongly agree or agree that it is important for every PC(USA) congregation to have a full-time, installed pastor (p. 3).
- ✓ Large majorities in each group *strongly agree* or *agree* that it is good that PC(USA) congregations have the option of calling as a pastoral leader a temporary pastor (instead of an installed pastor), a person who is also employed in work outside of pastoring a congregation (a tentmaker or bi-vocational pastor), or a commissioned lay pastor (instead of a minister of the Word and Sacrament) (p. 3).
- ✓ Only one in five members and elders and one-third of ministers *strongly agree* or *agree* that pastors of PC(USA) congregations should be required to retire by the time they reach age 70 (p. 3).
- ✓ Four in five panelists in each group *strongly agree* or *agree* that it takes too long for congregations to call a new installed pastor (p. 4).
- ✓ Large majorities of panelists in each group believe that congregations' inability to pay salary and benefits for an installed pastor accounts *a great deal* or *quite a bit* for why some congregations have a commissioned lay pastor, supply pastor, informal pastoral leader, or no pastoral leader at all instead of having an installed pastor (p. 4).
- ✓ More members and elders than ministers see a shortage of new seminary graduates as a cause of the absence of installed pastors at some congregations, while more ministers than members and elders see poor local job markets for ministers' spouses as a reason why some congregations lack installed pastors. Fewer than half in any group, however, view one or the other of these as a cause (p. 4).
- ✓ More than seven in ten panelists in each group believe it is *essential* for elders serving on session to be willing and able to participate in session meetings, inform the pastor and session colleagues of persons and ministries that need special attention, and live in obedience to the Bible (p. 5).
- ✓ More than nine in ten panelists in each group believe it is *essential* for pastors to pray with and for the congregation, administer the sacrament of the Lord's Supper, administer the sacrament of Baptism, preach and teach the Bible, and encourage people in service to and worship of God (p. 6).
- ✓ More of the theologically *very conservative* or *conservative* panelists in each group than of the theologically *moderate* panelists, and more of the theologically *moderate* than of the theologically *very liberal* or *liberal* panelists, believe living a Christian life and sharing the gospel with unchurched people are *essential* activities of elders and pastors (p. 7).
- ✓ At least four in five panelists in each group believe it is *essential* for pastors of PC(USA) congregations to be emotionally healthy and competent, to demonstrate active listening skills, and to have a personal spiritual life that is genuine and heart-felt (p. 8).

LEADERSHIP ARRANGEMENTS

Congregational Leadership Arrangements

- ✓ About five in six elders (83%) report that a pastor serves their congregation (see Figure 1).
- ✓ No more than one-third of elders report that other kinds of pastoral leaders serve their congregation (see Figure 1 also):
 - Associate pastor (34%).
 - Parish associate (21%).
 - Commissioned lay pastor (CLP) (16%).
 - Interim pastor (10%).
 - Supply pastor (9%).
 - Co-pastors (6%).
 - Designated pastor (3%).
- ✓ Just 6% of elders report that no pastor or other pastoral leader serves their congregation.

Figure 1. Elders Who Report Each Type of Pastoral Leader Serving Their Congregation



Note: Some elders apparently checked more than one option for the same individual: for example, "pastor" and "supply pastor." Hence, the results for "pastor" should not be interpreted as installed pastors only.

Pastoral Leadership in PC(USA) Congregations

Among the different types of people who lead Presbyterian Church (U.S.A.) congregations are:

- Installed pastors (including pastors, co-pastors, and associate pastors). Installed pastors of Presbyterian Church (U.S.A.) congregations must be ministers of the Word and Sacrament. Ministers of the Word and Sacrament have ordinarily earned a master's degree in divinity (M.Div.), passed five ordination exams, and demonstrated skill in reading two scriptural languages, Hebrew and Greek, among other qualifications. Congregations that have installed pastors must include those pastors in the pension and benefits system of the PC(USA) and pay Board of Pensions dues for them.
- Commissioned lay pastors. Commissioned lay pastors are elders whom presbyteries have deemed qualified to serve in pastoral roles, but who are not ministers of the Word and Sacrament. Presbyteries set educational standards for commissioned lay pastors. These standards may include participation in seminars or courses provided by the presbytery, a seminary, or a college.
- **Temporary pastors**, **organizing pastors**, **interim pastors**, and **supply pastors**. These are ministers of the Word and Sacrament who serve congregations on a short-term basis.
- **Designated pastors.** These are ministers of the Word and Sacrament who are called for fixed terms ranging between two and four years.

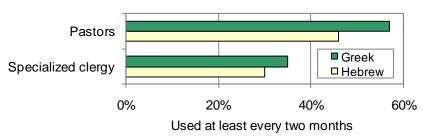
In some congregations, ministers who are serving as installed pastors or commissioned lay pastors serving the congregation also do other paid work elsewhere. These pastors are known as tentmakers or bi-vocational pastors.

In other congregations, a member or elder serves as an informal pastoral leader. In still other congregations, there is no pastoral leader.

Use of Languages Other Than English

- ✓ During the prior 12 months, about half of pastors used Greek (57%) and Hebrew (46%) in their ministry at least once every two months.
- ✓ About one-third of specialized clergy used Greek (35%) and Hebrew (30%) at least once every two months during the same 12-month period (see Figure 2).

Figure 2. Ministers' Use of Biblical Languages
During the Past 12 Months



- About one in ten ministers (pastors, 10%; specialized clergy, 12%) used Spanish at least once every two months during the past 12 months. Only 2% of each used Korean that often.
- ✓ During the same period, few members or elders used Hebrew, Greek, Spanish, or Korean in church work.

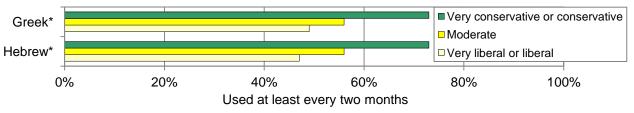
Opinions About Language Skills¹

- ✓ Small majorities of ministers who give an opinion—but only about one-third of members and elders who do so—*strongly agree* or *agree* that it is important for pastors of PC(USA) congregations to be able to read two biblical languages:
 - Hebrew (members, 37%; elders, 38%; pastors, 53%; specialized clergy, 59%).
 - Greek (31%; 32%; 56%; 61%).
- ✓ One-quarter of members (26%), elders (25%), and pastors (24%) and one-third of specialized clergy (36%) with an opinion *strongly agree* or *agree* that it is important for pastors to be fluent in a modern language other than English.

Pastors' Theological Orientation and Use of Biblical Languages

More of the theologically *very conservative* or *conservative* pastors than of the *moderate*, *liberal*, or *very liberal* pastors have used Greek or Hebrew at least once every two months during the past year.

Figure 3. Pastors' Use of Greek and Hebrew in the Past Year, by Theological Orientation



^{*} Statistically significant difference (p < .001)

Many theological conservatives stress Biblical authority, and they may see establishing exactly what a given Biblical passage says as essential. This may explain why conservative pastors spend the time to read the Bible in one of the original languages and, thus, account for their more frequent use of Greek and Hebrew.

¹ Percentages reported in this section exclude panelists who are *neutral or not sure*. One-third of members and elders—but fewer than one-quarter of ministers—are *neutral or not sure* about how important knowing Greek or Hebrew is. Two in five members, one-third of elders, and about three in ten ministers are *neutral or not sure* about how important knowing a modern language other than English is.

LEADERSHIP ISSUES

The Future of Full-Time, Installed Pastors in Congregations²

- ✓ Almost all panelists in each group who have an opinion *strongly agree* or *agree* that, in the future, fewer PC(USA) congregations will be able to afford a full-time, installed pastor (members, 92%; elders, 92%; pastors, 97%; specialized clergy, 95%).
- ✓ Of those with an opinion, large majorities of members (83%) and elders (72%)—but only minorities of ministers (pastors, 43%; specialized clergy, 36%)—strongly agree or agree that it is important for every PC(USA) congregation to have a full-time, installed pastor. (Figure 4 provides additional information.)

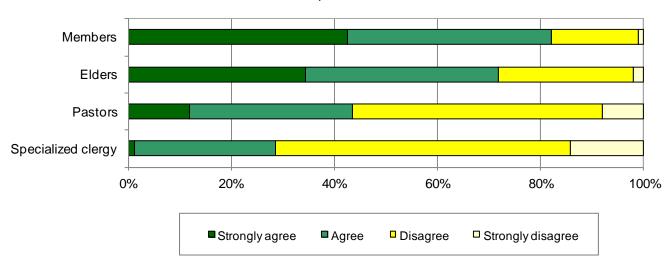


Figure 4. Opinion About the Importance of PC(USA) Congregations Having a Full-Time, Installed Pastor

Statement: It is important for every PC(USA) congregation to have a full-time, installed pastor.

