# The Presbyterian Panel Listening to Presbyterians



REPORT

# *Presbyterians Today* The August 2003 Survey

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#### OVERVIEW

#### What is the Presbyterian Panel?

The Presbyterian Panel consists of three nationally representative samples of groups affiliated with the Presbyterian Church (U.S.A.): members, elders (lay leaders) currently on session, and ordained ministers. (The session is the governing body in Presbyterian congregations.) For analysis, ministers are split into two groups based on current call: *pastors*, serving in a congregation, and *specialized clergy*, serving elsewhere. New samples are drawn every three years. Panel surveys are conducted quarterly, primarily by mail, but with an with an online completion option.

For more information on methods used to draw the samples, see the technical appendix in the *Background Report* for the 2003-2005 Presbyterian Panel (see next page for Web availability and ordering information).

The Panel is maintained and directed by the office of Research Services of the Presbyterian Church (U.S.A.). The first Panel was created in 1973 to provide a means for informing leaders of the opinions and activities of the rank and file across the church. Survey topics and questions are usually developed at the request of, and in consultation with, staff or elected members of national church entities. However, ultimate decisions on content and the disposition of Panel data are those of Research Services. Standards developed by the American Association of Public Opinion Research guide Panel surveys.

#### This Survey

These pages summarize major findings from the fourth survey completed by the 2003-2005 Panel. The first half uses text and graphics to highlight important and useful findings. An appendix follows with comparative tables that display the percentage distribution of responses to every question for each of the four Panel groups.

Questionnaires were mailed August 11, 2003. Non-responders were sent a postcard reminder on August 29. Returns were accepted through early November 2003. Response rates for this survey are: members, 37%; elders, 44%; ministers, 51%. These response rates are lower than typically found, probably due to the inclusion in the mailing of a copy of the July/August 2003 issue of *Presbyterians Today* that panelists were asked to read before responding.

Panelists had the option to complete the survey on the Web, and 13% of members, 14% of elders, 14% of pastors, and 15% of specialized clergy did so. Results are subject to sampling and other errors. As a general rule, differences of less than 8% are not statistically meaningful.

Some analyses in this report, including those using gender, age, education, political preference, and theological stance, rely on responses of panelists to the initial questionnaire they completed in the fall of 2002. For more information on this earlier survey and responses of panelists to these questions, see the *Background Report for the 2003-2005 Presbyterian Panel* (see next page for Web availability and ordering information).

#### A Note on Terminology

In this report, the term *median* refers to the middle number in an ordered distribution. For example, the median age for a group of people aged 12, 21, 28, 35, and 64 years would be 28 years. The term *mean* refers to the arithmetic average of values in a distribution; in the example, the mean age would be calculated as (12+21+28+35+64)/5, or 32 years.

#### Suggested Citation

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#### Author Note

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#### Sponsor

The survey topic was requested by the staff of *Presbyterians Today* magazine, and the questions were written in consultation with them. For more information on *PT*, contact the editor, Eva Stimson (888-728-7228 ext. 5635; estimson@ctr.pcusa.org), or go to the Web: www.pcusa.org/today.

#### Additional Copies

Additional copies of this *Report* may be purchased for \$10 from Presbyterian Distribution Services (PDS)—call 800-524-2612 and request item #65100-03279. This *Report* is also available on the Web for free download in Adobe Acrobat format; go to www.pcusa.org/research/panel/index.htm#2003 and click on the appropriate link. Copies of a four-page *Summary* of results are available for \$2 each directly from Research Services, or for free download from the same Web site. Call for information on quantity discounts on printed copies of either this *Report* or its *Summary* (888-728-7228 ext. 2040).

#### **Background Report**

The *Background Report for the 2003-2005 Presbyterian Panel* is available for free download in Adobe Acrobat format on the Web (www.pcusa.org/research/panel/reports/2003\_05\_full\_bgrndreport.pdf), or may be purchased for \$10 from Presbyterian Distribution Services (PDS)—call 800-524-2612 and request item #65100-03276.

#### Panel on the Web

A catalogue of Panel topics, and *Summaries* and *Reports* of surveys since 1994, are available on-line at the Presbyterian Church (U.S.A.) Web site: www.pcusa.org/research/panel/index. A catalog of all surveys since the first Panel was created in 1973 is available here: www.pcusa.org/research/panel/catalog.htm.

#### Interested in Learning More about Your Congregation or Presbytery?

- ✓ 10-Year Trend Report for Congregations—available for free: www.pcusa.org/tenyeartrends.
- ✓ 10-Year Trend Report for Presbyteries—available from Research Services for \$95.
- ✓ *Neighborhood Demographic Report*—provides a quick look at the people who live in the area around your church; available for free: www.pcusa.org/research/demographics.
- Research Services can help you conduct a congregational survey to learn more about your worshipers and identify your congregation's strengths. Call 1-888-728-7228 ext. 2040 and ask about the U.S. Congregational Life Survey or visit: www.USCongregations.org.

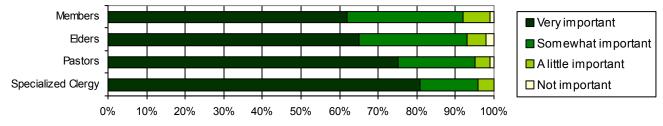
# HIGHLIGHTS

- ✓ A majority of respondents believe it is "very important" for the PC(USA) to have a regular means of communicating across the denomination. (p. 1)
- $\checkmark$  At least two-thirds in each group are interested in regularly receiving information about the PC(USA). (p. 1)
- ✓ More prefer a magazine like *Presbyterians Today* than other means of receiving information about the PC(USA). (p. 1)
- ✓ Few panelists are interested in subscribing to a monthly online publication with information about the denomination. (p. 1)
- ✓ Most pastors, but less than half of members, elders, and specialized clergy were "very familiar" with *Presbyterians Today* before receiving the survey (and the accompanying sample issue). (p. 2)
- $\checkmark$  Most laity have never subscribed to *PT*; a slim majority of pastors currently receive the magazine. (p. 2)
- ✓ Among those who previously subscribed to the magazine, the largest numbers of members and elders report that they dropped their subscription because their congregation stopped paying for it. (p. 2)
- ✓ Large majorities rate the quality of the writing, photographs, visual design, and content of the sample issue as "very high," "high," or "moderately high." (p. 3)
- ✓ Of various articles and features, the largest percentage in each group express interest in the special General Assembly report that appeared in the copy they received. At least half of panelists were also interested in four monthly features: "Spiritual Fitness," "Q&A," "Bible Explorations," and "Church in Society." (p. 3)
- ✓ By large margins, more panelists describe *PT* as "attractive" rather than "unattractive," "relevant" rather than "irrelevant," "inspiring" rather than "uninspiring," and "useful" rather than "useless." (p. 4)
- ✓ Members who describe the magazine as "conservative" are more likely to report that they might subscribe than those who see it as "liberal." (p. 4)
- ✓ One-fourth of members, a third of elders, 64% of pastors, and 57% of specialized clergy are "very likely" or "likely" to subscribe to *PT* (or renew, if already a subscriber) at the annual subscription rate of \$15.95. (p. 5)
- ✓ Many panelists believe that *PT* should "keep the same emphasis" it currently has on being an official PC(USA) publication. Of those who favor a change, more suggest "more emphasis" than "less emphasis." (p. 5)
- ✓ Only two potential changes from a list of 24 would make at least half of members "more likely" to subscribe: more articles on Presbyterian beliefs and theology and on hot-button issues. (p. 6)
- ✓ Cost does not seem a major factor in subscription decisions: Majorities in all groups report that lowering the price to \$9.95 per year "would make no difference" in their subscription or renewal decision. (p. 6)
- ✓ More younger than older members indicate that three changes would make them more likely to subscribe: more articles on family issues, more articles on everyday living, and a children's page. (p. 6)
- $\checkmark$  Very few laity but one-quarter of ministers visited the *PT* Web site in the previous year. (p. 7)
- $\checkmark$  The most common reason for a recent visit to the *PT* Web site is to find news about the PC(USA). (p. 7)
- ✓ Most pastors and specialized clergy and sizeable minorities of members and elders believe it is "very important" that "the PC(USA) continue to publish *Presbyterians Today*." (p. 7)

