

Additional Resources for Domestic Violence: Hope and Restoration”

Articles

Sarah Bentley, “Bringing Justice Home: The Challenge of the Battered Women’s Movement for Christian Social Ethics,” in *Violence Against Women and Children: A Christian Theological Sourcebook*, eds. Carol J. Adams and Marie M. Fortune (New York: Continuum, 1995), pp. 151-71.

http://books.google.com/books?id=XMEaWnsuPOoC&pg=PA151&lpg=PA151&dq=%22Bringing+Justice+Home:+The+Challenge+of+the+Battered+Women%E2%80%99s+Movement+for+Christian+Social+Ethics%22&source=bl&ots=4Dz6hZ4Y_4&sig=TzoN-3eXjSlyJPASEIM7o8gli6g&hl=en&sa=X&ei=REE3UuuCO4qW2gXTuYCIDA&ved=0CCsQ6AEwAA#v=onepage&q=%22Bringing%20Justice%20Home%3A%20The%20Challenge%20of%20the%20Battered%20Women%E2%80%99s%20Movement%20for%20Christian%20Social%20Ethics%22&f=false

Michael Braswell, John Fuller, and Bo Lozoff, “Toward Restorative and Community Justice” in *Corrections, Peacemaking, and Restorative Justice: Transforming Individuals and Institutions* (Cincinnati: Anderson Publishing, 2001), pp. 141-53.

Kay Carmichael, “Retributive or Restorative Justice?” in *Sin and Forgiveness: New Responses in a Changing World* (Burlington, VT: Ashgate Publishing, 2003), pp. 126ff.

Ron Clark, *Setting the Captives Free: A Christian Theology for Domestic Violence* (Eugene: Cascade Books, 2005), pp. 236ff.

Marie M. Fortune, “The Transformation of Suffering: A Biblical and Theological Perspective,” *Faith Trust Institute* (2010):

<http://www.faithtrustinstitute.org/resources/articles/Transformation%20of%20Suffering.Violence%20in%20the%20Family.Marie%20M%20Fortune.The%20Pilgrim%20Press%201991.pdf>

Marie M. Fortune, “Forgiveness: The Last Step,” in *Violence Against Women and Children: A Christian Theological Sourcebook*, eds. Carol J. Adams and Marie M. Fortune (New York: Continuum, 1995), pp. 201-6: <http://faculty.plts.edu/gpence/PS1012/html/forgiveness.htm>

Marie M. Fortune, “Preaching Forgiveness?” in *Telling the Truth: Preaching About Sexual and Domestic Violence*, eds. John S. McClure and Nancy J. Ramsay (Cleveland: United Church Press, 1998), pp. 49-57. (One can now download the entire book at no charge from web link below; click on upper-right corner drop-down menu- flower icon- and choose “Download PDF.”) <http://books.google.com/books?id=evfZ4msdViUC&printsec=frontcover&dq=mcclure,+ramsay,+telling+the+truth&hl=en#v=onepage&q&f=false>

Vivette Jeffries-Logan, "Walking the Sacred Healing Circle," *Faith Trust Institute* (2010):
<http://www.faithtrustinstitute.org/resources/articles/Walking-the-Sacred-Healing-Circle.pdf>

Gus Kaufman, "Renewal and Reconciliation after Family Violence?" *Faith Trust Institute* (2010):
<http://www.faithtrustinstitute.org/resources/articles/Renewal-and-Reconciliation-after-Family-Violence.pdf>

Frederick W. Keene, "Structures of Forgiveness in the New Testament," *Faith Trust Institute*:
(2010): <http://www.faithtrustinstitute.org/resources/articles/Structures-of-Forgiveness.pdf>

Al Miles, "Thorny Still: The Question of Forgiveness," in *Domestic Violence: What Every Pastor Needs to Know* (Minneapolis: Augsburg Fortress Press, 2011), pp. 103-29.

Mary D. Pellauer with Susan Brooks Thistlethwaite, "Conversation on Grace and Healing: Perspectives from the Movement to End Violence against Women," in *Lift Every Voice: Constructing Christian Theologies from the Underside*, eds. Susan Brooks Thistlethwaite and Mary Potter Engel (Maryknoll, NY: Orbis Books, 1998), pp. 177-92).

James Ptacek, ed., *Restorative Justice and Violence Against Women* (Oxford: Oxford University Press, 2010). Preview at:
http://books.google.com/books?hl=en&lr=&id=KYCOBFb8GO4C&oi=fnd&pg=PR7&dq=restorative+justice+and+violence+against+women+ptacek&ots=0XC4bkkIU6&sig=dPvIA-PlgHJKu_2r2BF2JAM6Yjc#v=onepage&q=restorative%20justice%20and%20violence%20against%20women%20ptacek&f=false

Heather Strang and John Braithwaite, eds., *Restorative Justice and Family Violence* (Cambridge: Cambridge University Press, 2002). Preview at:
<http://books.google.com/books?id=naa2dRDVx94C&printsec=frontcover&dq=%22Restorative+Justice+and+Family+Violence%22+Strang&hl=en&sa=X&ei=X2A3UpOXNMP42QXG04GgAg&ved=0CC8Q6AEwAA#v=onepage&q=%22Restorative%20Justice%20and%20Family%20Violence%22%20Strang&f=false>