Options for Pastoral Leadership²

- ✓ Of those who express an opinion about each option, large majorities in each group *strongly agree* or *agree* that it is good that PC(USA) congregations have the option of calling as a pastoral leader:
 - A temporary pastor, instead of an installed pastor (members, 96%; elders, 94%; pastors, 91%; specialized clergy, 94%).
 - A person who is also employed in work outside of pastoring a congregation (a tentmaker or a bivocational pastor) (77%; 82%; 95%; 95%).
 - A commissioned lay pastor, instead of a minister of the Word and Sacrament (72%; 82%; 84%; 72%).

Mandatory Retirement Age?²

- ✓ Only one in five members (21%) and elders (21%) and one-third of ministers (pastors, 36%; specialized clergy, 34%) who state an opinion *strongly agree* or *agree* that pastors of PC(USA) congregations should be required to retire by the time they reach age 70.
- ✓ Support for a mandatory retirement age of 70 for pastors is similar among members, elders, pastors, and specialized clergy in different age groups.

² Percentages reported here exclude panelists who are *neutral or not sure*. *Neutral or not sure* responses vary from question to question and from sample to sample and approach 40% in some cases. See the appendix for the exact percentages on each question. More members and elders than ministers are *neutral or not sure* in their assessments. This suggests that ministers are better informed about many congregational leadership issues than members and elders are.

LEADERSHIP ISSUES

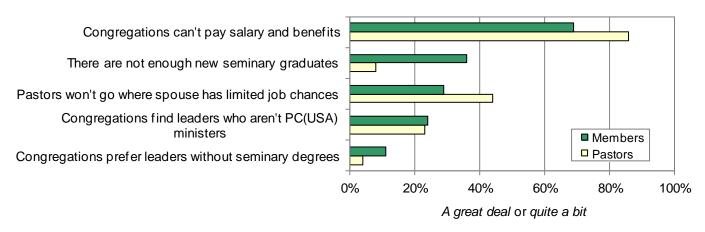
Pastoral Transitions²

- ✓ Four in five panelists in each group with an opinion (members, 79%; elders, 80%; pastors, 80%; specialized clergy, 82%) *strongly agree* or *agree* that it takes too long for congregations to call a new installed pastor.
- ✓ Nine in ten members who report that their congregation is not served by a pastor or co-pastor (92%)—but only three-quarters of other members (73%)—strongly agree or agree that the time it takes to call a new installed pastor is too long (a statistically significant difference). There is no comparable difference among elders or specialized clergy.
- ✓ Majorities of panelists in each group *strongly agree* or *agree* that having presbytery leaders present a pastor-seeking congregation with two or three choices (now used only in the designated pastor call process) would:
 - Be a good option for churches (members, 88%; elders, 84%; pastors, 64%; specialized clergy, 75%).
 - Speed up pastoral transitions (84%; 83%; 75%; 84%).

Possible Reasons Why Churches Lack Pastors³

✓ Panelists were asked to evaluate five possible reasons why, instead of having a minister of the Word and Sacrament serve as an installed pastor, some congregations have a commissioned lay pastor, supply pastor, informal pastoral leader, or no pastoral leader at all. Large majorities in each group (but more ministers than members and elders) believe that congregations' inability to pay salary and benefits for an installed pastor accounts *a great deal* or *quite a bit* for this phenomenon (members, 70%; elders, 69%; pastors, 86%; specialized clergy, 83%) (see Figure 5).

Figure 5. Reasons Why Some Congregations Have a Commissioned Lay Pastor, Supply Pastor, Informal Pastoral Leader, or No Pastoral Leader Instead of an Installed Pastor



- ✓ More members and elders than ministers see a shortage of new seminary graduates as a cause of the lack of installed pastors at some congregations. More than one-third of members (36%) and elders (35%)—but very few ministers (pastors, 8%; specialized clergy, 7%)—identify this as contributing *a great deal* or *quite a bit.*⁴
- ✓ On the other hand, more ministers than members and elders see poor local job markets for ministers' spouses as a reason why some congregations lack installed pastors. More than two in five ministers (pastors, 45%; specialized clergy, 41%)—but only three in ten members (30%) and elders (29%)—view married ministers who are unwilling to accept calls in areas with limited job opportunities for their spouse as *a great deal* or *quite a bit* of a reason why congregations lack installed pastors.

² Percentages reported here exclude panelists who are *neutral or not sure*.

³ Percentages reported here exclude panelists who are *not sure*. More members and elders than ministers are *not sure* in their assessments.

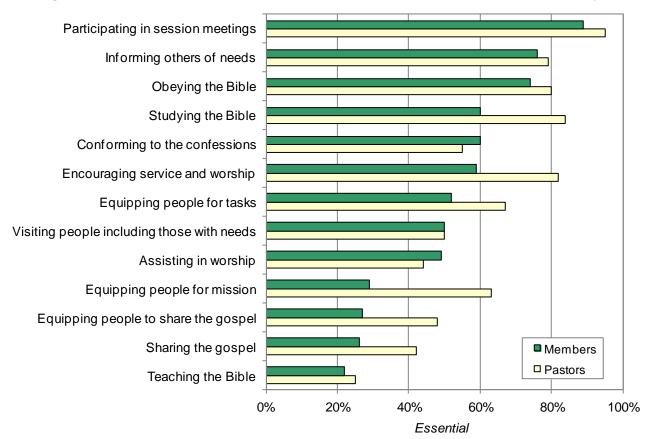
⁴ According to the PC(USA) Office of Vocation, in 2010 there were 1,558 ministers and candidates interested in serving as pastor of a congregation and 603 congregations interested in calling someone to a pastoral position.

ACTIVITIES OF ELDERS

Importance of Specific Activities of Elders

- ✓ Of 13 listed activities in which elders serving on session might engage, three are identified as *essential* by more than seven in ten panelists in each group (see Figure 6):
 - Participating in session meetings (members, 89%; elders, 91%; pastors, 95%; specialized clergy, 90%).
 - Informing the pastor and session colleagues of persons and ministries that need special attention (76%; 75%; 79%; 77%).
 - Living in obedience to the Bible (74%; 78%; 80%; 72%).

Figure 6. Activities that Some Panelists Believe Are Essential for Elders to Carry Out



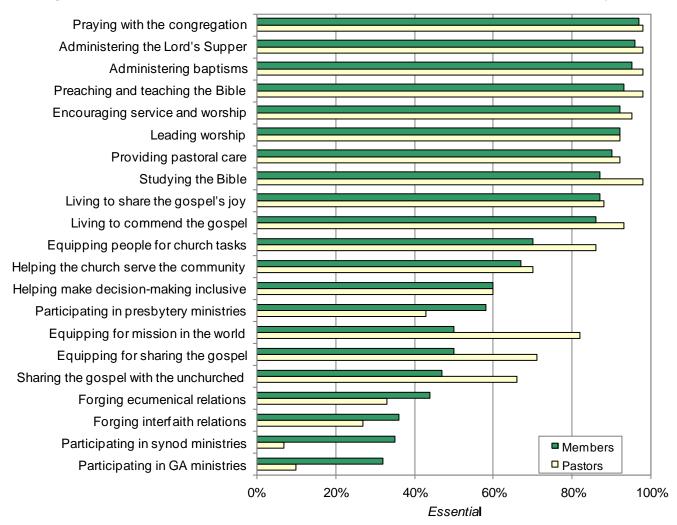
- ✓ Another activity that majorities of panelists in each group agree is *essential* for elders serving on session to carry out is living in conformity with the confessional standards of the church (members, 60%; elders, 65%; pastors, 55%; specialized clergy, 51%).
- ✓ There are three other activities that majorities of panelists in each group believe are *essential* for elders on session to carry out. More ministers than members and elders, however, believe each is *essential*:
 - Studying the Bible (members, 60%; elders, 68%; pastors, 84%; specialized clergy, 77%).
 - Encouraging people in service to and worship of God (59%; 70%; 82%; 83%).
 - Equipping and renewing people for tasks within the church (52%; 60%; 67%; 69%).
- ✓ Three other activities draw more support from ministers than from members and elders. At least two in five ministers believe these activities are *essential* for elders on session to carry out, while fewer members and elders do so:
 - Equipping and renewing people for mission in the world (members, 29%; elders, 39%; pastors, 63%; specialized clergy, 59%).
 - Equipping others to share the gospel with unchurched people (27%; 40%; 48%; 52%).
 - Sharing the gospel with unchurched people (26%; 37%; 42%; 43%).