#### Importance of and Interest in Denominational Communication

✓ Most pastors (75%) and specialized clergy (80%) believe it is "very important" for the Presbyterian Church (U.S.A.) to have a regular means of communicating with individual members, elders, and ministers across the denomination. Almost as many members (62%) and elders (65%) agree (see Figure 1).

Figure 1 Importance of PC(USA) Having a Regular Means of Communicating Across the Denomination



✓ Nine out of ten specialized clergy (90%) and eight out of ten elders and pastors (81% and 83%, respectively) report that they are "very interested" or "somewhat interested" in "receiving information regularly" about the Presbyterian Church (U.S.A.). Two-thirds of members (67%) are "very" or "somewhat interested" in such information.

#### Preferred Forms of Denominational Communication

- ✓ While respondents agree that regular communication across the church is needed, Panel groups vary in the methods of communication they prefer. When asked to rank their preferences from a list of six options, large minorities (members, 43%; elders, 46%; pastors, 47%; specialized clergy, 46%) report that their "most preferred means of receiving information" about the denomination is through "a magazine like *PT*."
- ✓ Combining the first, second, and third most preferred means of communication reveals that many more members than pastors are interested in using bulletin inserts for this purpose (see Table 1). Many more pastors than members prefer electronic communication—either e-mail newsletters or online at a Web site.

Table 1
Preferred Forms of Denominational Communication

	<u>Members' F</u>	<u>Responses</u>	Pastors' Re	esponses
	Most Preferred Form	Among Top Three	Most Preferred Form	Among Top Three
In a magazine like <i>PT</i>	43%	75%	47%	85%
Through inserts for congregational bulletin	25%	77%	3%	33%
Through a print newsletter or newspaper	12%	55%	12%	53%
Through an e-mail newsletter	8%	30%	18%	63%
Online at a Web site	6%	25%	20%	62%
Through announcements during worship	5%	37%	0%	4%

- ✓ Few panelists are interested in subscribing to a monthly online publication that presents information about the denomination ("yes, definitely" or "yes, probably": members, 13%; pastors, 28%). A few others (members, 18%; pastors, 30%) would be interested "only if free."
- ✓ Among the few who are willing to pay for a subscription to an online publication, the median amount they would be willing to pay is \$10 per year.

#### Familiarity with Presbyterians Today

- ✓ Most pastors report that before receiving the survey (and the accompanying sample issue of the magazine) they were "very familiar" with *Presbyterians Today* (70%). Far fewer members (9%), elders (19%), or specialized clergy (49%) were "very familiar." In fact, almost half of members (45%) and three in ten elders (31%) were "not at all familiar" with the magazine.
- ✓ Not surprisingly, panelists who are current subscribers are more likely to be "very familiar" with *Presbyterians Today*. For example, 64% of members with individual subscriptions and 46% of those who receive the magazine through a church subscription, but only 2% of those who have never subscribed, are "very familiar" with *PT*. (Church subscriptions are paid by the congregation.)
- ✓ Pastors are a bit more familiar with *PT* even if they have never subscribed. Nine in ten pastors with individual subscriptions (92%), 85% with church-paid subscriptions, and 40% who have never subscribed are "very familiar" with *PT*.

#### Subscriptions to PT

✓ The majority of members and elders have never subscribed to *PT* (73% and 64%, respectively; see Figure 2). Less than one-quarter report that they or someone in their household currently subscribes, either individually (3%; 8%) or as part of a church-paid subscription (7%; 15%).

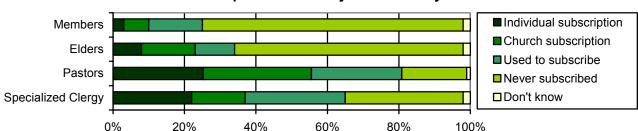


Figure 2 Subscriptions to *Presbyterians Today* 

✓ More ministers subscribe to *PT*: 25% of pastors and 22% of specialized clergy currently have individual subscriptions; 30% of pastors and 15% of specialized clergy receive the magazine through a church-paid subscription.

#### **Reasons for Dropping PT Subscriptions**

- ✓ A few in each group do not currently subscribe, but did at some time in the past (members, 15%; elders 11%; pastors, 25%; specialized clergy, 28%).
- ✓ Among those who used to subscribe, the largest numbers of members (40%), elders (55%), and specialized clergy (40%) report that they stopped subscribing because their "church quit paying for my subscription." Among pastors, 23% chose that reason, and 25% chose "too liberal."
- ✓ Lack of time is the reason for some cancellations. "No time to read it" was chosen by 18% of members and 14% of pastors, while "never got around to reading it" was cited by 16% and 13%.
- ✓ Few stopped their subscriptions because the magazine was "too expensive" (members, 4%; pastors, 13%), because they were "not interested in the content" (members, 6%; pastors, 18%), or because it was "too conservative" (members, 2%; pastors, 1%).

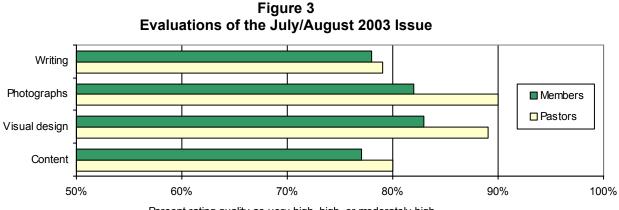
# THE JULY/AUGUST 2003 ISSUE OF PRESBYTERIANS TODAY

#### Examination of the Sample Issue

- ✓ About three-quarters of elders (74%), pastors (76%), and specialized clergy (79%) read "all" or "more than half" of the sample issue of *PT* included with the Panel questionnaire (the July/August 2003 issue). Two-thirds of members (67%) read as much.
- ✓ A few either "did not look at it at all" (members, 3%; pastors, 1%) or "just skimmed through it" (members, 9%; pastors, 6%).

#### Evaluating the July/August 2003 Issue

Evaluations of the July/August 2003 issue were favorable, with more than three-quarters of respondents describing the quality of the content, visual design, photographs, and writing as "very high," "high," or "moderately high." Pastors' evaluations were slightly more favorable than those of members (see Figure 3).