Emilie M. Townes, "Washed in the Grace of God," in *Violence Against Women and Children: A Christian Theological Sourcebook*, eds. Carol J. Adams and Marie M. Fortune (New York: Continuum, 1995), pp. 60-70:
http://books.google.com/books?id=XMEaWnsuPOoC&pg=PA60&lpg=PA60&dq=%E2%80%9CWashed+in+the+Grace+of+God%E2%80%9D+Townes&source=bl&ots=4Dz6h_2Y2a&sig=HdARCZFnxV0wCC7WApDBC1qIXgY&hl=en&sa=X&ei=s2A3Ut3CHqTi2gXv_4CwCw&ved=0CDUQ

[6AEwAg#v=onepage&q=%E2%80%9CWashed%20in%20the%20Grace%20of%20God%E2%80%9D%20Townes&f=false](http://www.pcvn.org/6AEwAg#v=onepage&q=%E2%80%9CWashed%20in%20the%20Grace%20of%20God%E2%80%9D%20Townes&f=false)

Bible Studies

Marianne Blickenstaff, "While the Bridegroom is with Them": Marriage, Family, Gender and Violence in the Gospel of Matthew, in *Journal for the Study of the New Testament*, Supplement series, 292 (New York: T & T International), 2005. Preview at:

<http://books.google.com/books?id=2hrQoMj8Q3AC&printsec=frontcover&dq=%E2%80%9CWhile+the+Bridegroom+is+with+Them%E2%80%9D+Blickenstaff&hl=en&sa=X&ei=x2E3UvKPKsjC2wXeilFw&ved=0CC8Q6AEwAA#v=onepage&q=%E2%80%9CWhile%20the%20Bridegroom%20is%20with%20Them%E2%80%9D%20Blickenstaff&f=false>

Rebecca J. Kruger Gaudino, "The Shalom of God in the Midst of Empire: A Peacemaking Bible Study on Isaiah," Presbyterian Peacemaking Program, Presbyterian Church (U.S.A.), 2006.

Other Resources

"Turn Mourning into Dancing! Policy Statement on Healing Domestic Violence and Study Guide," by action of the 213th General Assembly (2001), Presbyterian Church (U.S.A.): <http://www.pcusa.org/resource/turn-mourning-dancing/>

Cheryl B. Anderson, *Women, Ideology, and Violence: Critical Theory and the Construction of Gender in the Book of the Covenant and the Deuteronomic Law* (New York: T & T Clark International, 2004). Preview at:

<http://books.google.com/books?id=w13AtWRKqxC&pg=PA1&lpg=PA1&dq=%22Women,+Ideology,+and+Violence:+Critical+Theory+and+the+Construction+of+Gender+in+the+Book+of+the+Covenant+and+the+Deuteronomic+Law%22&source=bl&ots=oPjtD5B2pF&sig=P66XAqw5vuZ7DqAL5fViELWAvfg&hl=en&sa=X&ei=WWQ3UqbGCMjj2AX84IHQDA&ved=0CE4Q6AEwBw#v=onepage&q=%22Women%2C%20Ideology%2C%20and%20Violence%3A%20Critical%20Theory%20and%20the%20Construction%20of%20Gender%20in%20the%20Book%20of%20the%20Covenant%20and%20the%20Deuteronomic%20Law%22&f=false>

Beth Basham and Sara Lisherness, eds., *Striking Terror No More: The Church Responds to Domestic Violence* (Louisville: Bridge Resources, 2006): <http://store.pcusa.org/157153069X>

Jennifer Butler and Melissa Gillis, "When We Are All Strong Together: Understanding Gender Discrimination, Building Gender Justice," Presbyterian Peacemaking Program, Presbyterian Church (U.S.A.), 1997.

padvn PRESBYTERIANS AGAINST
DOMESTIC VIOLENCE NETWORK

A Network of the Presbyterian Health, Education & Welfare Association (PHEWA)

Megan McKenna, *Not Counting Women and Children: Neglected Stories from the Bible* (Maryknoll, NY: Orbis Books, 1994).

National Network of Presbyterian College Women, "Lifting Up Our Voices: Young Women Explore Life, Liberation, and Faith," General Assembly Council, Presbyterian Church (U.S.A.), 2002. See: <http://www.presbyterianmission.org/ministries/youngwomen/lifting-our-voices/> and <http://www.pcusa.org/resource/lifting-our-voices-womens-theologies/>

The Presbyterians Against Domestic Violence Network (PADVN) is a network of the Presbyterian Health, Education & Welfare Association (PHEWA). We are a nationwide network of volunteers- survivors of abusive relationships, trained professionals, and persons committed to changing attitudes that minimize violence, especially violence against women. We provide advocacy, training, and resources for the prevention of and healing from domestic violence. We work to Break The Silence around domestic violence, especially in our congregations and worshiping communities.

In every church of every faith, there are victims, survivors, and abusers present at worship. Some are listening for words of recognition, understanding, comfort, and healing- that their place of worship is a safe place for them, that cares about what they are facing and is there to support and empower. Others need to hear that they must turn away from violence, repent, and seek to make reparations to those they have violated. We hope that every congregation and worshiping community will address domestic violence in sermons and in adult education classes. Our worship resources are designed for this purpose.

We would welcome your support and participation in our ministry. Consider staying connected with us through a membership in PADVN/PHEWA, and other ministry networks of PHEWA and/or consider a contribution to assist in our work. Thank you!

http://www.phewacommunity.org/images/PHEWA_membership_fillable_form.pdf

http://www.phewacommunity.org/images/PHEWA_extra_giving_fillable_form.pdf

<http://www.phewacommunity.org/padvndomesticviolencenetwork.html>

<http://www.presbyterianmission.org/ministries/phewa/presbyterians-against-domestic-violence/>