ACTIVITIES AND SKILLS OF PASTORS

Importance of Specific Activities of Pastors

- ✓ There is a strong consensus among panelists in all groups on the importance of many of 21 possible activities of pastors of PC(USA) congregations. Majorities of panelists in each group believe it is *essential* for pastors to be willing and able to engage in 13 of the activities. More than nine in ten deem these five activities *essential* (see Figure 7):
 - Praying with and for the congregation (members, 97%; elders, 97%; pastors, 98%; specialized clergy, 95%).
 - Administering the sacrament of the Lord's Supper (96%; 96%; 98%; 97%).
 - Administering the sacrament of Baptism (95%; 94%; 98%; 96%).
 - Preaching and teaching the Bible (93%; 94%; 98%; 93%).
 - Encouraging people in service to and worship of God (92%; 92%; 95%; 96%).

Figure 7. Activities that Some Panelists Believe Are Essential for Pastors to Carry Out



- ✓ More than two-thirds of ministers—but fewer members and elders—believe it is *essential* for pastors to be willing and able to carry out three other activities:
 - Equipping and renewing people for tasks within the church (members, 52%; elders, 60%; pastors, 67%; specialized clergy, 69%).
 - Equipping and enabling people for mission in the world (50%; 55%; 82%; 80%).
 - Equipping others to share the gospel with unchurched people (50%; 55%; 71%; 68%).

ACTIVITIES AND SKILLS OF PASTORS

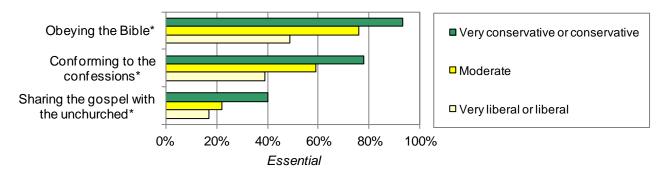
Theological Orientation and Perceived Importance of Specific Activities of Church Officers

Obeying Christian rules and sharing faith are activities that more theological conservatives view as important for church officers to carry out than do theological moderates and liberals.

More panelists in each group who are theologically *very conservative* or *conservative* than who are *moderate*, and more of the theologically *moderate* than of the theologically *very liberal* or *liberal*, rate as *essential* the following activities of elders serving on session (see Figure 8):

- Living in obedience to the Bible (members: *very conservative* or *conservative*, 93%; *moderate*, 77%; *very liberal* or *liberal*, 49%; pastors: *very conservative* or *conservative*, 98%; *moderate*, 81%; *very liberal* or *liberal*, 63%).
- Living in conformity to the confessional standards of the church (members: 78%; 59%; 39%; pastors: 86%; 54%; 31%).
- Sharing the gospel with people who are unchurched (members: 40%; 22%; 17%; pastors: 53%; 41%; 29%).

Figure 8. Members' Ratings of the Importance of Elder Activities, by Theological Orientation

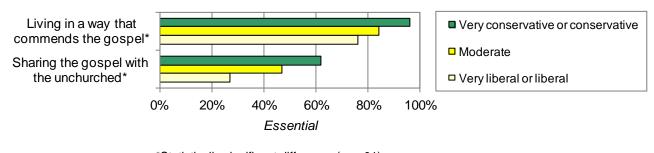


^{*}Statistically significant difference (p < .01)

More panelists in each group who are theologically *very conservative* or *conservative* than who are *moderate*, and more of the theologically *moderate* than of the theologically *very liberal* or *liberal*, rate as *essential* the following activities of pastors (see Figure 9):

- Living in a way that commends the gospel to all persons (members: *very conservative* or *conservative*, 96%; *moderate*, 84%; *very liberal* or *liberal*, 76%; pastors: *very conservative* or *conservative*, 97%; *moderate*, 93%; *very liberal* or *liberal*, 89%).
- Sharing the gospel with people who are unchurched (members: 62%; 47%; 27%; pastors: 77%; 67%; 54%).

Figure 9. Members' Ratings of the Importance of Pastor Activities, by Theological Orientation

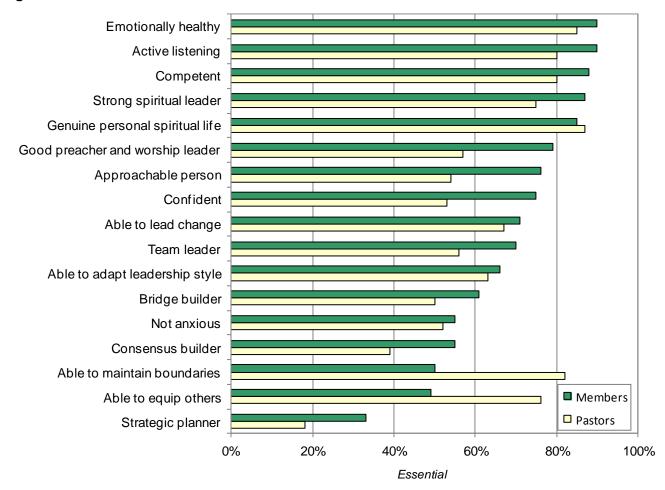


ACTIVITIES AND SKILLS OF PASTORS

Importance of Different Skills and Characteristics for Pastors

- ✓ Panelists were asked about the importance of 21 skills and characteristics for pastors of PC(USA) congregations. More than three-quarters of panelists in each group believe that these four are *essential* for pastors to have or demonstrate (see Figure 10):
 - Emotionally healthy (members, 90%; elders, 84%; pastors, 85%; specialized clergy, 90%).
 - Active listening (90%; 84%; 80%; 87%).
 - Competent (88%; 84%; 80%; 90%).
 - Personal spiritual life that is genuine and heart-felt (85%; 85%; 87%; 83%).

Figure 10. Skills and Traits that More Than One in Ten Panelists See as Essential for Pastors



- ✓ Members and elders have higher expectations of pastors than pastors themselves do, when it comes to some skills and characteristics. More than two-thirds of members and elders—but smaller majorities of ministers—identify three skills and characteristics as *essential* for pastors to have or demonstrate:
 - Good preacher and worship leader (members, 79%; elders, 75%; pastors, 57%; specialized clergy, 62%).
 - Available, approachable, and warm person with good "people skills" (76%; 72%; 54%; 61%).
 - Confident (75%; 68%; 53%; 59%).
- Two pastor skills and characteristics are viewed by more ministers than members and elders as critical. More than three-quarters of ministers—but fewer members and elders—view these two as *essential* for pastors:
 - Able to maintain boundaries between himself or herself and other people in the congregation (members, 50%; elders, 49%; pastors, 82%; specialized clergy, 83%).
 - Able to equip others to carry out their own ministries (49%; 56%; 76%; 79%).

THE PRESBYTERIAN PANEL CONGREGATIONAL LEADERHIP

NOVEMBER 2010

Survey Questions and Responses

	Members	Elders	Ministers	
Tumber of survey invitations sent	622	899	1,225	
Tumber of undeliverable surveys and ineligible respondents	5	4	18	
Tumber of surveys completed		448	712	‡
lesponse rate		50%	58%	•
‡ 471 pastors; 236 specialized clergy; 5 could not be classified				

			Members	Elders	Pastors	Specialized Clergy
Q1.	Но	w much do you agree or disagree with each of the foll	owing statements	s?		
	a.	It is important for every PC(USA) congregation to ha	ave a full-time, in	stalled past	or.	
		Strongly agree	36%	29%	11%	10%
		Agree		32%	28%	22%
		Neutral or not sure		14%	9%	11%
		Disagree	14%	22%	45%	46%
		Strongly disagree		2%	7%	12%
	b.	In the future, fewer PC(USA) congregations will be	able to afford a fu	ıll-time, ins	talled pasto	r.
		Strongly agree	11%	17%	41%	41%
		Agree	54%	60%	50%	48%
		Neutral or not sure		17%	6%	7%
		Disagree	4%	6%	2%	4%
		Strongly disagree	1%	*	*	1%
	c.	It is important for pastors of PC(USA) congregations	s to be able to read	d Greek.		
		Strongly agree	5%	5%	11%	13%
		Agree		16%	34%	40%
		Neutral or not sure		35%	20%	14%
		Disagree	35%	32%	28%	24%
		Strongly disagree		11%	7%	9%
	d.	It is important for pastors of PC(USA) congregations	s to be able to read	d Hebrew.		
		Strongly agree	4%	4%	9%	12%
		Agree		21%	31%	38%
		Neutral or not sure		35%	24%	15%
		Disagree	32%	30%	28%	27%
		Strongly disagree		10%	8%	9%

^{* =} less than 0.5%; rounds to zero

⁻ zero (0.0); no cases in this category

^{+ =} nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

Q1. How much do you agree or disagree with each of the following statements? [Cont.]

e. It is important for pastors of PC(USA) congregations to be fluent in a modern language other than English.

Strongly agree	2% 1%	2%	4%
Agree		14%	22%
Neutral or not sure 42		32%	28%
Disagree 36		44%	39%
Strongly disagree		8%	7%

f. It is good that congregations have the option of calling a temporary pastor, instead of an installed pastor, as a pastoral leader.