Percent rating quality as very high, high, or moderately high

- ✓ Panelists were also asked to indicate their personal interest in 17 articles or features in the sample issue they received. In all four groups, the most interest is expressed in the special General Assembly report ("very high" or "high interest": members, 62%; elders, 69%; pastors, 73%; specialized clergy, 76%).
- ✓ At least half of respondents in each group also has "very high" or "high interest" in four monthly features: "Spiritual Fitness," a column on spirituality and discipleship (members, 50%; pastors, 56%); "Q&A," featuring answers to questions submitted by readers about faith and religion (52%; 53%); "Bible Explorations," which discusses texts from Scripture (52%; 53%); and "Church in Society," a column on justice and compassion (55%; 51%).
- ✓ Two other monthly features are of "very high" or "high interest" to at least half of respondents in two Panel groups: "UpFront," the editor's monthly comments to readers (so rated by 50% of members, 54% of elders, 44% of pastors, and 48% of specialized clergy), and "SpotLight," a compendium of short news stories about congregations, mission, schools, and people (members, 45%; elders, 47%; pastors, 52%; specialized clergy, 50%). In addition, a small majority of ministers (51% of both pastors and specialized clergy), but only 41% of members and 45% of elders, has "very high" or "high interest" in the cover story on church architecture.
- ✓ Most of the rest of the features and articles are of modest interest to a majority of panelists. About four in ten in each group, for example, have "very high" or "high interest" in the article on clergy couples (members, 41%; pastors, 33%), and in "LaughLines" (45%; 45%).
- ✓ No more than two in ten in any group have "very high" or "high interest" in the magazine's classified advertising (members, 9%; pastors, 19%) or its other advertising (5%; 5%).

# THE JULY/AUGUST 2003 ISSUE OF PRESBYTERIANS TODAY

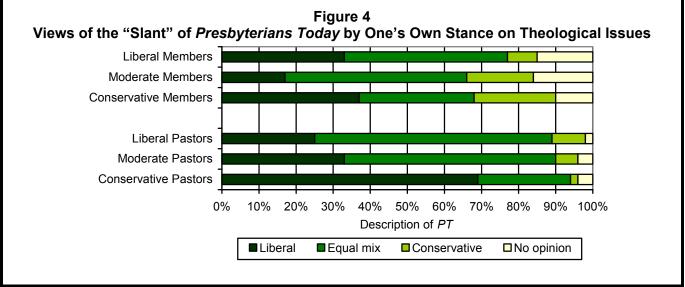
#### Choosing Adjectives to Describe the Magazine

- ✓ When given pairs of words that might describe *PT*, more in each sample choose:
  - "Attractive" (e.g., elders, 68%) than "unattractive" (e.g., elders, 5%) (the rest chose "about an equal mix" or "no opinion")
  - "Interesting" (elders, 65%) than "bland" (elders, 10%)
  - "Relevant" (60%) than "irrelevant" (9%)
  - "Contemporary" (46%) than "traditional" (9%)
  - "Inspiring" (43%) than "uninspiring" (21%)
  - "Useful" (40%) than "useless" (15%)
  - "Liberal" (28%) than "conservative" (21%)
- ✓ Younger members' responses are less positive on two of these dimensions: "interesting"/"bland" and "attractive"/"unattractive." One-half of the youngest group (less than 40 years) choose "interesting" (49%), while 58% of those 40-54, 55% of those 55-69, and 66% of those 70 or older do so. Similarly, four in ten members in the youngest age group (38%) but more than 60% in all other categories choose "attractive" (40-54, 63%; 55-69, 64%; 70+, 67%) over "unattractive."
- ✓ Interestingly, younger members are just as likely as older members to describe the magazine as "liberal" (age less than 40 years, 27%; 40-54, 26%; 55-69, 31%; 70 or older, 27%).

#### PT: Liberal or Conservative?

Responses to one word pair are particularly interesting. In every group (with the difference largest for pastors), more choose "liberal" (members, 29%; elders, 28%; pastors, 42%; specialized clergy, 31%) than "conservative" (members, 18%; elders, 21%; pastors, 5%; specialized clergy, 9%) to describe *PT*. Yet responses to this question are related to one's own theological perspective (as shown in Figure 4 for members and pastors).

Regardless of their own perspective, a sizable percentage of members (40%) and pastors (49%) see PT as "an equal mix" of liberal and conservative. But a majority of liberal (64%) and moderate pastors (57%) do so, as well as 49% of moderate members. Among pastors, PT is rated "liberal" by many more who are conservative themselves (69%) than by those who are liberal (25%). That's also true of members, but the differences are much smaller (37% of conservatives rate PT as "liberal," as do 33% of liberals).



## INTEREST IN SUBSCRIBING TO PRESBYTERIANS TODAY

#### Likelihood of Subscribing to the Magazine

✓ One in four members, one-third of elders, 64% of pastors, and 57% of specialized clergy are "very likely" or "likely" to subscribe to *PT* (or renew, if already a subscriber) at the annual subscription rate of \$15.95.

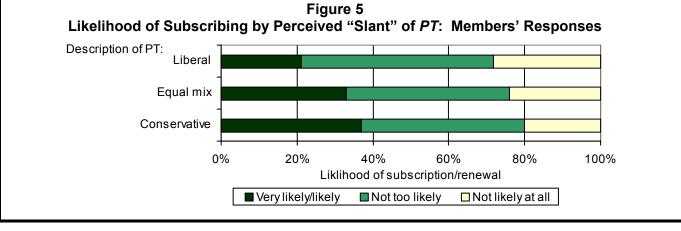
#### Factors Influencing the Likelihood of Subscription/Renewal

The many factors related to panelists' stated likelihood of subscribing or renewing a subscription to PT include: whether panelists already subscribe; the extent to which they read the sample issue; and their view of the theological stance of the magazine.

The reported likelihood of subscribing/renewing is much greater among panelists who currently subscribe. Among members, for example, 66% of current subscribers report they are "very likely" or "likely" to subscribe (renew their subscriptions) to *PT*, yet only 23% of non-subscribers are "very likely" or "likely" to subscribe.

Similarly, the reported likelihood of subscribing/renewing is greater among panelists who read more of the sample issue enclosed with their survey. One-third of members who read more than half of the sample copy, but only 11% of those who read less, report they are "very likely" or "likely" to subscribe.

Finally, more members who describe *PT* as "conservative" indicate they would subscribe or renew than members who describe the magazine as "an equal mix" of liberal and conservative or as "liberal" (see Figure 5).



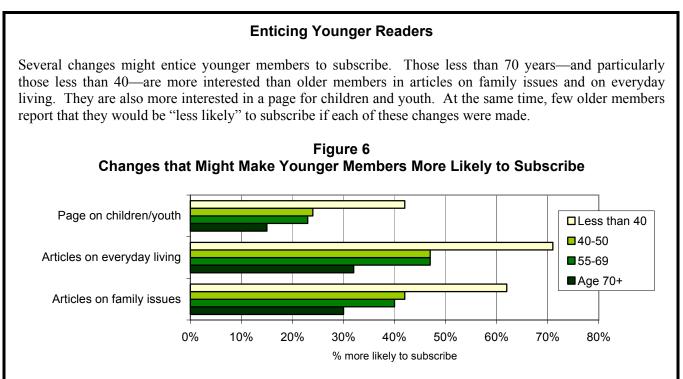
- ✓ At least six in ten in every group indicate that knowing that *PT* is published by the Presbyterian Church (U.S.A.) makes them "more likely" to want to read the magazine (elders, 63%; specialized clergy, 74%).
- ✓ If given a free subscription to *PT*, most respondents would read "more than half" of each issue (elders, 63%; specialized clergy, 71%), with 28% of elders and 34% of specialized clergy indicating they would read "all of it."

#### **Changing Presbyterians Today**

✓ When asked if *PT* should put more or less emphasis on its official status as a PC(USA) publication, the largest numbers of panelists indicate that *PT* should keep the emphasis "the same as it is now" (members, 40%; pastors, 44%). Of those favoring a change, more would encourage *PT* to put "more emphasis" on its PC(USA) linkages (17%; 28%) than would suggest "less emphasis" (10%; 16%). The remainder respond "don't know" (33%; 12%).

## INTEREST IN SUBSCRIBING TO PRESBYTERIANS TODAY

- ✓ When asked if *PT* should put more or less emphasis on programs and ministries of the PC(USA), the largest segment of elders, pastors, and specialized clergy favors "more emphasis" (43%, 44%, 48%, respectively). Members are more evenly split with 34% in favor of "more emphasis" and 37% in favor of no change ("keep the same emphasis as now"). "Keep the same emphasis" was the response of 34% of elders, 36% of pastors, and 37% of specialized clergy.
- ✓ Only two potential changes from a list of 24 would make at least half of members more likely to subscribe: "more articles on Presbyterian beliefs and theology" (57%) and "more articles on 'hot-button' issues" (50%).
- ✓ Sizeable numbers in all samples would be "more likely" to subscribe if there were more content on: successful church program ideas (members, 49%; pastors, 70%), everyday living (47%; 44%), spirituality and faith formation (44%; 62%), mission in the United States (41%; 57%), and family issues (41%; 44%).
- ✓ None of the 24 potential changes would make more than one-third of members "less likely" to subscribe. The theological slant of writers puts possible subscriptions most at risk among members. Three in ten members (29%) would be "less likely" to subscribe if there were "more theologically liberal writers"; 19% would be "less likely" to subscribe with "more theologically conservative writers." Among pastors, about three in ten would be less likely to subscribe with either of these changes.
- ✓ Surprisingly, cost does not appear to be a major factor for many. Half or more in all four groups (members, 59%; elders, 52%; pastors, 51%; specified clergy; 50%) indicate that lowering the price to \$9.95 per year would "make no difference" in their subscription/renewal decision.
- ✓ Few panelists are interested in being able to buy copies of *PT* at "bookstores, groceries, drug stores, and other places where magazines are sold" (members, 23%; pastors, 24%).



That is not the case for another potential change. While more younger than older members favor "more theologically liberal writers" (less than 40, 16%; 40-54, 10%; 55-64, 16%; 70+, 8%), this same change would make three in ten older members "less likely" to subscribe (55-64, 32%; 70+, 30%).

# **PT** IN THE 21<sup>ST</sup> CENTURY

#### Presbyterians Today on the Web

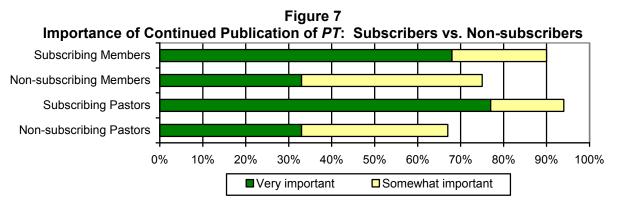
- ✓ Few laity (members, 8%; elders 13%) but almost one-quarter of ministers (pastors, 24%; specialized clergy, 21%) visited the *PT* Web page (www.pcusa.org/today) in the previous year.
- ✓ Those who currently subscribe to *PT* were more likely than non-subscribers to have visited the *PT* Web site (among members, 18% of subscribers and 7% of non-subscribers have visited in the last year).
- ✓ Of those who have done so, most (members, 84%; pastors, 52%) visited the Web site no more than four times in the previous year. Yet, 21% of pastors and 25% of specialized clergy report visiting ten or more times.
- ✓ The predominant reason given for their most recent visit to the *PT* Web site was to find "news about the PC(USA)" (elders, 49%; specialized clergy, 38%). Others came for "a current article or monthly feature" (14%; 26%) or "a past article or monthly feature" (8%; 21%). A few ministers also visited the Web site looking for a "job opening announcement or advertisement" (pastors, 16%; specialized clergy, 23%).

# Table 2 Reasons for the Most Recent Visit to the PT Web Site

	Members	Elders	Pastors	Specialized Clergy
A current article or monthly feature	11%	14%	22%	26%
A past article or monthly feature	11%	8%	28%	21%
News about the PC(USA)	57%	49%	34%	38%
A job opening announcement or advertisement	7%	7%	16%	23%
Another advertisement	<b>—</b>	—	1%	2%
The magazine in general	4%	10%	11%	11%
Nothing—I just happened upon it	7%	4%	7%	6%

#### Future of Presbyterians Today

- ✓ Majorities "strongly agree" or "agree" that "by informing Presbyterians about other parts of the church and our shared mission, *Presbyterians Today* does a good job of binding the church together" (members, 58%; elders, 56%; pastors, 66%).
- ✓ Most pastors (58%) and specialized clergy (61%) and sizeable minorities of members (37%) and elders (43%) indicate that it is "very important" that "the PC(USA) continue to publish *Presbyterians Today*."
- ✓ Current subscribers in particular support continued publication of *PT*. Two-thirds of currently subscribing members (68%), but only one-third of non-subscribing members (33%), think it is "very important" that "the PC(USA) continue to publish *Presbyterians Today*." Among pastors, 77% of subscribers and 33% of non-subscribers hold the same opinion.



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#### THE PRESBYTERIAN PANEL

# **PRESBYTERIANS TODAY**—The August 2003 Survey

#### APPENDIX

Number of questionnaires mailed	<b>Members</b> 1.076	<b>Elders</b> 1,296	Ministers 1,407
Number of questionnaires returned	,	581	720 ‡
Percent returned		44%	51%
‡ 474 pastors; 246 specialized clergy			

Q1. In general, how important is it for the PC(USA) to have a regular means of communicating with individual members, elders, and ministers across the denomination?

				Specialized
	Members	Elders	Pastors	Clergy
Very important	62%	65%	75%	80%
Somewhat important		28%	20%	15%
A little important	7%	5%	4%	4%
Not important	1%	2%	1%	*

#### Q2. Prior to receiving this questionnaire, how familiar were you with the magazine *Presbyterians Today*?

Very familiar	9%	19%	70%	49%
Generally familiar		25%	26%	28%
Only a little familiar	26%	25%	3%	16%
Not familiar at all $\rightarrow \rightarrow Skip$ to Q4	45%	31%	*	8%

Q3. Do you agree or disagree? By informing Presbyterians about other parts of the church and our shared mission, *Presbyterians Today* does a good job of binding the church together.

	n=221	n=398	n=472	n=226
Strongly agree	6%	10%	24%	20%
Agree		46%	42%	43%
Both agree and disagree		24%	19%	26%
Disagree		6%	9%	3%
Strongly disagree	1%	1%	2%	1%
Not sure		13%	4%	7%

#### Please read through the enclosed copy of *Presbyterians Today* before answering Q4-Q14.

- Q4. How would you rate the overall quality of the:
  - a. content of this issue?