Strongly agree	. 16%	18%	20%	24%
Agree		61%	60%	63%
Neutral or not sure	. 15%	16%	11%	8%
Disagree	3%	4%	7%	3%
Strongly disagree		1%	1%	2%

g. It is good that congregations have the option of calling a commissioned lay pastor, instead of a minister of the Word and Sacrament, as a pastoral leader.

Strongly agree	8%	11%	16%	16%
Agree		51%	56%	44%
Neutral or not sure		24%	14%	16%
Disagree	9%	12%	11%	18%
Strongly disagree		2%	3%	5%

h. It is good that congregations have the option of calling as a pastoral leader a person who is also employed in work outside of pastoring a congregation (a tentmaker or bi-vocational pastor).

Strongly agree	8%	10%	25%	32%
Agree		54%	61%	57%
Neutral or not sure	26%	22%	9%	7%
Disagree	15%	12%	3%	4%
Strongly disagree	2%	2%	1%	1%

i. Pastors of PC(USA) congregations should be required to retire by the time they reach age 70.

Strongly agree	4%	3%	8%	10%
Agree		13%	21%	16%
Neutral or not sure	18%	24%	20%	24%
Disagree	52%	51%	38%	35%
Strongly disagree	13%	9%	14%	15%

j. The time it takes congregations to call a new installed pastor is too long.

Strongly agree	24%	25%	36%
Agree	38%	42%	38%
Neutral or not sure	23%	16%	11%
Disagree	15%	13%	15%
Strongly disagree	1%	4%	1%

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Q1. How much do you agree or disagree with each of the following statements?

[Cont.]

k. Having presbytery leaders present a pastor-seeking congregation with two or three choices (which is now part of the designated pastor call process) would be a good option for many congregations.

Strongly agree	10%	9%	9%	12%
Agree		57%	40%	49%
Neutral or not sure		20%	22%	19%
Disagree	7%	10%	19%	14%
Strongly disagree		3%	10%	7%

1. Having presbytery leaders present a pastor-seeking congregation with two or three choices would speed up pastoral transitions.

Strongly agree	6%	5%	9%	11%
Agree		49%	43%	50%
Neutral or not sure		35%	30%	27%
Disagree	8%	9%	12%	9%
Strongly disagree		2%	6%	2%

- Q2. In your opinion how much does each of the following factors account for why, instead of having a minister of the Word and Sacrament serving as installed pastor, some congregations have a commissioned lay pastor, supply pastor, informal pastoral leader, or no pastoral leader at all?
 - a. There are not enough new seminary graduates to meet the needs of congregations.

A great deal	7%	7%	2%	_
Quite a bit		22%	6%	6%
Some		32%	11%	16%
Only a little	11%	11%	21%	21%
Not at all	10%	10%	54%	48%
Not sure	27%	17%	6%	8%

b. These congregations cannot afford to pay salary and benefits for an installed pastor.

A great deal	22%	33%	50%	44%
Quite a bit		32%	35%	38%
Some	24%	26%	11%	13%
Only a little	3%	2%	2%	4%
Not at all	1%	1%	1%	1%
Not sure	9%	6%	1%	1%

c. Most ministers of the Word and Sacrament are married and are unwilling to accept a call in an area where job opportunities for their spouse are limited.

A great deal	4%	3%	9%	8%
Quite a bit		22%	35%	30%
Some		45%	43%	45%
Only a little	12%	13%	9%	7%
Not at all	4%	3%	2%	3%
Not sure	15%	15%	3%	6%

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64%

38%

22%

- Q2. In your opinion how much does each of the following factors account for why, instead of having a minister of the Word and Sacrament serving as installed pastor, some congregations have a commissioned lay pastor, supply pastor, informal pastoral leader, or no pastoral leader at all?
 - These congregations are able to find people who are not PC(USA) ministers of the Word and Sacrament to provide effective leadership (for example, commissioned lay pastors or ministers associated with other denominations).

O S O N	A great deal 3% Quite a bit 15% Some 40% Only a little 12% Not at all 4% Not sure 25% These congregations prefer someone without a seminary degree.	4% 19% 43% 10% 4% 19%	3% 19% 44% 24% 6% 5%	4% 18% 38% 22% 9% 8%
A	A great deal2%	1%	1%	1%
(Quite a bit	5%	3%	3%
S	Some	10%	7%	9%
(Only a little	18%	24%	20%
	Not at all	41%	54%	58%
	Not sure	25%	11%	9%
f. (Other (please specify):			
	+	+	+	+
A	A great deal9%	8%	22%	24%
	Quite a bit	9%	20%	31%
	Some	10%	14%	18%
	Only a little	2%	1%	2%
	Not at all	6%	5%	4%

- Q3. How important do you believe it is for elders serving on session in PC(USA) congregations to be willing and able to engage in each of the following activities?
 - a. Assisting in worship

Essential 49%	51%	44%	50%
Important but not essential	47%	53%	46%
Not important	2%	3%	3%
Not sure	1%	*	

b. Encouraging people in service to and worship of God

Essential	59%	70%	82%	83%
Important but not essential	38%	29%	18%	17%
Not important		*	*	*
Not sure		1%	_	

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

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How important do you believe it is for elders serving on session in PC(USA) congregations to be willing and Q3. [Cont.] able to engage in each of the following activities?

c. Equipping and renewing people for tasks within the churc	the church	within	tasks	e for	peopl	renewing	and	ping	Equip	c.
---	------------	--------	-------	-------	-------	----------	-----	------	-------	----

c.	Equipping and renewing people for tasks within the church			
	Essential	60%	67%	69%
	Important but not essential 44%	38%	33%	30%
	Not important	1%	3370 *	1%
	Not sure	1%		1 70
	Not sure	1 70	_	_
d.	Equipping and renewing people for mission in the world			
	Essential	39%	63%	59%
	Important but not essential54%	52%	35%	38%
	Not important	6%	2%	3%
	Not sure	3%	*	_
e.	Equipping others to share the gospel with unchurched people			
	Essential	40%	48%	52%
	Important but not essential	51%	49%	42%
	Not important	7%	2%	5%
	Not sure	2%	1%	1%
f.	Informing the pastor and session colleagues of persons and ministric	es that need sp	pecial attenti 79%	on 77%
	Essential	75% 24%	20%	22%
	Important but not essential	24%	20% 1%	
	Not important	1%	1%	1%
	Not sure	1 70		•
g.	Living in obedience to the Bible			
	Essential74%	78%	80%	72%
	Important but not essential	19%	16%	20%
	Not important	1%	1%	3%
	Not sure	2%	3%	6%
h.	Living in conformity to the confessional standards of the church			
	Essential60%	65%	55%	51%
	Important but not essential	31%	36%	38%
	Not important	3%	5%	7%
	Not sure	1%	4%	3%
i.	Participating in session meetings			
	Encoded 2007	010/	050/	000/
	Essential 89%	91%	95%	90%
	Important but not essential	9%	5%	10%
	Not important*	_	_	_
	Not sure*	_	_	_

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

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number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

Q3. How important do you believe it is for elders serving on session in PC(USA) congregations to be willing and [Cont.] able to engage in each of the following activities?

•	C1 1 41	1 1/41-		1 .
1.	Sharing the	gospei with	uncnurcnea	people

	Essential.26%Important but not essential60%Not important10%Not sure3%	37% 53% 8% 2%	42% 54% 3% 1%	43% 47% 9% 1%
k.	Studying the Bible			
	Essential	68%	84%	77%
	Important but not essential	29%	16%	22%
	Not important	2%	_	1%
	Not sure	1%	_	
1.	Teaching the Bible			
	Essential	23%	25%	22%
	Important but not essential	62%	66%	66%
	Not important	12%	8%	11%
	Not sure	3%	*	1%

m. Visiting, comforting, and caring for people, giving special attention to the poor, the sick, the lonely, and those who are oppressed

Essential	50%	48%	50%	58%
Important but not essential	44%	47%	46%	39%
Not important	4%	3%	3%	2%
Not sure	2%	1%	*	_

n. Other (please specify):

-	+ +	+	+
Essential	6 32%	58%	64%
Important but not essential	6 10%	10%	12%
Not important	- 4%	5%	5%
Not sure		27%	19%

Q4. How important do you believe it is for pastors of PC(USA) congregations to be willing and able to engage in each of the following activities?

a. Administering the sacrament of Baptism

Essential	95%	94%	98%	96%
Important but not essential	5%	5%	2%	3%
Not important		1%	_	*
Not sure		*		

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Q4. How important do you believe it is for pastors of PC(USA) congregations to be willing and able to engage in [Cont.] each of the following activities?