Very high		12%	16%	16%
High		40%	41%	42%
Moderately high		25%	23%	22%
Mixed		19%	17%	16%
Moderately poor		1%	3%	2%
Poor		1%	1%	1%
Very poor	*	1%		1%
Don't know		1%		*

Note: Percentages may not add to 100 due to rounding

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- = zero (0.0); no cases in this category

+ = nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

• = percentages add to more than 100 because respondents could make more than one response

			Members	Elders	Pastors	Clergy
Q4.	How would	you rate the overall quality of the:				
(Cont.)	1					
	b. visual de	6	1.40/	1.60/	250/	2.40/
		y high		16%	25%	24%
		h		43%	42%	44%
		lerately high		27%	22%	20%
		ed		12%	9%	10%
		lerately poor		1%	1%	2%
		r			*	*
		y poor		*	*	*
	Don	't know		2%	*	*
	c. photogra	-				
	-	y high		18%	27%	27%
	•	h		40%	41%	41%
	Moc	lerately high		26%	22%	18%
	Mix	ed		11%	7%	12%
	Moc	lerately poor		3%	2%	1%
	Poor	r			*	*
	Very	y poor	*	*	*	
	Don	't know		2%	*	*
	d. writing?					
	-	y high		10%	15%	15%
	-	h		41%	37%	42%
		lerately high		27%	27%	23%
		ed		19%	18%	18%
		lerately poor		1%	2%	2%
		r			1%	*
		y poor		1%		
	•	i't know		2%	*	*
Q5.	How would	you rate the following features in thi	s issue in terms of their inter	est to you n	ersonally?	
<b>Q</b> <i>U</i> .				ist to you p	ersonarry.	
		tory on church architecture (p. 12)	80/	120/	1.00/	150/
		y high interest		13% 32%	19% 32%	15% 36%
	•	h interest ne interest		32% 39%	32% 37%	36% 36%
		y a little interest		12%	10%	10%
	•	interest		4%	2%	2%
	h Article c	on clergy couples (p. 18)				
		y high interest	8%	7%	11%	12%
		h interest		29%	22%	26%
	•	ne interest		44%	41%	41%
		y a little interest		16%	20%	18%
	Only					

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Specialized

<sup>+ =</sup> nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

			Members	Elders	Pastors	Specialized Clergy
Q5. (Cont.)	Но	w would you rate the following features in this is	sue in terms of their intere	est to you p	ersonally?	
(cont.)	c.	General Assembly report (p. 22)				
		Very high interest		28%	29%	33%
		High interest		41%	44%	43%
		Some interest		24%	22%	19%
		Only a little interest		5%	5%	5%
		No interest		2%	1%	*
	d.	Classified advertisements (p. 32)				
		Very high interest	1%	2%	4%	5%
		High interest		10%	15%	15%
		Some interest		27%	37%	36%
		Only a little interest		38%	31%	29%
		No interest		24%	13%	15%
	e.	Other advertisements				
		Very high interest		1%	1%	1%
		High interest		5%	4%	5%
		Some interest		29%	30%	29%
		Only a little interest		40%	43%	38%
		No interest		24%	22%	28%
	Me	onthly Features:				
	f.	UpFront (p. 2)				
		Very high interest		14%	10%	12%
		High interest		40%	34%	36%
		Some interest		36%	39%	36%
		Only a little interest		7%	14%	12%
		No interest		4%	4%	4%
	g.	LaughLines (p. 5)				
		Very high interest		9%	12%	14%
		High interest		36%	33%	27%
		Some interest		41%	36%	32%
		Only a little interest		10%	15%	23%
		No interest		5%	4%	3%
	h.					
		Very high interest		7%	9%	12%
		High interest		28%	34%	25%
		Some interest		46%	38%	36%
		Only a little interest		14%	15%	22%
		No interest		5%	3%	6%
	i.	Spiritual Fitness (p. 6)				
		Very high interest	11%	15%	15%	16%
		High interest		36%	41%	36%
		Some interest		34%	27%	32%
		Only a little interest		12%	14%	13%
		No interest		2%	2%	2%

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j.	Go Figure (p. 7)				
	Very high interest		11%	13%	13%
	High interest		35%	37%	30%
	Some interest		40%	38%	39%
	Only a little interest		10%	9%	17%
	No interest		4%	3%	1%
k.	SpotLight (p. 8)				
	Very high interest		10%	16%	15%
	High interest		37%	36%	35%
	Some interest		39%	36%	37%
	Only a little interest		10%	10%	12%
	No interest		5%	2%	19
1.	Critics' Corner (p. 30)	+			
	Very high interest		9%	9%	10%
	High interest	2.7%	30%	31%	31%
	Some interest		43%	42%	37%
	Only a little interest		14%	15%	18%
	No interest		5%	3%	3%
m	Q&A (p. 32)				
	Very high interest	14%	16%	14%	16%
	High interest		39%	39%	37%
	Some interest		34%	34%	35%
	Only a little interest		8%	10%	8%
	No interest		3%	3%	4%
n.	Readers Write (p. 38)				
	Very high interest	11%	10%	9%	12%
	High interest		36%	28%	30%
	Some interest		35%	37%	38%
	Only a little interest		13%	20%	15%
	No interest		6%	2070 7%	5%
0.	Bright Ideas (p. 45)				
	Very high interest		12%	12%	13%
	High interest		35%	36%	33%
	Some interest		38%	37%	36%
	Only a little interest		12%	12%	16%
	No interest		4%	3%	3%
p.	Bible Explorations (p. 46)				
L,	Very high interest	15%	16%	16%	22%
	High interest		44%	37%	43%
	Some interest		30%	34%	27%
	Only a little interest		8%	11%	7%
	No interest		8% 2%	3%	19
			270	370	17

Q5. (Cont How would you rate the following features in this issue in terms of their interest to you personally?

Note: Percentages may not add to 100 due to rounding

less than 0.5%; rounds to zero \* =

zero (0.0); no cases in this category =

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses) = +

<sup>=</sup> number of respondents eligible to answer this question n

percentages add to more than 100 because respondents could make more than one response =

Q5. How would you rate the following features in this issue in terms of their interest to you personally?

(Cont.)

q.

The Church in Society (p. 48)				
Very high interest		17%	19%	30%
High interest		38%	32%	36%
Some interest		31%	28%	21%
Only a little interest	11%	9%	13%	11%
No interest		6%	7%	2%

Note: One regular monthly feature, "NewsWatch," is omitted from this issue because of the extended news report on the General Assembly meeting.

Q6. Below are several pairs of contrasting words that might be used to describe *Presbyterians Today (PT)*. For each pair, indicate the extent to which one word or the other best describes *PT*.

For example, on the first pair of words: if you think *PT* is very interesting,  $\checkmark$  box 1:  $\boxed{1}$   $\boxed{2}$   $\boxed{3}$   $\boxed{4}$   $\boxed{5}$ If you think it is very bland,  $\checkmark$  box 5:  $\boxed{1}$   $\boxed{2}$   $\boxed{3}$   $\boxed{4}$   $\boxed{5}$ If you think *PT* is somewhere in-between,  $\checkmark$  box 2 if you think it is more interesting than bland;  $\checkmark$  box 4 if you think it is more bland than interesting; and  $\checkmark$  box 3 if you think *PT* is an equal mix of interesting and bland.  $\checkmark$  box 6 if you have no opinion.

#### Presbyterians Today is . . .

a.	Interesting More interesting than bland About equal More bland than interesting Bland No opinion	37% 26% 7% 	22% 43% 23% 8% 2% 2%	24% 42% 15% 14% 4% *	16% 45% 20% 14% 4% 1%
b.	Inspiring More inspiring than uninspiring About equal More uninspiring than inspiring Uninspiring No opinion	26% 	8% 35% 32% 17% 4% 2%	11% 31% 32% 18% 7% 1%	7% 29% 37% 22% 4% 1%
C.	Attractive More attractive than unattractive About equal More unattractive than attractive Unattractive No opinion	40% 27% 5% 1%	21% 47% 25% 4% 1% 2%	28% 50% 17% 4% 1% 1%	28% 46% 18% 7% 1% 1%

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Q6. Below are several pairs of contrasting words that might be used to describe *Presbyterians Today* (*PT*). For each (Cont.) pair, indicate the extent to which one word or the other best describes *PT*.

d.	Conservative		3%	1%	1%
	More conservative than liberal		18%	4%	8%
	About equal	40%	43%	49%	57%
	More liberal than conservative		17%	29%	27%
	Liberal		11%	13%	4%
	No opinion		8%	3%	3%
e.	Useful		9%	14%	15%
	More useful than useless		40%	43%	46%
	About equal		33%	24%	24%
	More useless than useful		12%	16%	13%
	Useless		3%	4%	2%
	No opinion		2%	*	1%
f.	Relevant		14%	19%	18%
	More relevant than irrelevant		46%	43%	43%
	About equal		28%	19%	26%
	More irrelevant than relevant		6%	15%	12%
	Irrelevant		3%	3%	1%
	No opinion		2%	*	1%
g.	Contemporary		11%	13%	12%
C	More contemporary than traditional		35%	36%	37%
	About equal		37%	34%	35%
	More traditional than contemporary		7%	11%	10%
	Traditional		2%	3%	2%
	No opinion	11%	7%	3%	2%

#### Presbyterians Today is . . .

Q7. At the current subscription rate of \$15.95 per year (ten issues), how likely are you to subscribe to *PT* after seeing the enclosed issue? (Subscribers: answer in terms of how likely you would be to renew your subscription at this price.)

Very likely	 10%	31%	23%
Likely	 25%	33%	34%
Not too likely	 44%	24%	29%
Not at all likely	 21%	13%	13%

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	ould you be more likely or less likely to subscribe (or renew y	1		5	,
if: a.	The price were lower, say, \$9.95 per year?				
u.	More likely	33%	43%	47%	46
	Less likely		1%	*	10
	It would make no difference		52%	51%	50
	Don't know		3270 4%	2%	30
			470	270	3
b.	The individual articles were shorter?				_
	More likely		6%	4%	5
	Less likely		14%	20%	21
	It would make no difference	75%	74%	72%	71
	Don't know	9%	5%	4%	3
с	The individual articles were more in-depth?	+			
•.	More likely		27%	41%	53
	Less likely		8%	9%	3
	It would make no difference		59%	46%	41
	Don't know		59% 6%	40%	41
		1070	070	4/0	2
d.	There were fewer articles?	+			_
	More likely		7%	4%	8
	Less likely		21%	32%	28
	It would make no difference	70%	68%	58%	57
	Don't know	9%	5%	6%	7
e.	There was a column by the moderator or stated clerk of the G	General Asse	mblv?		
•••	More likely		34%	30%	41
	Less likely		5%	11%	6
	It would make no difference	55%	56%	54%	49
	It would make no difference Don't know		56% 5%	54% 4%	
C	Don't know		56% 5%	54% 4%	
f.	Don't know There was a page for children or youth?	11%	5%	4%	4
f.	Don't know There was a page for children or youth? More likely	11%	5% 23%	4% 39%	4 29
f.	Don't know There was a page for children or youth? More likely Less likely	11% 23% 7%	5% 23% 7%	4% 39% 7%	4 29 8
f.	Don't know There was a page for children or youth? More likely Less likely It would make no difference	11% 23% 7% 60%	5% 23% 7% 65%	4% 39% 7% 51%	4 29 8 60
f.	Don't know There was a page for children or youth? More likely Less likely	11% 23% 7% 60%	5% 23% 7%	4% 39% 7%	4 29 8 60
	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know	11% 23% 	5% 23% 7% 65% 5%	4% 39% 7% 51%	4 29 8 60
f. g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ea	11% 23% 7% 60% 9% d" departmen	5% 23% 7% 65% 5%	4% 39% 7% 51%	4 29 8 60 3
	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ee More likely	11% 23% 7% 60% 9% d" departmen 28%	5% 23% 7% 65% 5% tt)? 33%	4% 39% 7% 51% 4% 37%	4 29 8 60 3 37
	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-en More likely Less likely	11% 23% 7% 60% 9% d" departmen 28% 7%	5% 23% 7% 65% 5% t)? 33% 8%	4% 39% 7% 51% 4% 37% 12%	4 29 8 60 3 37 12
	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ee More likely	11% 23% 7% 60% 	5% 23% 7% 65% 5% tt)? 33%	4% 39% 7% 51% 4% 37%	4 29 8 60 3 37 12 44
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-en More likely Less likely It would make no difference Don't know	11% 23% 7% 60% 9% d" departmen 28% 	5% 23% 7% 65% 5% t)? 33% 8% 52%	4% 39% 7% 51% 4% 37% 12% 44%	4 29 8 60 3 37 12 44
	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-en More likely Less likely It would make no difference Don't know There were more articles, in general?	11% 23% 7% 60% 9% d" departmen 28% 28% 	5% 23% 7% 65% 5% t)? 33% 8% 52% 7%	4% 39% 7% 51% 4% 37% 12% 44% 6%	4 29 8 60 3 37 12 44 6
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ed More likely Less likely It would make no difference Don't know There were more articles, in general? More likely	11% 23% 7% 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26%	4 29 8 60 3 37 12 44 6 28
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ea More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely	11% 23% 7% 60% 9% d" departmen 28% 7% 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10%	4 29 8 60 3 37 12 44 6 28 14
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ex- More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely Less likely It would make no difference	11% 23% 60% 9% d" departmen 28% 7% 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12% 59%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10% 58%	4 29 8 60 37 12 44 6 28 14 55
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ea More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely	11% 23% 60% 9% d" departmen 28% 7% 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10%	4 29 8 60 37 12 44 6 28 14 55
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ex- More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely Less likely It would make no difference	11% 23% 60% 9% d" departmen 28% 7% 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12% 59%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10% 58%	4 29 8 60 37 12 44 6 28 14 55
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ee More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely Less likely It would make no difference Don't know	11% 23% 60% 9% d" departmen 28% 7% 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12% 59%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10% 58%	4 29 8 60 3 37 12 44 6 28 14 55 4
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-en More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely It would make no difference Don't know There were more articles on "hot-button" issues? More likely	11% 23% 60% 9% d" departmen 28% 7% 54% 12% + 12% + 11% 63% 9% + 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12% 59% 9%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10% 58% 6%	4 29 8 60 3 37 12 44 6 28 14 55 4 53
g.	Don't know There was a page for children or youth? More likely Less likely It would make no difference Don't know There was a page for opinion articles by non-staff (an "op-ed More likely Less likely It would make no difference Don't know There were more articles, in general? More likely Less likely There were more articles on "hot-button" issues?	11% 23% 7% 60% 9% d" departmen 28% 7% 54% 12% + 12% + 	5% 23% 7% 65% 5% at)? 33% 8% 52% 7% 20% 12% 59% 9% 56%	4% 39% 7% 51% 4% 37% 12% 44% 6% 26% 10% 58% 6% 42%	49 49 8 60 3 37 12 44 6 28 14 55 4 53 12 30