b. Administering the sacrament of the Lord's Supp

b.	Administering the sacrament of the Lord's Supper			
	Essential96%	96%	98%	97%
	Important but not essential	4%	2%	3%
	Not important*	*		
	Not sure	_	_	_
c.	Encouraging people in service to and worship of God			
	Essential	92%	95%	96%
	Important but not essential	8%	5%	4%
	Not important*	*		_
	Not sure		_	
d.	Equipping and enabling people for tasks within the church			
	Essential	70%	86%	80%
	Important but not essential	30%	13%	19%
	Not important	*	*	*
	Not sure		_	
e.	Equipping and enabling people for mission in the world			
	Essential50%	55%	82%	80%
	Important but not essential	40%	18%	18%
	Not important	3%	*	1%
	Not sure	1%	_	*
f.	Equipping others to share the gospel with unchurched people			
	Essential	58%	71%	68%
	Important but not essential	38%	28%	28%
	Not important	3%	1%	3%
	Not sure	1%	*	1%
g.	Facilitating relationships with people of other Christian denominat	ions		
	Essential	41%	33%	42%
	Important but not essential	53%	57%	51%
	Not important	4%	10%	6%
	Not sure	2%	1%	1%
h.	Facilitating relationships with people of non-Christian faiths			
	Essential	29%	27%	37%
	Important but not essential	56%	56%	50%
	Not important	11%	15%	10%
	Not sure	5%	2%	2%
	2.55	270	-/-	2,3

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Q4. How important do you believe it is for pastors of PC(USA) congregations to be willing and able to engage in [Cont.] each of the following activities?

i. Helping make church decision-making more participatory and inclusi	i.	Helping make	church decision	-making more	participatory	and inclusive
---	----	--------------	-----------------	--------------	---------------	---------------

i.	Helping make church decision-making more participatory and inclus	ive		
	Essential 60%	58%	60%	66%
	Important but not essential	38%	32%	29%
	Not important	3%	6%	4%
	Not sure	2%	2%	1%
j.	Helping the church serve the wider community			
	Essential	64%	70%	72%
	Important but not essential	35%	29%	27%
	Not important*	*	1%	*
	Not sure *	*		*
k.	Leading worship			
	Essential92%	92%	92%	89%
	Important but not essential	7%	8%	11%
	Not important	1%		
	Not sure *	_	_	
1.	Living in a way that commends the gospel to all persons			
	Essential86%	86%	93%	90%
	Important but not essential	14%	7%	9%
	Not important*	1%	_	*
	Not sure	*	*	1%
m.	Living in a way that communicates the gospel's joy and justice			
	Essential87%	85%	88%	90%
	Important but not essential	14%	12%	9%
	Not important	1%		*
	Not sure	*	1%	*
n.	Participating in the ministries of the presbytery			
	Essential	49%	43%	49%
	Important but not essential	46%	52%	45%
	Not important	4%	4%	6%
	Not sure	1%	*	_
o.	Participating in the ministries of the synod			
	Essential	22%	7%	15%
	Important but not essential	57%	44%	44%
	Not important	15%	48%	39%
	Not sure	5%	2%	3%

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Q4. How important do you believe it is for pastors of PC(USA) congregations to be willing and able to engage in [Cont.] each of the following activities?

p.	Participating in the ministries of the General Assembly				
	Essential	370/	21%	10%	16%
	Important but not essential		58%	56%	56%
			38% 17%	30%	25%
	Not important				
	Not sure	5%	4%	4%	3%
q.	Praying with and for the congregation				
	Essential	97%	97%	98%	95%
	Important but not essential	3%	3%	2%	4%
	Not important	*	*		*
	Not sure	—	_		
r.	Providing pastoral care, devoting special attention to the poo	r, the si	ck, the troubl	ed, and the d	lying
	Essential	90%	92%	92%	88%
	Important but not essential	10%	8%	7%	12%
	Not important	—	*	*	
	Not sure	—	_	_	_
s.	Sharing the gospel with unchurched people				
	Essential	47%	54%	66%	60%
	Important but not essential	47%	40%	32%	36%
	Not important		4%	2%	3%
	Not sure		1%	*	1%
t.	Studying the Bible				
	Essential	87%	90%	98%	94%
	Important but not essential	12%	10%	2%	5%
	Not important	1%	*		1%
	Not sure	*	_		
u.	Preaching and teaching the Bible				
	Essential	93%	94%	98%	93%
	Important but not essential	7%	5%	2%	6%
	Not important		*		1%
	Not sure		*	_	_
v.	Other (please specify):	_			
		+	+	+	+
	Essential		39%	68%	68%
	Important but not essential		9%	1%	8%
	Not important		4%	5%	3%
	Not sure	65%	48%	25%	21%

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[•] percentages add to more than 100 because respondents could make more than one response

Q5. How important is it for pastors of PC(USA) congregations to have or demonstrate each of the following skills and characteristics?

a. Able to adapt his or her leadership style for different people and situation

a.	Able to adapt his or her leadership style for different people and situ	ations		
	Essential	67%	63%	69%
	Important but not essential	32%	36%	29%
	Not important	1%	1%	1%
	Not sure	*	*	1%
	1101 5412			170
b.	Able to equip others to carry out their own ministries			
	Essential	56%	76%	79%
	Important but not essential	42%	24%	21%
	Not important	1%	*	
	Not sure	2%	_	_
c.	Able to lead change			
	Essential71%	72%	67%	72%
	Important but not essential	25%	31%	27%
	Not important	1%	1%	
	Not sure	1%	*	*
d.	Able to maintain boundaries between himself or herself and other pe	eople in the c	ongregation	
	Essential	49%	82%	83%
	Important but not essential	36%	15%	14%
	Not important	7%	2%	3%
	Not sure	8%	*	1%
e.	Active listening			
	Essential 90%	84%	80%	87%
	Important but not essential	15%	19%	13%
	Not important*	13%	19%	1370
	Not sure	1 %	1 %	_
£				
f.	Age 40 or younger			
	Essential	2%	1%	1%
	Important but not essential	10%	8%	9%
	Not important85%	85%	87%	88%
	Not sure	3%	4%	2%
g.	Available, approachable, and warm person with good "people skills"	,		
	Essential	72%	54%	61%
	Important but not essential	28%	43%	38%
	Not important	2070	2%	1%
	Tot important —		2/0	1 /0

Note: Percentages may not add to 100 due to rounding

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

Q5. How important is it for pastors of PC(USA) congregations to have or demonstrate each of the following skills [Cont.] and characteristics?

h.	Bridge	builder
----	--------	---------

h.	Bridge builder				
	Essential	61%	61%	50%	56%
	Important but not essential		37%	47%	43%
	Not important			2%	*
	Not sure		2%	1%	1%
	100 5010	1 /0	270	170	170
i.	Competent				
	Essential	88%	84%	80%	90%
	Important but not essential		16%	19%	10%
	Not important		_	*	*
	Not sure			1%	
j.	Confident				
	Essential	75%	68%	53%	59%
	Important but not essential		31%	45%	39%
	Not important		1%	2%	2%
	Not sure			1%	
	Tiot suic	•••••		1 /0	
k.	Consensus builder				
	Essential	55%	56%	39%	53%
	Important but not essential		39%	54%	43%
	Not important		2%	6%	3%
	Not sure		3%	1%	1%
	1,00,000	2 , 0	270	170	170
1.	Emotionally healthy				
	Essential	90%	84%	85%	90%
	Important but not essential		16%	14%	10%
	Not important			*	
	Not sure				
	100 5010	•••••			
m.	Good preacher and worship leader				
	Essential	79%	75%	57%	62%
	Important but not essential		24%	42%	38%
	Not important		1%	1%	*
	Not sure		1%		
	100 5010	1 /0	170		
n.	Married				
	Essential	2%	4%	2%	1%
	Important but not essential		22%	11%	8%
	Not important		73%	84%	90%
	Not sure		2%	3%	1%

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

Q5. How important is it for pastors of PC(USA) congregations to have or demonstrate each of the following skills [Cont.] and characteristics?