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6 5% 6 34% 6 12% 6 51%
6 34% 6 12% 6 51%
6 12% 6 51%
6 12% 6 51%
<b>6</b> 51%
6 4%
<b>6</b> 48%
6 8%
6
6 <u>3%</u>
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ó 3%
<u>6</u> 23%
ó 25%
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6%
ó 4%

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Note: Percentages may not add to 100 due to rounding

less than 0.5%; rounds to zero \* =

<sup>=</sup> zero (0.0); no cases in this category

nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses) = +

<sup>=</sup> number of respondents eligible to answer this question n

percentages add to more than 100 because respondents could make more than one response =

(Cont.)	if:					
	r.	There were more articles about mission in the United States?				
		More likely		47%	57%	60%
		Less likely		6%	5%	5%
		It would make no difference		41%	34%	33%
		Don't know	5%	5%	4%	2%
	s.	There was more information about church resources?	+			
		More likely		38%	48%	39%
		Less likely	9%	7%	10%	7%
		It would make no difference	55%	47%	40%	51%
		Don't know	10%	8%	3%	3%
	t.	There was more information about upcoming PC(USA) even	ts? +			
		More likely		30%	40%	48%
		Less likely		6%	9%	3%
		It would make no difference		58%	47%	47%
		Don't know	10%	6%	3%	2%
	u.	There were more theologically conservative writers?	+			
		More likely	26%	30%	30%	18%
		Less likely		24%	39%	57%
		It would make no difference		41%	28%	23%
		Don't know		6%	3%	2%
	v	There were more theologically liberal writers?	+			
	••	More likely		16%	22%	37%
		Less likely		31%	35%	21%
		It would make no difference		46%	38%	38%
		Don't know		6%	4%	4%
		There was more content on spirituality and spiritual formatio				
	w.	More likely		55%	62%	59%
		Less likely		5%	7%	8%
		It would make no difference		32%	27%	31%
		Don't know		8%	4%	2%
				070	170	270
	X.	There was more content about successful church program ide		(00/	700/	500/
		More likely		69%	70%	58%
		Less likely		4%	4%	5%
		It would make no difference		23%	24%	34%
		Don't know	/%	4%	2%	3%

Would you personally like to be able to buy copies of PT at bookstores, groceries, drug stores, and other places Q9. magazines are sold?

Yes, definitely	 7%	8%	10%
Yes, probably	18%	16%	15%
No, probably not	 47%	47%	47%
No, definitely not	 15%	18%	13%
Not sure	 13%	12%	14%

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less than 0.5%; rounds to zero \* =

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nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses) = +

<sup>=</sup> number of respondents eligible to answer this question n

percentages add to more than 100 because respondents could make more than one response =

Q10. Does the fact that *PT* is published by the Presbyterian Church (U.S.A.) make you more or less likely to want to read it?

More likely	59%	63%	71%	74%
Less likely		7%	11%	5%
Has little or no effect		28%	17%	20%
Don't know	4%	2%	1%	1%

Q11. Would you like to see *PT* put more emphasis on its official status as a PC(USA) publication, or put less emphasis on its official status as a PC(USA) publication?

More emphasis on official PC(USA) status	.17%	26%	28%	32%
Less emphasis on official PC(USA) status	.10%	13%	16%	9%
Keep the same emphasis as now	.40%	37%	44%	47%
Don't know	.33%	24%	12%	12%

Q12. Would you like to see *PT* put more emphasis on programs and ministries of the Presbyterian Church (U.S.A.), or less emphasis on programs and ministries of the PC(USA)?

More emphasis on PC(USA) ministries	 43%	44%	48%
Less emphasis on PC(USA) ministries	 6%	9%	5%
Keep the same emphasis as now	 34%	36%	37%
Don't know	 18%	11%	10%

Q13. If you were given a free subscription to *Presbyterians Today*, how much of each issue would you be likely to read?

All of it		28%	29%	34%
More than half of it		35%	41%	37%
About half of it		20%	16%	16%
Some of it, but less than half	19%	15%	12%	12%
None of it		2%	1%	1%

Q14. In your opinion, how important is it that the Presbyterian Church (U.S.A.) continue to publish *Presbyterians Today*?

Very important		43%	58%	61%
Somewhat important		39%	24%	26%
A little important		10%	8%	8%
Not important	10%	7%	9%	4%

Q15. In general, how interested are you in receiving information regularly about the Presbyterian Church (U.S.A.)?

Very interested	30%	43%	76%	70%
Somewhat interested		38%	17%	20%
A little interested	16%	12%	4%	7%
Not too interested	10%	4%	3%	2%
Not at all interested $\rightarrow \rightarrow Skip$ to Q18	6%	3%	—	2%

Note: Percentages may not add to 100 due to rounding

<sup>\* =</sup> less than 0.5%; rounds to zero

<sup>-</sup> = zero (0.0); no cases in this category

<sup>+ =</sup> nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

<sup>• =</sup> percentages add to more than 100 because respondents could make more than one response

Q16. How would you prefer to receive information about the Presbyterian Church (U.S.A.)? Write "1" beside your most preferred means of receiving information, "2" beside your second most preferred means, and "3" beside your third most preferred means. (*Rank only 3.*)

<b>♦</b>	•	•	•
Most preferred n=370	n=550	n=469	n=239
In a magazine like <i>PT</i> 43%	46%	47%	46%
Online at a Web site	8%	20%	19%
Through an e-mail newsletter	9%	18%	18%
Through a print newsletter or newspaper12%	13%	12%	12%
Through inserts for your congregational newsletter			
or bulletin	21%	3%	5%
Through announcements during worship	3%		—
•	•	•	•
Second most preferred n=370	n=550	n=469	n=239
In a magazine like <i>PT</i> 15%	18%	22%	23%
Online at a Web site11%	12%	22%	24%
Through an e-mail newsletter10%	11%	24%	24%
Through a print newsletter or newspaper	29%	22%	17%
Through inserts for your congregational newsletter			
or bulletin	22%	10%	10%
Through announcements during worship14%	7%	1%	2%
•	•	•	•
Third most preferred n=370	n=550	n=469	n=239
In a magazine like <i>PT</i> 17%	17%	16%	14%
Online at a Web site	14%	20%	19%
Through an e-mail newsletter	12%	21%	19%
Through a print newsletter or newspaper19%	17%	19%	22%
Through inserts for your congregational newsletter			
or bulletin	26%	20%	19%
Through announcements during worship18%	14%	3%	7%

Q17. Would you be interested in subscribing to a monthly online publication that presented information about the Presbyterian Church (U.S.A.)?

	n=370	n=550	n=469	n=239
Yes, definitely		2%	9%	10%
Yes, probably		10%	19%	22%
Yes, but only if free		23%	30%	31%
No, probably not		41%	28%	22%
No, definitely not		18%	8%	9%
Not sure		6%	6%	6%

Note: Percentages may not add to 100 due to rounding

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<sup>+ =</sup> nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses)

n = number of respondents eligible to answer this question

<sup>• =</sup> percentages add to more than 100 because respondents could make more than one response

Q17. Would you be interested in subscribing to a monthly online publication that presented information about the Presbyterian Church (U.S.A.)? (Cont.)

subscription (ten issues)? \$				
	+	+		+
	n=48	n=66	n=130	n=75
\$0		4%	6%	3%
\$1 than \$10	10%	9%	6%	10%
\$10	54%	64%	38%	39%
\$11-\$14		5%	8%	7%
\$15		5%	18%	18%
\$16-\$19	<u> </u>	4%	2%	
\$20 or more	10%	9%	21%	23%
Mean	\$11	\$11	\$13	\$13
Median	\$10	\$10	\$10	\$10
Yes, as an individual Yes, as part of a church subscription Don't know No, never subscribed No, but I/we subscribed in the past ( <i>Continue to Q18a</i> )		15% 2% 64% 11%	30% 1% 18% 25%	15% 2% 33% 28%
Q18a. If you subscribed in the past, why did you quit? ( $\checkmark$ all	that apply.)			
	•	•	•	•
	n=60	n=64	n=117	n=68
Too expensive		11%	13%	10%
No time to read it		14%	14%	10%
	1 (0)	8%	13%	16%
Never got around to reading it				10/0
Never got around to reading it Not interested in content		6%	18%	9%
Not interested in content	6%			
	6% 40%	6%	18% 23% 1%	9%
Not interested in content My church quit paying for my subscription	6% 40% 2%	6% 55%	18% 23%	9% 40%
Not interested in content My church quit paying for my subscription Too conservative		6% 55% 2%	18% 23% 1%	9% 40% 6%

[If "Yes, definitely" or "Yes, probably,"] How much would you be willing to pay for an annual

Q19. How thoroughly did you examine the enclosed copy of Presbyterians Today either before or while you were answering this questionnaire?

Read all of it	40%	43%	40%	45%
Read more than half of it		31%	36%	34%
Read about half of it	10%	12%	11%	9%
Read some of it, but less than half		7%	7%	7%
Just skimmed through it	12%	6%	6%	4%
Did not look at it at all		1%	1%	2%

Q20. Have you visited the *Presbyterians Today* Web page in the past year (www.pcusa.org/today)?

Yes		13%	24%	21%
No $\rightarrow$ → Skip to Q21	92%	87%	76%	79%

Note: Percentages may not add to 100 due to rounding

less than 0.5%; rounds to zero \* =

Q18.

zero (0.0); no cases in this category =

= nonresponses of 10% or more on this question (reported percentages for all questions omit nonresponses) +

number of respondents eligible to answer this question n =

percentages add to more than 100 because respondents could make more than one response =

		Members	Elders	Pastors	Specialized Clergy
	Q20a. If "yes," approximately how often have you visited this W	eb site in the	e past year?	times	5
		+			+
		n=32	n=75	n=113	n=51
	Once	18%	10%	8%	11%
	Twice	25%	27%	25%	23%
	Three or four times	39%	31%	19%	30%
	Five to nine times	7%	14%	26%	11%
	Ten times or more		17%	21%	25%
	Q20b. On your most recent visit to the site, what were you looking	ng for?			
		+			
		n=32	n=75	n=113	n=51
	A current article or monthly feature		14%	22%	26%
	A past article or monthly feature		8%	28%	21%
	News about the PC(USA)		49%	34%	38%
	A job opening announcement or advertisement		7%	16%	23%
	Another advertisement			1%	2%
	The magazine in general		10%	11%	11%
	Nothing—I just happened upon it		4%	7%	6%
	Other (specify):		14%	5%	4%
Q21.	If you could change one thing about <i>PT</i> , what would it be?				
	Specific content suggestions:	+	+	+	+
	More theology, spirituality	4%	4%	8%	8%
	More news, information on PC(USA)/current issues in				
	PC(USA)/PC(USA) staff and elected body work		5%	7%	3%
	More content about individual churches and their				
	programs; more content to help individual				
	congregations	2%	6%	3%	5%
	More focus on presbyteries/regions		*		
	More reviews		*	*	
	More devotionals, Bible study, lectionary texts		2%	2%	3%
	More contemporary, relevant articles/orientation		3%	4%	3%
	More focus on evangelism/new church development		1%	2%	1%
	Add a resource page		1 /0	270 1%	1 /0
		—		1 70	
	More information on other denominations, church		*		10/
	internationally	······ —	-1-	_	1%
	More human interest stories; profiles of		10/		
	individual Presbyterians	—	1%		
	Change in "Reader's Write" (more; less; fewer letters		/		
	on one topic)		2%		1%
	More children/youth-oriented content		3%	—	1%
	Change in current columnists/editorial staff		1%	1%	1%
	Change regarding cartoons		*	*	1%
	More emphasis on mission			*	—
	More guest writers/columnists/editorials			1%	1%
	More Bible-based content/traditional content		2%	*	
	Other comments about specific pieces of magazine		3%	4%	1%

Note: Percentages may not add to 100 due to rounding

\* = less than 0.5%; rounds to zero

- = zero (0.0); no cases in this category

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n = number of respondents eligible to answer this question

• = percentages add to more than 100 because respondents could make more than one response

Q21.	If you could change one thing about <i>PT</i> , what would it be?				
(Cont.)	General content/editorial suggestions:	+	+	+	+
	More depth, in general; more meat; less fluff;	·			
	more thought-provoking; less boring	5%	5%	10%	19%
	More length, in general; more articles and/or longer articles		2%	2%	4%
	Become more conservative/balanced		13%	15%	6%
	Written more for laity; more accessible to laity		1%	*	1%
	More opinionated editorial stance; less wishy-washy; differe		170		1,0
	tone; more opinion, commentary; more "point-counter				
	paired articles by writers with very different takes	·			
	(e.g., liberal-conservative) on same issue	7%	3%	5%	3%
	Make it shorter		2%	*	1%
	More inclusive; more racial ethnic balance;				
	content in another language	—		*	3%
	Layout/Graphics:				
	Better/different photographs	1%	1%	*	1%
	Change layout/format	4%	3%	3%	2%
	Better graphics	—		2%	_
	Better cover, title		2%	—	3%
	Subscription/Delivery:	40/	20/	20/	20/
	Lower price	4%	2%	3%	3%
	Change delivery/availability (Send to every PC(USA)				
	household; send it to church libraries; make it	20/	20/	20/	10/
	available for purchase at bookstores, seminaries)		3% 2%	3% 1%	1% 1%
	Change advertisements		۷70 *	1 70 *	
	Send it free to pastors			·	1%
	Change frequency of issue (bimonthly; quarterly)		1% 1%		2%
	More Web emphasis	—	1 70		270
	Other:				
	Change nothing; good as it is; general positive comments	.19%	11%	12%	10%
	Don't know; have no idea; not sure; ?		7%	3%	4%
	Eliminate it; shut it down		2%	2%	1%
	Comment not applicable	8%	8%	6%	5%
Q22.	Use this space for additional comments.				
	[Not tabulated]				
	Response form:	870/	86%	860/	850/

poinse form.				
Paper		86%	86%	85%
Web	120/	14%	14%	15%

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If you could change one thing about PT, what would it be? Q21. (Cont.)

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