0	Not	anxious;	level	headed
0.	1100	unimous,	10 101	ncaaca

0.	Not anxious; levelheaded			
	Essential	57%	52%	52%
	Important but not essential	40%	47%	46%
	Not important	2%	1%	2%
	Not sure	1%	*	270 *
	Not sure	1 70		
p.	Parent of a child age 18 or younger			
	Essential. —	1%	*	*
	Important but not essential	6%	5%	1%
	Not important	90%	93%	98%
	Not sure	2%	2%	*
q.	Personal spiritual life that is genuine and heart-felt			
		0.7	0=	
	Essential85%	85%	87%	83%
	Important but not essential	15%	12%	16%
	Not important	1%	*	*
	Not sure	_	*	_
r.	Prior career outside of the church			
	Essential	2%	1%	1%
	Important but not essential	14%	22%	18%
	Not important	82%	75%	80%
	Not sure	2%	2%	*
	Stuatagia mlannou			
s.	Strategic planner			
	Essential	30%	18%	24%
	Important but not essential	61%	71%	68%
	Not important	8%	10%	7%
	Not sure	1%	1%	1%
t.	Strong spiritual leader			
••	Suong opinioni roundi			
	Essential	82%	75%	74%
	Important but not essential	18%	25%	25%
	Not important		*	1%
	Not sure	*	_	*
u.	Team leader			
	Essential	63%	56%	55%
	Important but not essential	36%	43%	43%
	Not important	1%	1%	1%
	Not sure	1%	1 70 *	1%
	THOU SUIT	1 %	-1-	1 %0

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Q5. How important is it for pastors of PC(USA) congregations to have or demonstrate each of the following skills [Cont.] and characteristics?

v. Other (please specify):				
	+	+	+	+
Essential	27%	38%	49%	68%
Important but not essential	—	3%	8%	4%
Not important	3%	5%	8%	_
Not sure	70%	53%	35%	27%

Q6. How often did you use each of the following languages in your ministry during the past 12 months?

	\sim	1
a.	Gree	ناد
а.	CHO	∠r

Never or don't know language	33%	82%	6%	14%
Once or twice		11%	20%	31%
Once every 3-4 months	. 3%	3%	17%	20%
Once every month or two	. 3%	2%	21%	17%
More often than monthly	. 2%	2%	36%	18%

b. Hebrew

Never or don't know language	81%	81%	10%	19%
Once or twice		12%	25%	35%
Once every 3-4 months	3%	3%	19%	16%
Once every month or two	4%	3%	25%	16%
More often than monthly	2%	1%	21%	14%

c. Korean

Never or don't know language	97%	98%	96%	93%
Once or twice		1%	2%	4%
Once every 3-4 months	—			1%
Once every month or two	—	_	1%	1%
More often than monthly	1%	1%	1%	1%

d. Spanish

Never or don't know language	82%	81%	65%	64%
Once or twice		12%	18%	18%
Once every 3-4 months	3%	2%	7%	6%
Once every month or two	2%	2%	4%	5%
More often than monthly	1%	3%	6%	7%

^{* =} less than 0.5%; rounds to zero

⁻⁻ = zero (0.0); no cases in this category

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13%

15%

8%

06. How often did you use each of the following languages in your ministry during the past 12 months? [Cont.]

e. Other language (please specify): _____ +++ 82% 49% 53% 6% 22% 15% 2% 8% 3% 2% 8% 13%

If you are a *minister of the Word and Sacrament* who does *not* regularly serve or attend worship at a PC(USA) congregation, please check this box \square and skip to Q8.

Not checked	6 73%
Checked	/ 270/

Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please write a number on the line in each column. Write "0" if none. Write "DK" if you don't know.)

a. Pastor

		n=457	n=172
+			
No or don't know	17%	13%	24%
Yes83%	83%	87%	76%

a1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=210	n=336	n=379	n=118
Blank or zero	2%	1%	
One	85%	90%	84%
Two	6%	5%	7%
Three	2%	2%	2%
Four	2%	1%	3%
Five or more	2%	2%	2%
Don't know	1%	_	2%
Mean [excluding "blank or zero" and "don't know"]1.35		1.22	1.29
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - a. Pastor [Cont.]
 - a2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

1	n=210	n=336	n=379	n=118
Blank or zero	12%	9%	6%	5%
One	70%	80%	86%	79%
Two	7%	6%	5%	8%
Three	5%	2%	2%	2%
Four	4%	1%	1%	1%
Five or more	1%	2%	2%	2%
Don't know	1%	*		2%
Mean [excluding "blank or zero" and "don't know"] Median [excluding "blank or zero" and "don't know"].		1.25 1.00	1.21 1.00	1.25 1.00

a3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=210	n=336	n=379	n=118
Blank or zero	16%	9%	14%
One	76%	84%	75%
Two	4%	4%	7%
Three	1%	2%	2%
Four	2%	1%	1%
Five or more	1%	1%	1%
Don't know	1%	_	1%
Mean [excluding "blank or zero" and "don't know"]1.25 Median [excluding "blank or zero" and "don't know"]1.00		1.17 1.00	1.19 1.00

a4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=210	n=336	n=379	n=118
Blank or zero	92%	96%	92%
One4%	6%	4%	4%
Two	1%	_	
Three		_	_
Four		_	1%
Five or more	_	_	
Don't know	1%	*	2%
Mean [excluding "blank or zero" and "don't know"]1.00	1.09	1.00	1.50
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

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 - a. Pastor [Cont.]
 - a5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=210	n=336	n=379	n=118
Blank or zero	86%	91%	80%
One	7%	8%	12%
Two	*	1%	2%
Three	*		1%
Four			1%
Five or more			
Don't know	6%		3%
Mean [excluding "blank or zero" and "don't know"]1.23	1.11	1.09	1.42
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00
nactor			

b. Co-pastor

			n=457	n=172
	+	+	+	+
No or don't know	83%	94%	94%	94%
Yes	17%	6%	6%	6%

b1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=38	n=21	n=21	n=8
Blank or zero	10%	5%	
One47%	62%		38%
Two	24%	95%	62%
Three	5%		
Four			
Five or more			
Don't know			
Mean [excluding "blank or zero" and "don't know"]1.47	1.37	2.00	1.63
Median [excluding "blank or zero" and "don't know"]1.00	1.00	2.00	2.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - b. Co-pastor [Cont.]
 - b2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n	=38 n=21	n=21	n=8
Blank or zero1	16% 33%	5%	12%
One	12% 38%	95%	25%
Two2	24% 19%	_	50%
Three	5% 5%	_	
Four	3% —		
Five or more	.— —		
Don't know	10% 5%	_	12%
Mean [excluding "blank or zero" and "don't know"]		2.,,	1.67
Median [excluding "blank or zero" and "don't know"]1	1.00 1.00	2.00	2.00

b3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=		1	n=8
Blank or zero	2% 43%	38%	38%
One	33%	24%	25%
Two	3% 19%	38%	38%
Three			
Four		_	
Five or more		_	
Don't know	0% 5%	_	_
Mean [excluding "blank or zero" and "don't know"]1.		1.02	1.60 2.00
Median [excluding "blank or zero" and "don't know"]1.	00 1.00	2.00	2.00

b4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=38	n=21	n=21	n=8
Blank or zero	81%	90%	88%
One	5%	5%	
Two		5%	
Three		_	
Four			
Five or more		_	
Don't know	14%	_	12%
Mean [excluding "blank or zero" and "don't know"]1.50	1.00	1.50	
Median [excluding "blank or zero" and "don't know"]1.50	1.00	1.50	_

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b. Co-pastor [Cont.]

b5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=38	n=21	n=21	n=8
Blank or zero63%	76%	62%	75%
One	5%	38%	
Two		_	12%
Three			
Four			
Five or more			
Don't know	19%		12%
Mean [excluding "blank or zero" and "don't know"]1.14	1.00	1.00	2.00
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	2.00

c. Interim pastor

			n=45/	n=1/2
	+	+	+	+
No or don't know	86%	90%	91%	90%
Yes	14%	10%	9%	10%

c1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=32	n=37	n=33	n=15
Blank or zero		_	
One	97%	94%	100%
Two	3%	6%	
Three		_	
Four		_	
Five or more	_	_	
Don't know		_	
Mean [excluding "blank or zero" and "don't know"]1.07	1.03	1.06	1.00
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - c. Interim pastor [Cont.]
 - c2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=32	n=37	n=33	n=15
Blank or zero	8%		_
One	89%	94%	100%
Two	3%	6%	
Three			_
Four			_
Five or more			_
Don't know	_		_
Mean [excluding "blank or zero" and "don't know"]1.04	1.03	1.06	1.00
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

c3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

-	=32	n=37	n=33	n=15
Blank or zero	34%	32%	18%	20%
One	53%	68%	79%	80%
Two	. 3%		3%	
Three	—			
Four	—		—	
Five or more	—			
Don't know	. 9%	_	_	_
Mean [excluding "blank or zero" and "don't know"]		1.00	1.04	1.00
Median [excluding "blank or zero" and "don't know"]	1.00	1.00	1.00	1.00

c4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=32	n=37	n=33	n=15
Blank or zero	84%	100%	93%
One	14%		_
Two—	_		_
Three —	_		_
Four—	_		_
Five or more			_
Don't know	3%		7%
Mean [excluding "blank or zero" and "don't know"]1.00	1.00		
Median [excluding "blank or zero" and "don't know"]1.00	1.00		

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 - c. Interim pastor [Cont.]
 - c5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

	n=32	n=37	n=33	n=15
Blank or zero	66%	92%	97%	93%
One	16%	3%	3%	7%
Two	—			
Three	—			
Four	—	_		
Five or more		_	_	_
Don't know	19%	5%	_	
Mean [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00
Median [excluding "blank or zero" and "don't know		1.00	1.00	1.00
1				

d. Supply pastor

			n=45/	n=1/2
	+	+	+	+
No or don't know	93%	91%	94%	81%
Yes	. 7%	9%	6%	19%

d1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=	=16 n=33	n=21	n=27
Blank or zero	6% 6%	10%	11%
One	9% 58%	81%	85%
Two	2% 21%	5%	
Three	— 6%	_	
Four		_	
Five or more		5%	
Don't know	2% 3%	_	4%
Mean [excluding "blank or zero" and "don't know"]1 Median [excluding "blank or zero" and "don't know"]1		1.32 1.00	1.00 1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - d. Supply pastor [Cont.]
 - d2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=16	n=33	n=21	n=27
Blank or zero	21%	5%	7%
One50%	48%	71%	85%
Two	15%	5%	
Three	6%		
Four	6%		
Five or more		5%	
Don't know	3%	14%	7%
Mean [excluding "blank or zero" and "don't know"]1.20	1.60	1.35	1.00
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

d3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=16 Blank or zero		n=21 52%	n=27 78%
		32% 43%	78% 18%
One		43%	18%
Two		_	_
Three — — — — — — — — — — — — — — — — — —		_	_
Four — —		_	_
Five or more		5%	4%
Don't know	3%	3%	4%
Mean [excluding "blank or zero" and "don't know"]1.00		1.00	1.00
Median [excluding "blank or zero" and "don't know"]1.00) —	1.00	1.00

d4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=16	n=33	n=21	n=27
Blank or zero	70%	71%	78%
One	9%	14%	7%
Two—	6%		
Three	3%		4%
Four	3%		
Five or more		5%	
Don't know	9%	10%	11%
No. 5 1 1' (d.1 1 n. 1(d.1 2/1 n.)	2.00	2.25	1.67
Mean [excluding "blank or zero" and "don't know"]	2.00	2.25	1.67
Median [excluding "blank or zero" and "don't know"] —	2.00	1.00	1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - d. Supply pastor [Cont.]
 - d5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=	:16 n=33	n=21	n=27
Blank or zero	5% 70%	67%	56%
One	5% 12%	19%	33%
Two	— 6%		
Three			
Four			
Five or more			
Don't know	9% 9%	14%	11%
Mean [excluding "blank or zero" and "don't know"]1.		1.00	1.00
Median [excluding "blank or zero" and "don't know"]1.	1.00	1.00	1.00

e. Designated pastor

			n=45/	n=1/2
	+	+	+	+
No or don't know	. 94%	97%	96%	96%
Yes	6%	3%	4%	4%

e1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=14 Blank or zero	n=12 8%	n=15	n=5
One	92%	87%	100%
Two	_	_	_
Three			
Four			
Five or more			
Don't know	_	7%	
Mean [excluding "blank or zero" and "don't know"]1.18 Median [excluding "blank or zero" and "don't know"]1.00	1.00 1.00	1.00 1.00	1.00 1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - e. Designated pastor [Cont.]
 - e2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=14	n=12	n=15	n=5
Blank or zero	17%	13%	
One50%	83%	80%	100%
Two			
Three			
Four			
Five or more			
Don't know	_	7%	
Mean [excluding "blank or zero" and "don't know"]1.22 Median [excluding "blank or zero" and "don't know"]1.00	1.00 1.00	1.00 1.00	1.00 1.00

e3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=14	n=12	n=15	n=5
Blank or zero	17%	27%	40%
One	83%	67%	60%
Two	_	_	_
Three			_
Four			
Five or more			
Don't know		7%	
Mean [excluding "blank or zero" and "don't know"]1.22 Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00
Median [excluding blank of zero and doll t know]1.00	1.00	1.00	1.00

e4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=14	n=12	n=15	n=5
Blank or zero71%	100%	93%	100%
One			
Two			
Three			
Four			
Five or more			
Don't know	_	7%	
Mean [excluding "blank or zero" and "don't know"]1.00			
Median [excluding "blank or zero" and "don't know"]1.00			

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 - e. Designated pastor [Cont.]
 - e5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=14	n=12	n=15	n=5
Blank or zero64%	92%	87%	80%
One—		7%	20%
Two			_
Three	_		_
Four	_		_
Five or more	_		_
Don't know	8%	7%	
Mean [excluding "blank or zero" and "don't know"]		1.00	1.00
Median [excluding "blank or zero" and "don't know"]—	_	1.00	1.00
ississas d lan mastan			
ommissioned lay pastor		n-457	n-172

Con

			11—437	11-1/2
	+	+	+	+
No or don't know	87%	84%	94%	96%
Yes	13%	16%	6%	4%

f1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=29	n=55	n=25	n=6
Blank or zero	2%		
One	74%	76%	83%
Two10%	13%	12%	17%
Three	7%	8%	
Four			
Five or more			
Don't know	4%	4%	
Mean [excluding "blank or zero" and "don't know"]1.14	1.29	1.29	1.17
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00
Five or more	1.29	1.29	1.17

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - f. Commissioned lay pastor [Cont.]
 - f2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=29	n=55	n=25	n=6
Blank or zero	46%	44%	33%
One	46%	48%	50%
Two	2%	4%	17%
Three —			
Four			
Five or more			
Don't know	7%	4%	_
Mean [excluding "blank or zero" and "don't know"]1.13	1.04	1.08	1.25
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

f3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=29	n=55	n=25	n=6
Blank or zero	82%	80%	83%
One	13%	16%	
Two			
Three	_		_
Four			
Five or more	_		
Don't know	6%	4%	17%
Mean [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	_

f4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=55	n=25	n=6
67%	68%	100%
20%	20%	
2%	8%	
11%	4%	
1.08	1.29	
1.00	1.00	_
	67% 20% 2% — — 11%	67% 68% 20% 20% 2% 8% — — — — 11% 4% 1.08 1.29

^{* =} less than 0.5%; rounds to zero

⁻⁻ = zero (0.0); no cases in this category

^{+ =} nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

⁼ percentages add to more than 100 because respondents could make more than one response

- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, write in the total number of people who are in each position and the number who are paid, work full-time, also [Cont.] serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please write a number on the line in each column. Write "0" if none. Write "DK" if you don't know.)
 - Commissioned lay pastor [Cont.]
 - f5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=29	n=55	n=25	n=6
Blank or zero45%	44%	44%	17%
One	38%	44%	67%
Two	4%	4%	
Three	_	4%	
Four			
Five or more			
Don't know	14%	4%	17%
Mean [excluding "blank or zero" and "don't know"]1.25	1.09	1.23	1.00
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00
ssociate pastor			
pustor		n-157	n-172

g. Ass

			n=45/	n=1/2
	+	+	+	+
No or don't know	58%	66%	70%	71%
Yes	42%	34%	30%	29%

g1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=98	n=123	n=122	n=42
Blank or zero		2%	2%
One	76%	63%	67%
Two	14%	16%	14%
Three	6%	8%	10%
Four	2%	5%	2%
Five or more	2%	5%	5%
Don't know		1%	_
Mean [excluding "blank or zero" and "don't know"]1.49	1.38	1.76	1.66
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

less than 0.5%; rounds to zero

zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

number of respondents eligible to answer this question

percentages add to more than 100 because respondents could make more than one response

- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - g. Associate pastor [Cont.]
 - g2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=98	n=123	n=122	n=42
Blank or zero	6%	5%	
One	72%	61%	67%
Two	13%	16%	14%
Three	5%	8%	10%
Four	2%	5%	2%
Five or more	2%	5%	5%
Don't know	_	1%	2%
Mean [excluding "blank or zero" and "don't know"]1.43 Median [excluding "blank or zero" and "don't know"]1.00	1.37 1.00	1.78 1.00	1.66 1.00
Michail [Cachading blank of zero and don't know]1.00	1.00	1.00	1.00

g3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=98	n=123	n=122	n=42
Blank or zero	20%	11%	7%
One	64%	57%	62%
Two	8%	15%	14%
Three	4%	10%	10%
Four	_	2%	
Five or more	2%	4%	5%
Don't know	2%	1%	2%
Mean [excluding "blank or zero" and "don't know"]1.38 Median [excluding "blank or zero" and "don't know"]1.00		1.71 1.00	1.63 1.00

g4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=98 Blank or zero	n=123 92% 2%	n=122 98% 2%	n=42 88% 5%
Two		_	_
Three	_		
Four			
Five or more			
Don't know	6%	1%	7%
Mean [excluding "blank or zero" and "don't know"]1.00 Median [excluding "blank or zero" and "don't know"]1.00	1.00 1.00	1.00 1.00	1.00 1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - g. Associate pastor [Cont.]
 - g5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=	=98 n=123	n=122	n=42
Blank or zero8	0% 82%	93%	83%
One	6% 7%	7%	5%
Two			
Three			
Four			
Five or more			
Don't know 1	4% 11%	1%	12%
Mean [excluding "blank or zero" and "don't know"]1	.00 1.00	1.00	1.00
Median [excluding "blank or zero" and "don't know"]1	.00 1.00	1.00	1.00

h. Parish associate

			n=45/	n=1/2
	+	+	+	+
No or don't know	. 78%	79%	73%	56%
Yes	. 22%	21%	27%	44%

h1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=47	n=73	n=104	n=64
Blank or zero	1%		
One	77%	75%	61%
Two11%	18%	16%	27%
Three	3%	3%	6%
Four	1%	3%	
Five or more		1%	2%
Don't know	_	2%	5%
Mean [excluding "blank or zero" and "don't know"]1.56 Median [excluding "blank or zero" and "don't know"]1.00	1.28 1.00	1.35 1.00	1.48 1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - h. Parish associate [Cont.]
 - h2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=47	n=73	n=104	n=64
Blank or zero	47%	49%	61%
One	41%	38%	22%
Two	7%	5%	6%
Three	_	1%	_
Four	_	_	
Five or more	_	_	
Don't know	6%	7%	11%
Mean [excluding "blank or zero" and "don't know"]1.23 Median [excluding "blank or zero" and "don't know"]1.00		1.15 1.00	1.22
interest [continued of the continued of	1.00	1.00	1.00

h3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=47	n=73	n=104	n=64
Blank or zero	92%	93%	89%
One	7%	4%	5%
Two	1%		
Three		1%	
Four			
Five or more	_		
Don't know	_	2%	6%
Mean [excluding "blank or zero" and "don't know"]1.22 Median [excluding "blank or zero" and "don't know"]1.00		1.40 1.00	1.00 1.00
Median [excluding blank of zero and don't know]1.00	1.00	1.00	1.00

h4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=47	n=73	n=104	n=64
Blank or zero	73%	86%	86%
One	19%	9%	3%
Two		1%	
Three			
Four			
Five or more			
Don't know	8%	5%	11%
Mean [excluding "blank or zero" and "don't know"]1.00 Median [excluding "blank or zero" and "don't know"]1.00	1.00 1.00	1.10 1.00	1.00 1.00

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 - h. Parish associate [Cont.]
 - h5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

	n=47	n=73	n=104	n=64
	Blank or zero60%	59%	50%	34%
	One11%	29%	39%	41%
	Two2%		3%	9%
	Three		2%	
	Four—	_	1%	_
	Five or more—	_	_	_
	Don't know	12%	5%	16%
	Mean [excluding "blank or zero" and "don't know"]1.43	1.00	1.21	1.19
	Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00
i.	Other pastoral leader (please specify):			
	1 1 7/		n=457	n=172
	+	+	+	+
	No or don't know76%	77%	79%	67%
	Yes24%	23%	21%	33%

i1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=48	n=75	n=77	n=45
Blank or zero6%	4%	3%	2%
One	52%	73%	64%
Two	20%	8%	11%
Three	7%	8%	2%
Four	3%	5%	2%
Five or more	7%	3%	16%
Don't know	8%	1%	2%
Mean [excluding "blank or zero" and "don't know"]1.50	2.05	1.62	5.00
Median [excluding "blank or zero" and "don't know"]1.00	1.00	1.00	1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - i. Other pastoral leader [Cont.]
 - i2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=48	8 n=75	n=77	n=45
Blank or zero	32%	31%	38%
One	44%	54%	38%
Two	16%	6%	11%
Three	4%	4%	4%
Four		4%	4%
Five or more			2%
Don't know 21%	4%	_	2%
Mean [excluding "blank or zero" and "don't know"]1.38 Median [excluding "blank or zero" and "don't know"]1.00		1.38 1.00	1.70 1.00

i3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=48	n=75	n=77	n=45
Blank or zero	57%	64%	73%
One	25%	26%	11%
Two	8%	4%	4%
Three	1%	3%	2%
Four		3%	2%
Five or more	_		2%
Don't know	8%	1%	4%
Mean [excluding "blank or zero" and "don't know"]1.27 Median [excluding "blank or zero" and "don't know"]1.00	1.31 1.00	1.48 1.00	2.20 1.50

i4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=48	n=75	n=77	n=45
Blank or zero	84%	86%	82%
One	8%	9%	9%
Two			
Three —		1%	
Four			
Five or more	_	_	
Don't know	8%	4%	9%
Mean [excluding "blank or zero" and "don't know"]1.50 Median [excluding "blank or zero" and "don't know"]1.50	1.00 1.00	1.25 1.00	1.00 1.00

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- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, [Cont.] write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - i. Other pastoral leader [Cont.]
 - i5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

1	=48	n=75	n=77	n=45
Blank or zero	50%	49%	61%	42%
One	10%	20%	31%	33%
Two	. 2%	4%	4%	2%
Three	—	1%	1%	2%
Four	—	_	_	
Five or more	—	4%	_	9%
Don't know	38%	21%	3%	11%
Mean [excluding "blank or zero" and "don't know"]	1.17	2.14	1.18	5.14
Median [excluding "blank or zero" and "don't know"]	1.00	1.00	1.00	1.00

j. A Christian educator (other than a pastoral leader)

			n=45/	n=1/2
	+	+	+	+
No or don't know	40%	46%	56%	52%
Yes	60%	54%	44%	48%

j1. [If "yes,"] Total number who are in this position. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=13	39 n=195	n=172	n=68
Blank or zero4	% 4%	3%	2%
One	% 61%	75%	85%
Two	% 16%	14%	7%
Three	% 7%	3%	_
Four1	% 4%	4%	_
Five or more6	% 5%	1%	_
Other	– 1%		_
Don't know9	% 4%	1%	6%
Mean [excluding "blank or zero" and "don't know"]1.7		1.36	1.08
Median [excluding "blank or zero" and "don't know"]1.0	00 1.00	1.00	1.00

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 - j. A Christian educator (other than a pastoral leader [Cont.]
 - j2. [If "yes,"] Number who are paid. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=139	n=195	n=172	n=68
Blank or zero	32%	14%	21%
One	55%	68%	65%
Two	11%	12%	7%
Three	1%	3%	
Four		3%	
Five or more	1%		
Don't know	2%	1%	7%
Mean [excluding "blank or zero" and "don't know"]1.39 Median [excluding "blank or zero" and "don't know"]1.00	1.21 1.00	1.31 1.00	1.10 1.00

j3. [If "yes,"] Number who serve full-time. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

	n=139	n=195	n=172	n=68
Blank or zero	48%	58%	58%	52%
One	35%	31%	34%	35%
Two	4%	6%	5%	3%
Three	1%	1%	1%	_
Four	1%		1%	_
Five or more	1%			_
Don't know	9%	5%	1%	10%
Mean [excluding "blank or zero" and "don't know"]		1.18	1.24 1.00	1.08 1.00
Median [excluding "blank or zero" and "don't know"]	1.00	1.00	1.00	1.00

j4. [If "yes,"] Number who also serve another congregation. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

n=139	n=195	n=172	n=68
Blank or zero	93%	96%	90%
One	2%	3%	2%
Two		1%	_
Three		_	_
Four			_
Five or more			_
Don't know	5%	1%	9%
Mean [excluding "blank or zero" and "don't know"]1.00 Median [excluding "blank or zero" and "don't know"]1.00	1.00 1.00	1.17 1.00	1.00 1.00

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			Specialized
Members	Elders	Pastors	Clergy

- Q7. Does anyone (including you, if applicable) serve your congregation in each of the following positions? If yes, write in the total number of people who are in each position and the number who are paid, work full-time, also serve another congregation, and do paid work outside of congregations. (For each position in which your congregation has at least one person, please *write a number* on the line in *each* column. Write "0" if none. Write "DK" if you don't know.)
 - j. A Christian educator (other than a pastoral leader [Cont.]
 - j5. [If "yes,"] Number who do paid work outside of congregations. [Nonresponses ("blank") and responses of zero are combined here. Thus, reported percentages for this question include nonresponses.]

	n=139	n=195	n=172	n=68
Blank or zero	63%	59%	76%	60%
One	9%	17%	19%	21%
Two	1%	4%	4%	2%
Three	1%	2%		
Four	1%	2%	1%	
Five or more	3%	4%		
Other		1%		
Don't know	21%	12%	1%	18%
Mean [excluding "blank or zero" and "don't know"]		2.16	1.30	1.07
Median [excluding "blank or zero" and "don't know	"]1.00	1.00	1.00	1.00

Q8. Please use the space below for any additional comments.

[tabulated separately]

Response from:

Web	. 36%	43%	55%	49%
Paper	. 64%	57%	45%	51%

^{* =} less than 0.5%; rounds to zero

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